

## THE DANGERS OF SCIENCE.

THOSE who stand in awe of the "deadly trolley" and have been hoping that their fears might eventuate some sort of substitute less dangerous, are apparently as far from the realization of their hopes now as at any time heretofore. A cable road in St. Louis has just been changed to an electric one, and a 25,000 horse power plant put in to operate it; besides which, the work of extending electric lines goes on almost everywhere where there are any. The people seem to be getting reconciled to it, dangers and all, just as they have regarding the railway with its dangers, many fold more numerous than the other or any other. All departments of scientific locomotion contain a percentage of danger in proportion to their rapidity, and those who avail themselves of such means must take their chances along with the rest, the risk accompanying the trip as an unfailing attendant.

## A SAMPLE OF "LIBERAL" METHODS.

THE conciliatory policy pursued by the regular Republican delegates to the National Convention toward the representatives of the "Liberal" faction, has been explained in these columns. The statements of the "regulars" on the subject have been precisely uniform. The magnanimous course taken toward the "Liberal" delegates was inspired by a desire to see peace established. It was also taken in response to the pleading of the most prominent of the "Liberals," who was disconsolate at the overwhelming defeat of himself and colleagues. He as much as stated that so far as he was concerned the local fight was finished.

His appeal was effectual. The public is aware of the courtesies and recognition accorded him at the hands of the regular delegation. Since his return home he has given evidence of a degree of inability to appreciate the magnanimity of an opponent that is enough to cause one to lose faith in humanity. It is now proved that to concede anything to the class to which he belongs only leads to a practical illustration of the correctness of the scriptural statement of the effect of casting precious things in front of a class of domestic animals not held in exalted esteem.

The leading "Liberal" delegate to Minneapolis, in a lengthy article in Saturday's issue of his paper, repudiates the idea that he gave any intimation of his intention to drop, in future, the old hate-inspired local contention, and he figuratively snaps his fingers contemptuously at the courtesies accorded him through the direct agency of the regular Republican delegation. The long, rambling statement winds up with characteristic inconsistency. Here is the last paragraph but one:

"There are Republican and Democratic clubs in the Liberal party; there is no Mormon who is working in good faith who could not join those clubs with perfect propriety and without humiliation; but that is scouted at, which is a living evidence that the dissolution of the People's party was but a trick, and that now the aim is exactly as it was ten, fifteen,

twenty and forty years ago, only that new methods have been adopted to secure the desired result."

"When that statement is analyzed, this is its logic: The dissolution of the People's party was a trick. The proof of this lies in the fact that the late members of the dissolved People's party do not practically join the ranks of the "Liberal" party. As a consequence the aim is the same as the last forty years, "only that new methods have been adopted to secure the desired result." Well, this rich.

If this be a trick, it was performed in accordance with suggestions made by the writer of the article quoted and the class to which he belongs. The proofs of this exist in the back members of his own paper. "Abolish polygamy, dissolve the People's party and divide on national party lines. If you "Mormons" do this there will be no longer a 'Mormon' question; we will follow suit and dissolve the 'Liberal' party, and Utah will be Americanized." The result is that a course in harmony with their own suggestion is declared "a trick", because they are opposed to a solution of questions that have heretofore divided the community. They think there are money and political prestige and place for them in the old fight, maintained by playing upon the religious prejudices of the nation.

The "Mormons" can do nothing of which such men are willing to approve. If their actions were as pure as the conduct of an angel, they would assert that the virtues displayed were the product of ulterior motives. The objects of their animus cannot suit them, no matter what course they may take. Their policy, at all times and under all circumstances, is to give the "Mormons" no credit, but to malign and abuse them at every opportunity. When opportunities do not exist they are manufactured. Non-"Mormons" who do not fall into the methods of the political conspirators are subjected to the same malignant treatment.

It is therefore no wonder that the degree of recognition accorded the "Liberal" delegation at Minneapolis at the hands of the regular Republicans from Utah was not appreciated. Neither should it cause astonishment that, after the implied promises made to the contrary by Judge Goodwin while the convention contest was on, he should now say through his paper: "We know of no advice to give to Liberals except to stand where they have always stood." This means that they are to continue to live in the musty past, instead of traveling forward with the march of progressive events.

Even so, if they will it; let them be left ingloriously in the rear.

## SPREAD THE FACT WIDELY.

WORD comes from the political front, at Chicago, that the bogus Democrats are exhibiting their quality in that city. They have been marching with their tri-colored umbrellas, "Uncle Sam" hats and grey dusters, with a nigger and a fellow in Indian costume at the head of the column. They have been shouting their war-cry—"Utah, Utah, Tuscarora."

A gentleman who witnessed the semi-idiotic spectacle they presented is said to have remarked, in disgust, that he needed no further evidence to convince him of the quality of the Tuscarora crowd.

Why should he require any more proof that they have no higher conception of patriotism or of affairs of State than do ordinary street arabs? Their ridiculous display degrades them, if anything further in that line were necessary, in the eyes of every sensible person who witnesses their mountebank performances.

The platform of this delectable faction is easy of formation. In order to construct it it would only be needful to pile together the barrels of intoxicants they carried on board the train on which they traveled to Chicago, and surmount them with a banner inscribed with this motto: "Whisky is King." The speakers for the crowd, in support of the platform, could "point with pride" to the fact that they had succeeded in inaugurating a whisky reign in the municipal government of Salt Lake, formerly the most orderly and exemplary city in the American Union.

We sincerely hope that the friends of Utah now in Chicago will industriously circulate the fact that the Tuscarora mountebanks do not belong to the old and solid citizens of this Territory, who do not wish to be considered as having descended to the verge of lunacy. Let it be known, as far as practicable, that these political pyrotechnicians belong to the class who, in a political campaign, at the suggestion of chief Tuscarora Powers, selected for their standard the empty carpet-bag—the symbol of the lowest forms of political degradation.

By all means let the citizens of the Queen City know that the Tuscaroras do not in any sense represent the people of Utah.

## A THIN SENSATION.

THIS morning the Salt Lake Tribune announces, under flaming headlines, that its reporter was ordered to move from the table provided at the Tabernacle for the accommodation of press reporters. This is simply a piece of attempted martyrdom. There is no truth in the statement. No official of the Church has denied or has any intention of denying the representative of any paper, the Tribune included, the courtesies which ought to be accorded to the press. This childish endeavor to make it appear that the authorities of the Church have a disposition to curtail the freedom of the press is beneath contempt. We reiterate the fact that the statement is false. Our assertion can be proved at any moment.

## CLEVELAND CLIMBING.

A FEW days ago a conservative yet searching and quite reliable canvass was made of the Illinois delegation to the Chicago convention, by a prominent newspaper worker of that city. The result of his footings gave the following result: Palmer 26, Morrison