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SALT LAKE CITY, JUNE 6, 1903.

THE RESERVOIR INQUIRY.

We understand that it is the intention of the City Council, with the City Engineer, to take a trip up Parley's canyon tomorrow, for the purpose of inspecting the site proposed for a reservoir to conserve the waters of Parley's creek for city uses. We repeat our advice, given on a former occasion when the same purpose was in view, that the investigation be made complete.

That is to say, the prospecting should not be limited to the locality designated, but should extend to other feasible spots in the canyon, where it is alleged a reservoir could be constructed to answer every purpose required just now, for a much smaller outlay than would be necessary to meet the expense at the place proposed.

All we care about in connection with this important matter is, that the public interest shall be the prime consideration. No personal motive should be permitted to sway the council in its action. It is evident that a big bonding scheme is in the air, and that interested parties are working for its consummation. It is very doubtful indeed that the majority of the taxpayers in this municipality would vote for it, if it should be favored by the council. However that may be, the object of the city officials on this exploring visit should be to find the best and most available locality for a safe and capacious reservoir that will answer the purpose in view.

It is urged by a number of practical men acquainted with the canyon, that Mountain Dell affords better and less expensive opportunities for the building of such a reservoir as is needed, than the spot favored by the projectors of the present plan. We have suggested, repeatedly, a thorough inquiry into the advantages that have been claimed for many years for the mouth of Lamb's canyon, said to be too limited by some people, and affirmed to be ample by others. A beautiful, clear stream of water flows down there which, maintained till late in the season, and but a small outlay would be sufficient to build a dam where there is an unimpeded bedrock for the bottom of a reservoir.

We do not speak from personal knowledge or from a choice of either or any spot for this purpose. Our sole desire is to have the investigation thorough, with a view to permanency as well as economy, and put the public needs and welfare above any private scheme or personal interest. That ought to animate every city officer who engages in this investigation, and we shall expect a complete inquiry and an honest decision, uninfluenced by anything but the benefit of the people of this municipality.

ANOTHER "DIVINE" WANTED.

By letter from Elder A. N. Leonard, who is laboring at Grand Junction, Colorado, we learn of an anti-"Mormon" tirade, delivered at that place recently by Dr. Wishard, who, making a conspicuous failure as a Presbyterian preacher in Utah, has taken up the business of urbane and defaming the "Mormons" and their religion, in which he is able to arouse some interest among people who are not properly informed on the subject.

The account given of the Dr.'s harangue shows that it was somewhat similar to his silly pamphlet, heretofore referred to, interlarded with slurs and sneers of a personal character, in which prominent gentlemen here were named and held up to obloquy and ridicule. He rehearsed the old stories about Joseph Smith being a "money digger," changes being made in the second edition of the Book of Mormon (without stating what the changes were), and all the rest of the antique rubbish which even he ought to be ashamed to rehearse.

The Elders announced that a reply would be made on the following Sunday and Tuesday evenings at the Court-house. The reply was well attended, and the Dr.'s advent proved to have been a help to their cause. The Daily Sentinel, which published an account of Wishard's speech, obtained a very different view of it after the reply in the Court House. Here are the comments made in that paper:

"Elder Leonard concluded his reply to Dr. Wishard Tuesday evening. All who attended the services were well paid and satisfied with the explanations made by the Elders. He showed conclusively and in a most plain yet forcible manner that Dr. Wishard had misrepresented the 'Mormon' people and their doctrine."

"We feel that every American citizen has a right to his own views on such matters, and any minister or religious denomination makes a mistake when they attack and abuse those who do not believe as they do. The great work accomplished by the 'Mormon' people in the last seventy years proves that they have, at least, been sincere in the promotion of their faith."

"We would say, let them alone. If their religion is founded on a false foundation it will surely come to naught, and if it be true, let us not be found fighting against God. We claim the privilege of worshipping Almighty God, according to the dictates of our

conference, and allow all men the same privilege, let them worship how, where, or what they may."

Good Presbyterians in this city have expressed themselves, very forcibly, against the course pursued by such persons as Dr. Wishard, Dr. Thompson, and other would-be "crusaders" of the "Mormons," and wonder why those ministers cannot content themselves with preaching the gospel as they understand it, instead of trying to inflame the public mind against people of a different faith. But the Latter-day Saints smile at such efforts to do harm, knowing that they will be overruled for good. Elder Leonard, in his letter to us, remarks:

"We have been greatly benefited by the doctor's visit. The following Sunday a lady, who had attended his services, applied for baptism, and many others have been led through curiosity to give us a hearing, and since his visit become honest investigators. Our peaceable conversations have also increased since the 'show.' The Lord works in a mysterious way His wonders to perform. Send us another 'divine!' We feel encouraged in our work, and have a desire to remain faithful and humble, and press on in the good fight."

This appears to be the general result of the visitations of these anti-"Mormon" agitators. It is to be hoped that Wishard will continue his tour, but will go where there is somebody to take up "the other side." Such bitter and venomous attacks rebound upon their authors and the consequence is help to our missionaries. The Elders in Colorado call for "another divine." What's the matter with him? A few of his manufactured anecdotes, which he has admitted are false, but told "by way of pleasantness," might amuse the public and pave the way for the truth to be told. Send him along!

PROSPECTS OF ROMANISM.

Bishop Quigley, of Chicago, predicts that within the space of a generation or two, the United States will become a Roman Catholic country. He bases this prediction, perhaps, on the phenomenal growth of that denomination in the last few years. According to the figures given by Dr. Carroll, the great authority on such matters, there are now practically nine and a half million communicants in the Catholic church in the United States. This is an increase, according to the same authority, of over three millions since 1890. Were the increase to continue in such a ratio, Bishop Quigley's prediction would appear to be well within the boundaries of probability.

Those who differ with the bishop on this question, point out that the increase in the ranks of Catholicism in this country is chiefly due to immigration; also that the "main part" of our population is never likely to adopt the pontifical idea. No modern people, they argue, has ever learned to profess a faith which was not in close accordance with its essential character, its fixed predilections, its inheritance and its habits.

But there are several facts to consider in this connection. The Roman church gains accessions, not only from immigrants, but also from the children they take care of in homes and schools of a charitable nature. And these amount to thousands in this country. Many of these children become a center of influence and power in the church, and the result must be visible in the future. Another fact is that the Roman theology and system of worship commend themselves to the human soul who craves for religion, and yet refuses to believe that divinely inspired servants of God now are upon the earth. The Roman religion appeals forcibly to the human senses. It is easy to accept. It requires but little mental and spiritual effort. It is likely, therefore, to gather up a great number of people who are but little accustomed to think about, and investigate, abstract subjects.

It may be true, that the pontifical idea is foreign to the American people. But let us suppose that the Catholic church becomes so influential in this country that politicians must shape their policy with deference to the wishes of her prelates. Suppose membership in that church would mean preferment in a worldly sense, as it does in Catholic countries, how would the leaders of that church then use their influence? And is it not conceivable that hundreds and thousands, to whom religion is a secondary matter anyhow, would hasten to join the ranks?

Everything considered, the Roman Catholic church has a good prospect of becoming the great church of this country. Human progress is, it seems, in a circle, as well as forward, like the progress of the orb in space. What has been, and what has been, will be, until the new order of things shall have been established under the divine government.

THE DOWNWARD ROAD.

Rev. Hillis has startled his audience by declaring that "We all go to the devil on \$50,000 a year," which is rather a radical way of saying that it is difficult for a rich person to enter the kingdom. To the class that draws an annual income of \$50,000, or more, belong the President of the United States, and many other public men, whom no one would like to see on the downward road. Channey Dewey remarks, perhaps with Rev. Hillis' own salary in view, that it is as easy to get lost on \$10,000 a year as on \$50,000. Yes, and he might have added, that it is as easy to go to perdition from the poorhouse, as from the palace of the multi-millionaire. The descent to Averno is always easy.

It is true enough that a great many persons fall victims to the temptations of wealth. Especially do they become selfish, and by neglecting to do good, according to their means and opportunities, gather unto themselves condemnation. But there are notable exceptions. On the other hand, many fall under the temptations peculiar to poverty. Poverty itself is no virtue; nor is wealth a vice. Poverty may, as a certain philosopher put it, be a good introduction to the status of a Christian, but to be poor is by no means to be a Christian. In every walk of life there are special temptations, special difficulties to overcome. It requires special effort to acquire the character that is strong enough to overcome the adversary. It is the last after money.

the worship of mammon, that is the cause of damnation. But it is evident that a poorly paid preacher may have just as strong love for money, as a well paid business man. The golden calf of the poor man may be very much smaller than the shining idol of the rich man, but both may be equally devout worshippers at the altar of the strange god. The size of the pile does not make any difference. For this reason we must admit that Senator Dewey is right when he says: "If a man has not will power enough to resist temptation he can just as well go to the devil on \$10,000 a year as on \$50,000."

CHURCH HISTORY, GERMAN.

Leaves from the History of the Church, or, as the German is, "Haeften der Geschichte der Kirche Jesu Christi der Heiligen der letzten Tage," is the title of a little interesting book on church history, by Alfred C. Rees. The "Geschichte" should fill a long-felt want in the Swiss and German missions. It gives in clear and concise language the story of the rise and development of the church in this dispensation. It is a book that should be widely scattered among the German-speaking nations, for the preaching of truth is never more effective than in the form of history. Friends here might well send the little messenger to their friends, whom they would like to give information about the church. The contents are rendered more interesting by illustrations, there being excellent portraits of all the presidents of the Church, from the Prophet Joseph down; also a map showing the journey of the Saints to the valleys of the mountains, and other illustrations. The little history is recommended to the German speaking Saints and others who are interested in missionary work in Switzerland, Germany and Austria.

BACILLI IN WAR.

A curious story comes from Macedonia. It is reported that the revolutionary leaders intend distributing plague germs in Salonica, Constantinople, Berlin, and other places, and thus send to the grave, myriads of the people of Europe, in case the powers refuse to free their country from Turkish rule.

The scheme would be worthy of that class of patriots. They have already thrown bombs and by that means destroyed life and property, for the purpose of provoking massacres and inducing Europe to interfere. But although some of the insurgents would not be above such "warfare," it is probable that the rumor referred to is without foundation. Those "leaders" are in all probability too ignorant to make use of bacilli as weapons of war.

The suggestion is nevertheless significant. It is conceivable that in some future conflict, when a nation is defending its very existence against an overpowering multitude, science may come to the aid of patriotism and employ disease germs to fight for an otherwise hopeless cause. History has recorded the destruction of victorious armies in a single night, by unknown agencies. It is quite conceivable that this could have occurred, if the action of disease germs is considered. It is to be hoped, though, that humane sentiments will prevent the employment of such agencies in war. War itself must rather be made impossible.

Home again—the President.

All things come to those who know how to wait, even to graduates.

Terpeka is now engaged in the greatest house cleaning it ever had.

"Behave of a man of one book." Especially when he is a book agent.

There are two sides to every story. But people rarely hear both.

The ways of the wicked are past finding out until they have worked you.

Great Britain, it is said, is facing a great crisis. She is putting a good face on it.

After a good deal of tugging the Deutschland was floated as easily as a Morgan loan.

Great Salt Lake keeps receding and receding. It seems as though salt could not save it.

The Chicago laundry strike has been settled. In other words, matters have been smoothed over.

In Virginia Senator Daniel has been renominated to succeed himself. A Daniel come to judgment.

Mount Pele is active again. So long has it been quiet that, like Rip Van Winkle, it was soon forgotten.

The Washington weather man has taken a fall out of the Missouri and the Kaw. It serves them right.

The Philippines are rapidly becoming Americanized. The islands have just been swept by a hurricane.

Why do the fire rages so furiously and the people imagine a vain thing? They are asking up in the Adirondacks.

Sir Thomas Lipton hopes that the American boat will be a good one. Sir Thomas should join a Don't Worry club.

"Can politicians be honest?" asks a University of Michigan. Do men gather figs from thistles or grapes from thorns?

On his grand tour the President made two hundred and sixty-five speeches. The very idea is enough to render most people speechless.

"Former Speaker Henderson is going to practice law in New York. He thus leaves Iowa for good," says the Davenport Republican. Whose good?

The Montana lady school teacher who seized and killed a huge rattlesnake would probably have jumped and screamed had she seen a mouse. Such is female human nature.

Clerk Thomas W. McGregor who exploited the government mail pouch purchases seems to have regarded the rural free delivery section of the postal department as McGregor's hearth.

Wonders will never cease. Yesterday a boy who has just graduated from the

grade schools said he wished school was keeping, because he didn't have anything to do and was tired of it already.

Mr. Roosevelt traveled about fifteen thousand miles on the four that he has just completed. Herodotus traveled about the same distance and wrote an all-time enduring book. Will Mr. Roosevelt do the same?

"The father of sixteen sons in Utah is looking for warm commendation when the President gets around. But it looks very much as if about nine-tenths of the commendation ought to go to the one mother of these sixteen boys," says the Mail and Express. Quite right. One glory of woman is her heirs.

Senator Hamberg is receiving congratulations and praises from all classes of the community, for his successful efforts in behalf of the public schools. Through his persistent labors and personal generosity, the teachers will receive the full amount of their salaries to the end of the school term. "Well done good and rustling servant of the public!"

The old fable about the cry of "Wolf! wolf!" is likely to be exemplified in Utah county, by the frequent cry of "Wright! Wright!" whose reported capture sounds from all points of the compass. But the Pelican Point murderer may turn up in propria persona some time, and therefore the Provo officials should be on the alert, notwithstanding the many wrong alarms about Wright.

ON RELIGIOUS TOPICS.

New York Mail and Express.
The creed of any church or any society is what its members believe. They may go on repeating a creed that they do not believe, but if they do it is not their creed, but somebody else's. While they are amiable enough to say over when they are assembled together, "This, at any rate, is what the Presbyterian church in the United States very evidently thinks."

Milwaukee Wisconsin.
After fifteen years of consideration, the Presbyterians have revised their creed. The horrible doctrine of the "eternal torment" infant is formally abandoned, and the Presbyterians believe now is that all dying in infancy are included in the election of grace. The world is growing wiser, from the mood in which even good men sometimes painted God as "standing and shaking his fist at man." The conception of God is broadened and glorified as men improve. The world will be better when all the races of men recognize the Almighty not as a capricious despot, but as a Heavenly Father who loveth all His creatures both great and small.

Chicago Record-Herald.
As a matter of fact the Presbyterian church, contrary to the notions of those who never had occasion to examine into its tenets, has never required communicants to subscribe to the articles of the old Westminster confession. It was never used except in the ordination of ministers and elders. It has been preserved and venerated as one of the precious relics of the early struggles of the church against ignorance. Many indeed have adhered to the belief that it should be allowed to repose peacefully and undisturbed among other historical documents in the archives of the church.

New Bedford Standard.
A deal of superstitious talk is being made about Rev. Dr. Hale's paper at the Emerson meeting at Symphony Hall. One critic of prayers says that it was addressed to God rather than to the audience, and that it was in with the remark that nobody can pray so eloquently and earnestly as Dr. Hale, so that his terrestrial audiences can never hear the Almighty listening to his supplications. But if prayer really means anything, why is it a subject for smart cynicisms?

New York Evening Post.
Talk about the theological hate! There is a theological credulity which sometimes takes the form of an all-embracing charity. People do not like to admit that a good man may have heretical lax views. They will think, not only twice, but a hundred times before admitting him. Hence we have the modern cautious heaven in which room is made for Plato and Socrates as unconscionable Christians, as for Marcus Aurelius and other "good heathens." Instead of making of their virtues only "splendid vices," as St. Augustine would have done, the fashion is nowadays to read into their good deeds a blind groping after Christian truth, on the strength of which we may hope that they were saved. It was in something of this spirit that Emerson was so easily believed to be a Trinitarian.

St. Paul Globe.
Salvation may be free, but a Bible has its price and this price fluctuates. That is why six out of seven converts who publish Bibles in this country have joined forces. There is no reason, they argue, why the price of Bibles should not remain as fixed and unalterable as the conditions of salvation. And as the conditions of salvation are not easy, so the price of Bibles in the future will not be low.

Northwestern Christian Advocate.
When Pilate asked Christ, "What is truth?" the Lord had no answer for him. And of course he had no answer for a governor who was not serious. He would not have understood if told and he would not have been influenced had he understood. How different the attitude of the famous John Treloar, rector of the convent of the Barefooted Carmelites at Eisenach, among whose pupils was Martin Luther. He used to give his lessons with unswerving head to honor, as he said, the future counsels, chancellors, doctors and masters who should one day proceed from his school. In such an atmosphere teacher and pupils must come to know each other and to be inspired by each other.

RECENT PUBLICATIONS.

Pearson's Magazine for June contains two short stories, Dr. Henry Morgan, Buccaneer, and the Pearsons: A San Francisco Night's Entertainment; A historical sketch, The Story of Oregon; The Birth of Nevada; The Underground History series; six bright special articles—The Beet-sugar Industry, How to Drive, Photographing from a Balloon, Jerome vs. Criss, The Old South Work and its Founders, and Where Women's Clubs are Not; two clever short poems, Resignation, and So Said the Moon; the latter illustrated with two short stories. The Seventeenth Division and The Colonel's Son; and a short sketch of A Honeycomb Pilgrimage by a young couple in rural England. The number is fully illustrated and has not a dull page. The Beet-sugar Industry is an article of peculiarly timely interest. No other so essentially important agricultural industry in the United States has grown so rapidly in the past decade. In 1881 there were but three beet-sugar factories in this nation. Jerome vs. Criss, a story of the future possibilities of this interest are described by Mr. W. Frank McCune, and make the most interesting reading—New York.

TOM TOM TOM
AS NEVER BEFORE AGAIN.

Seat Sale Begins at 10 a. m. Tomorrow.

Tuesday Even'g, June 9

At the
SALT LAKE THEATRE

The Press Club of Salt Lake Presents
Mr. E. C. Penrose as Marks

—In—
Uncle TOM'S Cabin

Supported by the following extraordinary cast:

Uncle Tom.....John D. Spencer
Little Eva.....John S. Crithlow
Tommy.....Tom Goodwin
Aunt Ophelia.....H. S. Young
Elizabeth.....A. L. Lovey
Ellis's Baby.....T. R. Black
Phineas Fletcher.....George E. Carpenter
Simon Legree.....Arthur W. Copp
Auctioneer.....Capt. I. M. Barrett

Open songs, local hits, pickaninny band and mandolin club, and other specialties.
Prices—Stalls, boxes and boxes, \$2; first two rows of dress circle, \$1.50; remainder of dress circle and all of parquet, \$1; first balcony, 50 cents; second balcony, 25 cents; gallery, 10 cents.

TOM TOM TOM

GRAND THEATRE
JONES & HAMMER, Mgrs.

PRICES: Night, 25c, 50c, 75c, 1.00, 1.50, 2.00, 2.50, 3.00, 3.50, 4.00, 4.50, 5.00, 5.50, 6.00, 6.50, 7.00, 7.50, 8.00, 8.50, 9.00, 9.50, 10.00.

TONIGHT LAST TIME
The Warde Company

In the Great Comedy
Drama.

Hazel Kirke.

A Story of Intense
Heart Interest.

Saltair Beach

Salt Lake & Los Angeles Ry.

GRAND BALL Tonight.

Grand Sacred Concert Sunday
Afternoon and Evening.

FREE LADIES' DAY
TUESDAY.

EDISON'S ELECTRIC THEATRE
Gives Continuous Performances.

Jack and The Bean Stalk.

Fare, Round Trip, 50c. Children 25c.

In Effect May 31.

Leave Salt Lake: Arrive Salt Lake:
No. 2, 10:30 a. m. No. 1, 1:20 p. m.
No. 4, 2:30 p. m. No. 3, 3:45 p. m.
No. 6, 4:30 p. m. No. 5, 5:45 p. m.
No. 8, 6:30 p. m. No. 7, 7:45 p. m.
No. 10, 8:30 p. m. No. 9, 9:30 p. m.
No. 12, 9:45 p. m. No. 11, 11:30 p. m.

*Sunday's last train leaves Saltair at 7:30 p. m.
Trains from last South and 4th West Streets.

J. E. LANGFORD, Gen. Mgr.

IT'S • CALDERS.

The Money Back Resort.
Each ticket entitles the holder to 10 cents in trade.

GRAND SACRED CONCERT
Sunday by First Regiment Band.
L. F. Christensen, Bandmaster.

Vocal solo, Toreador Song from Carmen.

MR. WM. KNOX.

FARE 50c.
VAUDEVILLE.

BASE BALL 3:30 p. m. Sunday.
Lagoon vs. Calder's Park.

THE ROYAL NEIGHBORS OF AMERICA.
Tue. June 11th.

IRONMOLDERS' UNION.
Sat. June 13.

MANY COSTLY PRIZES.

ADMISSION TEN CENTS.
Come with the crowds.

IT'S • CALDER'S.

SALT PALACE
RESORT.

Dancing • Tonight,
25c Per Couple.

Children's Day in the Afternoon.

DON'T
Miss Big Match Race

Tuesday Night,
STEVENS

vs.
HOPPER

Coming "Little Christopher"

We Desire That You Study

OUR METHODS and compare them with those of other firms. Business etiquette forbids making any direct comparisons ourselves, so we are compelled to depend upon the intelligence and refinement of our trade to distinguish the difference. Our ever increasing business is a convincing proof of our sincere belief that the people of this city can still "think for themselves." We cater to the thinking element with honest goods and upright methods. Shoddy goods and "yellow" methods we intend to avoid.



DRY GOODS DEPT.

2 Special Tables of FINE SUMMER GOODS, just the thing for Waists and Dresses. Prices specially reduced to 64 and 10c (per yard).
Special Value in Ladies' Black Cotton Hose, this week 25c a pair.
Boys' Hose, special 15c.
Boys' and Girls' Extra quality Hose, a pair 25c.
Fine Mercerized Waisting, in Oxford Stripes, English Vesting, Also Fine Danish Waisting and Dotted Linens.

CLOTHING AND CENTS' FURNISHING GOODS DEPT.

Convincing facts about our new spring and summer clothing in all lines can be most easily obtained by a careful inspection of the same, which we cordially invite. This will also apply to our Gent's Furnishings, comprising a full line of the latest styles. Straw and Felt Hats in great variety.

CHINA AND GLASS-WARE DEPARTMENT.

We would call special attention to our Golf and Outing Suits just arrived.

CLOAK DEPARTMENT.

June is here. So are the weddings. We've provided for both. Among the large and well selected stock always carried will be found many articles suitable for presents, consisting in part of Rich Cut Glass, Silver Plated Ware, Wedgwood, Lowestoft, Art Goods in quaint shapes; beautiful designs within the reach of all. Closets of all kinds from onyx to the cheapest, standard makes. Toilet Sets in great variety; Dinner Sets, French, Austrian, German, English and American Porcelain, Vases; Flower Holders; Jardiniere, etc.

SHIRT WAISTS.

Another lot of those fine white Danish Shirt Waists just arrived. Also a line of Colored Shirt Waists, from \$1.00 to \$2.00.

Not Intoxicating.

Berliner Weiss Beer

A healthy, refreshing, and stimulating drink.
Only the Choicest Malt and Hops used.

Delivered to families in any part of the City.

Splits, 2 dozen, - 85c
Pints, 2 dozen, - \$1.50

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No. 223 North First West St.
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DAY WOULD BE NIGHT, JOY WOULD BE WOE.

If that defect in your vision were not checked—cured—in time.

KNICKERBOCKER, O.D.

Advices upon the subject of impairment of sight FREE.
He will at your request correct it. Prices are right.

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CARPET DEPARTMENT.

An immense assortment of Navajo Blankets on which we will make a reduction of 20 per cent this week.

GROCERY DEPT.

You are possibly thinking about an Ice Cream Freezer. You will do well to examine our Famous "GEM" Freezer. In sizes from 1 to 24 quarts. Have automatic Twin Scrapers; cedar pails with electric welded wire hoops—guaranteed not to break or fall off. Cans of heavy tin plate with drawn steel bottoms. Guaranteed not to leak or break.

LAWN MOWER.

The "Westfield"—a cheap Mower, but most right and will CUT grass not pull it off.

RUBBER HOSE.

We are agents for the noted Boston Rubber Belting and the Jewell Leather "Cable" Belting and are supplying some of the largest plants in the state with these fine belts. If you need a belt give us a chance to explain the superior qualities of above makes.

WHEEL BARROWS.

Step Barrows, garden, dirt and steel milking.

WE ARE AGENTS FOR THE NOTED BOSTON RUBBER BELTING AND THE JEWELL LEATHER "CABLE" BELTING.

We are agents for the noted Boston Rubber Belting and the Jewell Leather "Cable" Belting and are supplying some of the largest plants in the state with these fine belts. If you need a belt give us a chance to explain the superior qualities of above makes.