...our privilege to gather together with our association. When the prophecies which had been given from the Lord through His servants and their fulfillment were alluded to, we were reminded of some of early date in the history of the Church. Notably the prophecy concerning the war of the Rebellion on this nation, given through Joseph the Prophet in 1832. That prediction was, as was now a matter of history, literally fulfilled. It had also been declared by the Prophet that great things would come out of a later time, growing out of the labor of members of Zion's Camp. He made certain declarations at a meeting of the members of that historic body of men, comprising a period more than fifty years in advance of the time they were uttered. The speaker then dwelt upon a series of circumstances which he regarded as a fulfillment of the prophecy to which he had referred. As evidence in support of this statement, Elder Lyman directed attention to prominent events which had occurred in recent years. He held that the changes that occurred were in fulfillment of what the Prophet had predicted in February, 1835, when the members of Zion's Camp were declared as [illegible] of the Lord's [illegible] in his [illegible] for the last time, previous to the coming of the Son of Man.

The usual time for the closing of the morning session of the Conference having nearly arrived when Elder Lyman began his discourse, his remarks were necessarily brief.

The choir sang the anthem,

[illegible]

Benediction by Elder Charles W. Penrose.

Afternoon Session.

We thank Thee, O God, for a Prophet,
To guide us in these latter days.

was sung by the choir and congregation.

Prayer by Elder George Goddard.

The anthem, [illegible], was sung by the choir.

PRESIDENT GEORGE Q. CANNON

delivered an elaborate discourse on the subject of the guidance of the Church by revelation from God. He showed, with great clearness, that the Saints had been led by that power from the beginning of the latter-day dispensation to the present hour, and that the heads of the Church had been divinely selected on account of their adaptability to perform the special work necessary to be accomplished in the development of the purposes of the Almighty.

ELDER ABRAHAM H. CANNON,

of the Council of the Apostles, was the next speaker. It appeared to him that the burden of the teachings of the Conference had been in relation to the carrying of the Gospel to the nations, owing to the favorable existing conditions for prosecuting that labor. There was also a missionary work needed at home, as it was expected that the Elders sent abroad would be fortified with the strongest kind of [illegible]. He had been pleased to note that those being sent out were, as a rule, men who had been doing their duty at home. The demand for Elders was being liberally met by those who were requested to engage in missionary work. They generally responded with expressions of willingness.

Of late the gathering of the Saints [illegible] had not been presented [illegible] as in earlier times. Perhaps this had occurred by the Providence of God, that the few scattered [illegible] might remain for a time in the countries of their nativity to preserve the world from destruction. It was probable that when the [illegible] should be withdrawn, that there would come such a crash of nations as has never occurred in history. It [illegible] gather His people to [illegible] fastnesses in His own time. But it has struck the speaker that we do not pay as much attention as we should to those who did gather here. Many of them were left to wander about [illegible] after they would, without anyone to direct them or aid them in obtaining employment. [illegible]

[illegible]

Brethren had come to us, but with [illegible]. Would we act as [illegible], or would we [illegible]? [illegible]

ELDER MARRINER W. MERRILL

of the Council of the Apostles, addressed the Conference. He had been [illegible] and [illegible] in listening to [illegible]. He had been reminded, in listening to President Woodruff this morning, of the difficulties which were encountered in the early settlement of [illegible] valleys. [illegible] Brigham Young advised the people to feed them and not fight them.

[illegible]

In his early experience the speaker [illegible] Lake Temple [illegible] when President Woodruff, in delivering a [illegible] prophesied

that the time would come when a temple would be built on the [illegible] looking the town, and that young people would go up to the towers and look from there the surrounding country, all of which had been fulfilled.

The Lord was pleased with the Temple. [illegible] was there, and it rested upon the people with sacred [illegible] with honest hearts to perform work for the dead. It was a great and sacred labor and it was now only in its incipient stages. Many things had happened in the temples which, if it were known, would astonish some people.

The speaker thought it would be a good thing if the Elders who went abroad would take an interest in collecting genealogical information. It would be of great use to the Saints.

Elder Merrill declared that we knew this latter-day work of God, and that this was the true Church of Christ; also that the Presidency of the Church were chosen of God, and sought the welfare of the people continually. He would not dare make this declaration if he did not have a personal knowledge of its truth. We knew but little of the weight of care and responsibility which rested upon them, and it became our duty to [illegible] and to do our part in trying to make their burdens lighter.

The choir sang the anthem,

[illegible]

Benediction by Elder Angus M. Cannon.

THE ASSEMBLY HALL.

An overflow meeting was held in the Assembly Hall at 2 p.m.

Present on the stand: Of the Apostles, Brigham Young, John W. Taylor and George Teasdale.

Of the First Council of Seventies, Seymour B. Young and Edward Stevenson.

The congregation sang:

Do what is right.

Prayer by Elder [illegible] Raleigh.

Singing:

Now let us rejoice in the day of salvation.

EDWARD STEVENSON

will be stand before the people as a witness for Christ and also for the Latter-day Prophets. All the Prophets of [illegible]. In the spring of 1820, when Joseph was praying in the woods, the light of heaven shone about him and two personages stood before him and one said to him, This is my beloved Son, hear Him. He was [illegible] to join any of the churches. The history of the people of this continent was laid up until the Lord chose to reveal it through Joseph Smith. The Savior appeared unto the people of this continent and organized His Church as He did on the eastern hemisphere. In the twenty-second year of his age the Lord [illegible] Joseph Smith to bring forth this record.

Referred to 11th chapter of Genesis: "Let us go down and confound the people up [illegible] the face of the land." First chapter of Ether, [illegible] the people from Tower of Babel. Jared and his brother were of the people who were scattered.

Six hundred years before Christ another body came out from Jerusalem. Joseph Smith brought forth records of these peoples.

John the Baptist came and conferred upon Joseph Smith and Oliver Cowdery the Lesser Priesthood. Peter, James and John conferred the Melchisedek Priesthood upon them. The speaker had heard the Prophet Joseph declare this. The speaker wished to call upon the world to repent and accept the Gospel.

Sister Maggie Hull, assisted by the [illegible], sang "Glory to God on high."

ELDER BRIGHAM YOUNG

Was pleased with the remarks of President [illegible]. It was a [illegible] full of [illegible]. We have [illegible] opportunity to enjoy ourselves. He desired the spirit of the Lord to enable him to say a few words in regard to a subject that had occurred to him. The [illegible] are becoming [illegible]. There are agencies at work [illegible] the Latter-day Saints and [illegible]. [illegible]

The Latter-day Saints are original and take the lead. It takes [illegible] what to take up and what to leave behind. Where is the institution that is teaching the people of the present and future like our temples? You cannot find it in any of the seminaries or churches in the world.

Every individual educated in the Latter-day Saint educational institutions should have the necessary [illegible] to disseminate the knowledge they received. He regretted that some who were educated in these institutions manifested a spirit of indifference in this direction.

The spirit of the Gospel that is in the hearts of the people will bring about a revolution in these matters. A system of [illegible] is going on and [illegible].

In course of time we will see the [illegible] of the women as they have [illegible] themselves by the [illegible] that has been going on. [illegible] the fact that the Prophet Joseph and his brother Hyrum gave their lives as a seal to their testimony.

He thanked the Lord the people generally were [illegible] that the kingdom of God [illegible], that all things may be added unto them.

[illegible]

We thank Thee, O God, for a Prophet.

Benediction by Elder Robert T. Burton.

Priesthood Meeting.

7 p.m.

A Priesthood meeting was held in the Tabernacle. As the attendance [illegible] the Conference [illegible] the stake [illegible] to attend the [illegible] meeting. The choir and [illegible] joined in singing, and the opening prayer was offered by Elder George B. Wallace.

ELDER SEYMOUR B. YOUNG

was the first speaker. He expressed gratification at the [illegible] of the children of the Saints, making [illegible] the counsel given by revelation. In the Word of Wisdom, by the observance of which the physical organization of the children was made healthy and strong. He pointed out the necessity of obedience in all the commands of the Lord, in order to secure [illegible] in spiritual and temporal [illegible] and [illegible] by bearing witness

to the divine calling of the leaders of the Church in this dispensation.

BISHOP WILLIAM B. PRESTON

addressed the congregation. He urged the Bishops and those associated with them in temporal matters of the Church to be more diligent in learning what was required of them and in [illegible]. They should set worthy examples and should counsel and instruct the people for their improvement in temporal affairs as well as in spiritual ones. He made special allusion to the duties that devolved upon the Lesser Priesthood in their labors among the people.

ELDER JONATHAN G. KIMBALL

made some pointed suggestions to the [illegible] part of the [illegible] in the necessity of [illegible]. He [illegible] of the [illegible] which existed among the Seventies, that they might be more [illegible] and be more diligent in performing their duties. He also referred to the labors of the missionaries, and to traveling without purse or scrip, trusting in the Lord to give them what they needed; the Seventies should learn at home the requirements of missionary work. The Lord would bless the people if they had faith. He exhorted the people to sustain those called of God to the Priesthood.

After singing by the choir and congregation, prayer was offered by Elder John Nicholson.

THIRD DAY.

April 6, 10 a.m.

The choir and congregation sang the hymn:

[illegible]

Prayer was offered by Elder John D. T. McAllister.

Singing by the choir:

[illegible]

The following reports were read by Elder Heber J. Grant:

A statistical report of the Church of Jesus Christ of Latter-day Saints.

Statistical and financial report of the National Woman's Relief Society for the year ending December 31, 1895. Besides other information it showed an enrollment of 23,941, and that 385 branches had been organized in the Stake; receipts of various kinds of property, including amount on hand at the beginning of the year, $[illegible]; expended during the year, $[illegible]. The report bears the signatures of Zina D. H. Young, president; Jane S. Richards, Bathsheba W. Smith and Sarah M. Kimball, vice presidents; Emmeline B. Wells, secretary, and Isabella M. Horne, treasurer.

Annual report of the Young Ladies' National Mutual Improvement association of Zion, from January 1st, 1895, to January 1st, 1896. It exhibited as follows: No. of associations [illegible], members [illegible]; received, $[illegible]; [illegible] $[illegible]; property, $[illegible]; increase in membership, [illegible]; average attendance, [illegible].

Signed by Elmina S. Taylor, president, Maria Y. Dougal and Martha H. Tingey, counselors, Ann M. Cannon, secretary and treasurer.

Of the Primary associations of the Church:

Six of the Stakes not reported. Number of associations, 437; officers and members, 32,[illegible]; average attendance, 14,[illegible]; meetings, with miscellaneous [illegible], 11,[illegible]; donations to sparrow purposes, $[illegible]; to missionaries, $[illegible]. Signed by Louie B. Felt, president, Lillie T. Freeze, counselor; May Anderson, secretary, and nine aids to the general board.

ELDER JOHN HENRY SMITH,

of the Council of the Apostles, was the first speaker. He referred to the erection of the Pioneer Monument, stating that the statue of Brigham Young had been placed upon a temporary pedestal, for protection from the [illegible] of [illegible]. The monument would be so [illegible] as to be well worth the amount it would cost when completed. He urged greater zeal in [illegible] its completion. The speaker [illegible] the desire of the authorities [illegible] should be more [illegible]. They were [illegible] and distributed for the purpose of spreading among the people the principles of the Gospel and of Church government. Every home in the Church should secure as many of these [illegible] as possible, and they should be freely distributed in the different missions as efficient aids to the Elders. Their value in this connection had been proved. The spirit of loyalty to these institutions should be developed so as to equal the increasing zeal for missionary work. The zeal in the latter direction was evidenced by [illegible], and it was thought that this, coupled with the needed [illegible] in the matter of supporting [illegible], would make the promulgation of Gospel principles in the world more efficient and easy. He

closed with a testimony to the unity and faithfulness of the Church authorities, and their zeal in the performance of their duties, to the end that liberality and love toward all men might be increased, and as many as possible be brought to a knowledge of the truth.

ELDER JOHN NICHOLSON

was called upon to address the congregation. He had rejoiced with the general body of Conference attendants, in the spirit of the meetings, which [illegible] and as the most [illegible] in its [illegible]. One principle he felt to impress [illegible] upon the minds of the Saints, their union in carrying out all the designs and purposes now in contemplation and progress. The authorities should be [illegible] sustained in their various projects, that they, holding the keys of the kingdom, might be able to open the doors of salvation and development to the people. There could be no doubt as to where those keys were to be found today. It was well sustained by a revelation to Frederick G. Williams, where it was told that the keys should always remain with the First Presidency.

Referring to the peculiar position of the Saints in the past, and their [illegible] in holding it, he said that it was at first difficult for him to understand the [illegible] of the new position taken when the old was [illegible], but the key before referred to was [illegible] to him and he was convinced of the [illegible] of the new [illegible]. With that key in their possession the Saints would have no fear of delusion, which would [illegible] be stripped of their power to deceive. On every great question the pre-eminence of the Presidency has been displayed, and this Conference was a notable example. With it [illegible], progress, intelligence and [illegible] would [illegible] which Zion would take its legitimate place at the head. The speaker closed with the prayer that the day of this consummation might be hastened.

PRESIDENT WILFORD WOODRUFF

made interesting remarks in relation to the "Manifesto," for which he said the Lord was responsible. He gave a relation of some of his personal experience, showing how he has been led by the spirit of revelation from his boyhood. He also told the manner in which he had been shown, long before it occurred, that he should dedicate the Temple in this city. He predicted many good things concerning Zion.

ELDER B. H. ROBERTS,

of the first council of Seventy, followed. He said in substance: He had experienced great joy in the work of the conference, and especially that nothing had been done which might cause regret. He had possessed from boyhood a testimony of the work, and had often been led by the promptings and whisperings of the spirit. He had, perhaps, not always been thus guided and faithful, and every such case had occasioned him much sorrow. He had been reminded of the word of the Lord to the whole Church at the time of the organization, when it was distinctly shown that the Prophet Joseph, having been accepted as first Elder in the Church, by the members of it, should be sustained as a seer, translator and Prophet of Jesus Christ, heed being given to all his words and commandments, as received from God. This to the end that the work might be strengthened and preserved from the storms that should break upon it. This position would give wisdom to the leaders of the Church, to sustain the liberty of the people, and yet guide that liberty to the glory of God, by his unerring counsel.

The speaker also bore testimony to the fact that this power and order would never be removed from earth, as it had been in all former dispensations, on account of the unworthiness of the people. In this dispensation the unfailing word of God had been pledged to the stability of the work, notwithstanding the imperfections of the people. Their loyalty to the truth was assured through the promise of God, and the speaker testified with power that the authority now exercised in love and zeal by the Priesthood would never be taken from them. They would be sustained of God, and even though some might have stumbled in the darkness, they might still return to the path of light, taking advantage of its unerring guidance to the goal of salvation. He exclaimed with humility and faith to know the decisions and instructions of the Presidency and Apostles, and felt to urge all to submit themselves in obedience to the counsels and labors of the Priesthood. He hoped always to be able and willing to place the Kingdom of God and its interests paramount to all other issues.

The anthem,

Praise ye the Father,

was sung by the choir.

Benediction by L. W. Shurtliff.

Afternoon Session.

2 p.m.

The session opened by the choir singing

[illegible]

Prayer by Elder William C. Dunbar.

Singing by the choir, the anthem:

[illegible]

PRESIDENT GEORGE Q. CANNON,

after some preliminary remarks relating to the Manifesto, announced to the Conference that a document addressed to the officers and members of the Church of Jesus Christ of Latter-day Saints would be read by Elder Heber J. Grant. The reading was then proceeded with. The paper in question appears in this issue of the News. It was stated by Elder Grant that the only reason why the name of Anthon H. Lund did not appear in the document in connection with his associate Apostles was because he was in Europe on a mission and, he being out of reach, his signature could not be obtained.

A motion was made by Elder Angus M. Cannon, seconded by Elder Joseph E. Taylor, that the Conference accept the position of the authorities as set forth in their statement to which the people had listened. An opportunity was given for remarks pertinent to the motion. None were offered and the question being called for, it was put to the people by President George Q. Cannon and carried unanimously.

PRESIDENT GEORGE Q. CANNON

presented the general authorities of the Church to the Conference as follows:

Wilford Woodruff, as Prophet, Seer and Revelator, and President of the Church of Jesus Christ of Latter-day Saints in all the world.

George Q. Cannon as First Counselor in the First Presidency.

Joseph F. Smith as Second Counselor in the First Presidency.

Lorenzo Snow as President of the Twelve Apostles.

As members of the Council of the Twelve Apostles—Lorenzo Snow, Franklin D. Richards, Brigham Young, Francis M. Lyman, John Henry Smith, George Teasdale, Heber J. Grant, John W. Taylor, Marriner W. Merrill, Anthon H. Lund and Abraham H. Cannon.

The Counselors in the First Presidency and the Twelve Apostles as Prophets, Seers and Revelators.

Patriarch to the Church—John Smith.

First Seven Presidents of the Seventies—Seymour B. Young, C. D. Fjeldsted, B. H. Roberts, George Reynolds, Jonathan G. Kimball, Rulon S. Wells and E. [illegible].

William B. Preston as Presiding Bishop, with Robert T. Burton as his First and John R. Winder as his Second Counselor.

Franklin D. Richards as Church historian and general Church recorder, with John Jaques and Chas. W. Penrose as his assistants.

As the Church Board of Education: Wilford Woodruff, Lorenzo Snow, George Q. Cannon, Karl G. Maeser, Willard Young, George W. Thatcher, Anthon H. Lund, James Sharp and Joseph F. Smith.

As Trustee-in-Trust for the body of religious worshipers known as the Church of Jesus Christ of Latter-day Saints—Wilford Woodruff.

John Nicholson as Clerk of the General Conference.

All the foregoing authorities were [illegible] unanimously.

ELDER BRIGHAM YOUNG,

of the Council of the Apostles, said in substance:

The action taken in the Conference today had brought great relief to the [illegible] and manifested the wisdom and consistency of the course pursued in the affairs of the Church. He rejoiced in the acquisition of Statehood after so many years of waiting, and in the prudence already displayed in the administration of the affairs of the commonwealth. Tried under new and peculiar conditions, he felt it would be equal to the emergencies presented to them. Many [illegible] had been passed through of late, resulting in the [illegible] of many of the people. These were intended to prepare the people for the use of the means that was provided to give them, for the [illegible] of the cause of truth. He testified to the growth and improvement of the people of God, and the attention being attracted to the Latter-day Saints from the world at large.

He closed with the invocation of the blessings of God upon all who work righteousness in the earth.

PRESIDENT GEORGE Q. CANNON

addressed the conference on spiritual affairs, especially that of revelation, by which the Church is led. He defined the operations of that gift, and explained some of its leading manifestations. He also asked the Saints to regard the First Presidency in their true light, and declared that they had never done anything to forfeit their confidence. He asserted that if they entertained a feeling of love and confidence in those whom they loved the Almighty would bless them. The unjust reproaches of the world could be borne with, but [illegible] of [illegible] the soul. He continued for some time giving timely instructions appropriate to existing conditions.

The concluding portion of President Cannon's discourse was devoted to giving an explanation of the recent efforts of the Presidency to establish enterprises which would furnish the people with employment.

The choir and congregation sang:

The Spirit of God like a fire is burning.

Conference adjourned for six months.

Benediction by President Wilford Woodruff.

DEATHS.

[illegible]

[illegible]

thin baby

To be thin, for a baby, is to be deprived of its natural ease: to suffer and not be able to feel it; to wear a sad pinched face; to live on the edge of sickness; to grow imperfectly; and to lose the power of resisting disease. When a baby is thin it needs more fat than it gets from its food; it is starved, fat-starved. Scott's Emulsion is the easiest fat it can have; the fat it needs.

[illegible]

MONTAGUE
BARRETT & CO.,
Commission Merchants,
CHICAGO.

Orders solicited for execution on Chicago Board of Trade.

Market letter and information furnished on application.

Correspondence invited.

Reference, FIRST NATIONAL BANK of Chicago.

Two Lives Saved.

Mrs. Phoebe Thomas, of Junction City, Ill., was told by her doctors she had Consumption and that there was no hope for her, but two bottles of Dr. King's New Discovery completely cured her and she says it saved her life. Mr. Thos. Eggers, 139 Florida St., San Francisco, suffered from a dreadful cold, approaching Consumption, tried without result everything else, then bought one bottle of Dr. King's New Discovery and in two weeks was cured. He is naturally thankful. It is such results, of which these are samples, that prove the wonderful efficacy of this medicine in Coughs and Colds. Free trial bottles at Z. C. M. I. Drug Dept.

Old People.

Old people who require medicine to regulate the bowels and kidneys will find the true remedy in Electric Bitters. This medicine does not stimulate and contains no whisky nor other intoxicant, but acts as a tonic and alterative. It acts mildly on the stomach and bowels, adding strength and giving tone to the organs, thereby aiding Nature in the performance of the functions. Electric Bitters is an excellent appetizer and aids digestion. Old people find it just exactly what they need. Price 50 cents per bottle at Z. C. M. I. Drug Dept.

Bucklen's Arnica Salve.

The best salve in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction or money refunded. Price 25 cents per box. For sale by Z. C. M. I. drug department.

MURDERED BY A TRAMP.

James S. Seamon of Pocatello, Idaho, Fatally Stabbed.

Citizens and Officers Scouring the Country in Search of the Perpetrator of the Deed.

Special to the News.

Pocatello, Idaho, April 6.—James S. Seamon, who was deliberately stabbed yesterday at [illegible] a.m., by an unknown tramp, died at [illegible] this morning, having never fully recovered from the terrible shock. Dr. Perkins from Ogden, was summoned to the city by a special train yesterday afternoon and performed a difficult operation, removing the spleen, which was the only chance to save his life. The murderous knife had penetrated to a depth of five inches. At the time of the murder, Seamon was fulfilling his duties as Union Pacific depot policeman and had vainly endeavored to quiet the tramp, and finally was compelled to strike him with his revolver in order to subdue him. This so incensed the ruffian that he slipped around and sprang upon Seamon from behind and accomplished the murderous act and fled.

Citizens, a sheriff's posse and the Indian police are scouring the surrounding country in search of the murderer. A man was caught at [illegible] this morning, answering the fellow's description, and an armed posse of officers immediately left on a special train for that place, but he proved to be the wrong man. The citizens are so indignant that when he is caught now, there is no question as to his fate.

Seamon had countless friends in this city and they will leave nothing undone towards capturing the assassin. The murdered man was sober, genial and an efficient officer. He had joined the Woodmen of the World three weeks ago and will be buried by that order on Wednesday. He was shortly to have been married. The Union Pacific officials are doing everything in their power to apprehend the guilty man. It is thought there is no possible show for his escape. He was tracked to the east outskirts of the city by a peculiar imprint of his shoe. He was about 25 years old, dark complexion, light mustache, no coat, weight one hundred and fifty pounds and a tough tramp of the variety of hobos who are flooding the country. There have been several private rewards offered and the sheriff will offer one on behalf of the state. Pocatello has not been wrought up to such a state for a long time, and the quiet, determined look on the faces of the murdered man's friends proclaims but one thing, "revenge but no [illegible]."

A Fatal Accident.

Special to the News, per Deseret Telegraph.

Ogden, Utah, April 6.—William Winslow of Winslow ranch, while driving down Ogden canyon, opposite the upper camp of the power [illegible], was thrown or fell from a wagon loaded with timber, the wagon passing over the body from shoulder to hip. The team ran a few yards down the canyon going over a bank twelve feet high into the river. The wagon was wrecked and the horses were washed down the stream a short distance. Foreman L. C. Jarvis saw the accident and sent a company of men down from the works. The injured man was brought down to the city. It is thought that he cannot live more than a few hours.

10 a.m. Tomorrow.

The Republican State Convention meets at 10 a.m. tomorrow at the Theatre.

The funeral of Elizabeth O. Mathews will be held at 2 p.m. Tuesday, 7th inst.

COMMERCIAL.

SALT LAKE CLEARING HOUSE.

Today's clearing house exchanges amounted to $[illegible]. Same day last year, $[illegible].

TODAY'S QUOTATIONS.

London.—Silver, 31 [illegible].
New York.—Silver, [illegible]; lead, $2.[illegible].

ORE AND BULLION.

W. S. McCornick & Co. received today: Hanauer bullion, $[illegible]; silver and lead ores, $17,[illegible]; [illegible], $[illegible]. T. R. Jones & Co. received today: Ores, $4,[illegible]; bullion, $[illegible]. Total, $[illegible].

STOCKS AND MARKETS.

New York Stock Market.

[illegible]

Chicago Live Stock.

Chicago, April 6.

[illegible]

Silver, Lead.

[illegible]

Are You One

Of those unhappy people who are suffering with weak nerves, starting at every slight sound, unable to endure any unusual disturbance, finding it impossible to sleep? A mild [illegible] nerve compounds. Feed the nerves upon blood made pure and nourishing by the great blood purifier and true nerve tonic, Hood's Sarsaparilla.

Hood's Pills are the best after-dinner pills, assist digestion, prevent constipation. 25c.

R. K.
THOMAS,

26, 28, 30, 32 E. First South St.,

Salt Lake City.

Welcome
Conference
Visitors.

MAKE
OUR
HOUSE
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Where, as heretofore, you will find an Immense Array of

GRAND BARGAINS

GOOD WHOLESOME BARGAINS!

BARGAINS THAT ARE BARGAINS!

Bargains in goods which you need, among which are:

Ladies' $4.00 Shoes for $1.50.
Children's $1.50 Shoes for 99c.
Black Silk Lace 50c to 75c goods for 25c.
$3.25, $3.75 and $4.00 Brocaded Velvets for $1.00.
$1.25 and $1.50 Silks, fancy, for 69c.
$1.25 and $1.50 Black Silks for 79c.
Yard wide Ginghams 20c goods 7½c.
Genoa Crepe 12½c goods for 5c.
12½c Dress Ginghams for 8½c.

360 New Spring Capes, ninety different styles to select from, at the best bargains you ever heard of.

Fifty pieces 20c figured Sateen at 10c yard.
Boys' Knee Pants Suits at cost.
500 pairs Men's Pants, closing out.

And hundreds of other bargains that will interest you and do you good.

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