☞ After Prest. Young's sermon on [illegible] at General Conference, April 6, pm., 10 a.m., Prest. O. Hyde spoke as follows:

Brethren and Sisters—I think the words that have just fallen from the lips of our Prest. must have left an impression upon all hearts, susceptible of understanding, that [illegible] not easily remove. [illegible] am sure there [illegible] this congregation, however he may [illegible] himself, but [illegible] *true and righteous are thy ways*, [illegible] When we hear the law which [illegible] laid down so clearly, [illegible] on the present occasion, we can but [illegible] we can but rejoice and be glad.

When a doctrine, with [illegible] merely been acquainted, is first pr[illegible] always that we come into po[illegible] pertaining to it at once. [illegible]

I will illustrate it by a [illegible] are all acquainted. Does [illegible] tion doubt the ability of the [illegible] of sugar, to produce [illegible] this valley? [illegible] Again, is there any one that doubts the [illegible] those who are engaged in the iron [illegible] in time, that which is needful and [illegible] for the comfort and convenience of the [illegible] for the improvement of this valley? [illegible] by the first blast by the first [illegible] that quality of iron that was necessary to cut [illegible] like these? (pointing two uniforms which was placed upon the desk.) No, there were many co[illegible] tively fruitless attempts before anything could be brought out; but these fruitless efforts were of necessity precede the [illegible], the genuine product. So it is with regard to the manufacture of sugar. There have been attempts [illegible] this year, to produce sugar, and partially succ[illegible] ago, moving step by step, to produce the [illegible]

How many times [illegible] this valley been engaged in [illegible] but have they brought forth [illegible] they wished to produce the [illegible] It is to be expected that [illegible] of the truth, in all its b[illegible] whose minds are [illegible] naturally linked with the wor[illegible] But the Lord first sends mort[illegible] give a light in proportion to our [illegible] by degr[illegible] prepare us to drink of the go[illegible] rich effulgence and glory.

We have had sudden i[illegible] tions and suggestions from time to time, which were correct, though perhaps not clear, [illegible] up along with them; therefore, if the exertion to do right has been made, and error has [illegible] the Prest. has said, he could exercise no passion, and wink at the ignorance that has existed but in time has now come, when this error is being swept away by the light of truth, and the pure principles upon which we can ground our claim are brighting to be made manifest.

Jesus Christ is the heir of this lower world; though he has been deprived through the operation of the enemy to all righteous[illegible] a long time of enjoying his right; though the world was his own, and everything in it, though all things were made by him that were made, yet when he came to take possession of his inheritance, his own [illegible] not receive him; hence he said, "the foxes have ho[illegible] the birds of the air have nests, but the Son of Man hath not where to lay his head;" even upon his own inheritance there was not room where he might be permitted to lay his head. The day was postponed, and the time unknown in the future, when he should come into possession of his own.

But will that time come? Will the Son of God always be deprived of his right to the inheritance?—No; it cannot be; he will come armed with power and glory, eventually, and take possession of his own. When he came to take the world, to rule and reign over it, his effort was comparatively a fruitless one; for instead of this, he was crucified. Fruitless did I say! must there not be an experiment, an exertion made before anything can be accomplished? Were there not many exertions made before that "any-thing" could be produced? Certainly. Were they fruitless? Comparatively not, for they were necessary, and must precede in [illegible] which to pave the way. The Son of God came to take possession of his inheritance here. Did we say it was an attempt? I will not say so; it was necessary, it was as it should be. Yet he went from the world [illegible] without becoming its ruler; he went to accomplish the will of his Father, to gather strength and power to effect, in his own due time, the very object and purpose for which he came. Though he had to lay down his life, it still seemed to be right and necessary; yet this does not discourage him, he is resolved to try it again. Why? Because he is an heir, and will not give up this inheritance, no more than any son would yield up his birthright to a stranger, when his eyes are opened, and his mind can comprehend his rights and privileges.

I tell you brethren this is beginning to look like the restitution of all things, when every right is restored to its legitimate heir. When every man and woman is put in possession of their own, then there is nothing to make life disagreeable. If, it should see one belonging to me in the hands of another, I should feel that something was lacking to complete my happiness; but if everything that belongs to me is restored to my jurisdiction, and placed under my control, where then is quaking void? It cannot be; for every principle, desire, and affection of the whole soul is satisfied, and I will say it is right. When all things are restored to in[illegible] place, every treasure to its rightful heir, there can be no ground for dissatisfaction, no ground of complaint or of murmuring; and he that sitteth in the heavens understands and knows well the time to bring [illegible] things, the proper time to [illegible] know and understand his right.

It would not be wise to t[illegible] child that an extensive legacy had [illegible] him, he should be old enough to appreciate it. If we were told him before, he might give way to vanity, and a thousand foolish ideas and vices that would prove his ruin. When he is kept in ignorance of it until he is able to appreciate it, it is very likely, when he is informed of it, to make him a dignified being. These principles have been wisely hid from us, while we were children. When the time draws near that we can appreciate them, our Heavenly Father begins to make them manifest, to allow to us what belongs to them, and those who have taken the rights of others must relinquish them, they must fall back into the hands of their legitimate owner. For just as sure as Lucifer, who has usurped authority over this world, has got to resign it to the Son of God, so sure must every right which has been taken from others be relinquished to its rightful own[illegible] I would compare my brethren [illegible] conded certain bounds, to Lucifer; [illegible] Lucifer has a little sprinkling in the [illegible] the alloy. However it is to be wiped [illegible] ens than will purge the hearts that [illegible] tality and eternal life from all this alloy, and [illegible] by they will find themselves right [illegible] up with can[illegible]

It is for us to attend to the instructions we receive from those who have called to reign over us, and do our duty in the office and calling unto which we are appointed, and heaven will provide, and take care we get those things which we need. Why says Isaac, (when his father had prepared the wood and fire for the burnt offering, "where is the lamb to sacrifice?" Oh, says Abraham, looking upon his son with eyes that spoke volumes, and a heart containing a world of feeling, "God will provide the sacrifice." Little did Isaac think he was the individual. The words of Abraham were enough to teach his son not to give himself any anxiety about that at all. We are to provide the wood and fire, and the lamb God will provide in his own due time. Our greatest concern ought to be how to discharge the duties that are made obligatory upon us; how to act in our respective callings, with an eye single to the glory of God.

If I understand my own feelings, and am capable of judging of things, I want none of the blessings that belong to my neighbor. I do not crave them. If I come in possession of anything that is no [illegible] and I might entertain the strongest feelings of attachment towards it, if I must have these feelings sacrificed, and the object of my tenderest regard taken away, and given to another, what shall I do? Why, suffer it and not complain.

Brethren and sisters, I say things are coming to light, hidden things are being made manifest, and we have reason to rejoice and be glad.

I want to say a few words to the elders that are going abroad to preach the gospel. If I had never been abroad to preach I could not speak upon this matter as I now can, though I have not been abroad perhaps, as much as many others have, but I have to a certain extent, which has afforded me an experience I wish others to be benefitted by. Brethren, do we realize that we are not only seeking for a crown of eternal life in a glorious resurrection, but that the destinies of the world depend upon our course, our actions, and our conduct in life. What are we sent forth to preach the gospel for? To save the meek: but to the proud, the haughty, and high-minded we are not sent. Jesus came not to call the righteous but sinners to repentance; and "how beautiful upon the mountains are the feet of him that publisheth peace, and bringeth glad tidings to the meek." That is, in other words, "how beautiful are the feet of them that come from the mountains, bringing glad tidings unto the meek." How enviable is their position. There are no beings upon earth that, in reality, are so dignified and exalted as the men that have these glad tidings to proclaim to the world, though the world may not know it, may not see them in their true character. The world does not know them because it knew not the Master, but crucified and put him to death. This however did not deprive him of his glory; and [illegible] they did not appreciate the blessing, it was known in heaven, and [illegible] by the faithful.

So we his servants are going forth to save the meek,—to proclaim the truth to the meek of the earth, and gather them together. It is said in the good book that the Saints shall judge the world. Who are going forth now to judge the world? Who are going forth to bind up the law and seal up the testimony? To whom has this work been committed in the [illegible]? To the servants of our God.

But [illegible] in this [illegible] of judgement all these things [illegible] and the destinies of men are to be [illegible] away in the future, sometime. What [illegible] say? He says, "Now is the judgement of this world, and now shall the prince of this world be cast out." I see, even in the kingdoms of the world, while their laws are in force [illegible] our city I see men appointed to give them a postponement [illegible] and the final breaking up of the [illegible]? No. But immediately after the [illegible] I see them arraigned at the bar of [illegible] and condemned; then they [illegible] with a ball and chain in the [illegible] the judgment of this world; now are the [illegible] heaven, and of earth in force. Shall crime [illegible] to accumulate in the kingdom of God, [illegible] until the end of the world? [illegible] and when an in[illegible] the gospel, bears [illegible] rejected by any [illegible] people, and [illegible] feet in clean water, [illegible] testimony [illegible] his God; what has he done to that people? Do they want to wait for [illegible] judgement, when the judgement is already passed? for it is said they shall go this way, and return not again to that man or to that house, city, or people.

When the servants of God bind up the law, and wash their feet against them, does not this look like the Saints judging the world? With such a people be it, [illegible] they do not know it, but they will find it so when they wake up from the long sleep of [illegible] reckon the history, they will find out we are [illegible] a servant of God washed his feet against them; and there the die was cast, [illegible] their doom was sealed. There they were hurried out against coming into the kingdom of God: that was the important moment when salvation passed from us.

Is there any such thing as men having power to forgive sins on earth and they are forgiven in heaven, or retaining them and they are retained in heaven? When the servants of God wash their feet against those who reject his counsel against themselves, do they retain their sins or forgive them? The Lord says "what you bind on earth is bound in heaven," because, "he that hears you hears me, and he that rejects you rejects me." Brethren think of these things, and remember the words spoken still further viz.—"but search with all diligence and care." Be careful not to wash your feet against any but those that are worthy; but endeavor with long suffering, and [illegible] to convince of sinners against yourself, to [illegible] go the last extremity, but when you have done so against a house, [illegible] or people, be careful not to return there again, but go your way even as it is said.

By and by when we get through this world we shall have other sphere to act in. But say the noble and proud of the world, "I care not for your washing of feet, or your testimony, because when I die I go into an eternal world, and there I will meet my God and not you—he will be more merciful to me,—I will have nothing to fear from you, for you will have no more power there than myself." But when you go into the eternal world, if that same elder who washed his feet against you in this, should be the only God you should ever see, or find in the eternal world, then you meet with the *rubbers* again.

Now there are Lords many and Gods many, but unto us there is but one God the great Father of all. When he says "*He that rejects you rejects me*," the same importance is attached to your words as to his. What shall we do when we go into the eternal world, after we have labored and toiled in this for the cause of truth? We are to act upon our Priesthood still, for it is an everlasting Priesthood, without beginning of days or end of life. It lasts forever. What last forever, must have nothing to do as some imagine? We have to act and do. When Brother Parley was speaking on the condition of the spirits in the spirit world, about their being as dark and ignorant as they are here. I thought, we shall have plenty to do. These Spirit Rappers that communicate with mortals are no doubt a grade of spirits that are as ignorant of celestial principles as the wild degraded Indian. The spirit that raps can tell about somebody that comes within the circle of his knowledge; but what does he know about Jesus Christ, and the eternal plan of salvation, any more than these Indians? Upon this matter they are in the dark. Those men who hold the Priesthood will enter the abodes of those spirits and make a proclamation of the gospel to them, and I presume it will be something similar to Paul's proclamation at Athens; the people of that city were [illegible] of the nations, and for fear [illegible] lest they did not worship they [illegible] the "UNKNOWN GOD whom you [illegible] says Paul, him declare I unto you."

Perhaps the very first proclamation of the Priesthood [illegible] who give spiritual comfort [illegible] will draw forth a confession of [illegible] God, and the principles of [illegible]; [illegible] you will go there to put them in [illegible] them the true God, the true principles of [illegible] communication, to point out wherein their way or communication is not lawful; that there is one eternal source of true and certain communication to the other world, and that is through Jesus Christ. You will tell them he has been upon our earth, and visited their dominions long ago, and that he has sent you now to fill his track and set them right.

How was it at the time the Savior came on the earth? There were all kinds of spirits abroad ready to communicate; there were false teachers, and [illegible] Christs. But the Savior of the world entered [illegible] abode and put them right, to redeem them, [illegible] mercy and compassion on them. So when [illegible] we shall go into just such a place, into [illegible] or the spirit world to preach to them, and [illegible] them. We shall know better about it when we [illegible] there, we shall understand our mission better.

When Brother Parley was preaching about the thief on the cross, who was ignorant of the principles of salvation, the Savior would not stop to preach to him, when he was expiring upon the cross, but he postponed it until he got into the spirit world, and there he instructed; some one whispered to me, I cannot tell who it was, "would it not be a good thing to send some of our thieves on a mission to take lessons in that school?" it would perhaps be a higher school than this,—they might feel themselves exalted and elevated if they got into a higher class, (a voice in the stand "there are no stray cattle to look after there,") I expect stray cattle do not belong to that department. These matters are of moment, and of vital importance to the elders of Israel, and ought to rest with weight upon their minds.

I do not feel disposed to trespass further upon your time; I wanted to reiterate the remarks of the President. He has illustrated the matter and made it so clear, that every eye may see it, and every heart understand. He knew what was necessary. He has not only given us a text, but preached the sermon also. I cannot make it any plainer, and it would darken counsel by words without knowledge to attempt it.

I pray and beseech you to be awake to these things, and may God bless us, and save us all in his kingdom, Amen.

Great Telegraphic Invention.—Prof. J. Milton Sawyer, of Cincinnati writes to the editor of the Evansville Journal that David Baldwin, of New York, who is at present in that city, has quite perfected a telegraph which he says will revolutionize the system entirely. By it news can be transmitted on one wire opposite ways at the same time, and as rapid as a person can talk.

DESERET NEWS.

SATURDAY, May 14, 1853.

TO THE SAINTS.

Reformation is the order of the day. Is any one so good he can be no better? We are not writing for you; we are writing for improvement; and if you are past improvement, good bye is about all we have to say to you; for if you can get rich enough by standing idle, you need no teaching.

But all saints know to the contrary. Idleness begets mischief, sin, and leads to death instead of eternal lives. You will go forward or backward; which do you choose? If you say backwards, go back; you will never gain any thing by going ahead without faith: and that is not all, without faith you will never go ahead. When we talk about going head, we mean approaching towards the fullness of the glory of God's kingdom. Going backwards is receding from that glory. All saints understand this.

As there are many who are called saints, who, in reality, are not saints, but hangers on, for the loaves and fishes or some other like cause, we have to talk in all sorts of form, to be understood by all; because the gospel "net," as represented by our predecessors some 1800 years ago, gathers of all sorts of fish, and the language which is understood by one, may be barbarian to another; but those who have the spirit will understand.

Let those who have stolen, steal no more. Let those who have defrauded their neighbors, defraud no more. "In property do you mean?" Yes! and every thing. If you have been intriguing with your neighbor's daughter, wife or friend, where you have had no business, no legal right, do it no more. If you have been trifling with the feelings of one who has been *espoused to another*, and by your *lies*, and *prevarications*, and *false doctrines*, and *innuendoes*, and *vile proceedings*, *have gained the affections* you have *basely sought*, *depart from that house*, and darken it not again, lest the *destroyer overtake you*, *when you are not aware*.

Let those who have kept their wheat to speculate with travelers, and left their poor brethren to go hungry, do so no more. And let all those who have done wrong in any wise; who have done different from what they would have a brother to do by them, were their circumstances reversed, learn to do right from this hour, and *do it*.

We have learned that Bishop Clark, of Grantsville, Tooele, has cut off from the Church, all brethren who have been selling guns, and ammunition to the Indians. For the credit of the Bishop, we hope it is true; and if all Bishops would do their duty, in like manner, and then hand the culprits over to the common law officers, to be fined and imprisoned, we should soon hear of less wickedness of the kind; the brethren would have the means of defence in their own hands, and would not be obliged to contend with the weapons they have sold, without weapons. Such brethren are a *curse* and *scourge* to our community, and if our Bishops will not do their duty, like Bishop Clark, in this thing, we wish their *Presidents to report them*. What is the use of officers who will not do their duty? The saints, in these valleys, have been counseled enough in this matter; our laws are good, and it is time that breakers of the law should feel its force; or for honest men to quit the country.

Shall we fine and imprision foreigners for breaking the laws of the Territory, and let our own citizens traffic with the Indians to our own destruction? God forbid! Where the greatest light is, let the first blow be struck; and we say to the saints of Utah, put down all unlawful traffic with the Indians, if any such there be, among yourselves, and then among *all* others, no matter who they are or where they are from.

We can give you no better counsel then you you will find in Prest. Young's Address of the 8th inst., in another column, and if it had been our privilege, we would have adopted it as our Editorial *to the Saints*; as it is we invite your particular attention to it; follow its precepts and all will be right.

It is not our pleasure to censure the Saints; we had much rather bless them, and we do bless them all the time; but if any are so *perfect* they can be *no better*, they have *no business here;* and the sooner they take up their abode in the spirit land, or some other convenient place, the better; they are not fit to be citizens of Deseret. Reformation and improvement is the order of God's Kingdom.

☞ All who are owing for the *News*, advertising &c., and have Wheat will please forward it without delay, if they wish the Press to continue, as our hands cannot work without food. This is no *Fiction*.

Jamaica.—A letter before us of Feb. 3rd, 1853, from Mr. Harrison, U. S. Consul, at Kingston, Jamaica, speaks very respectfully of Mr. Turpin, and his mission; and wrote a letter to the Governor in his behalf, "The Governor received Mr. Turpin with proper courtesy, and informed him that he knew of no law to prevent him and his associates from lecturing, so long as they conducted themselves with propriety. Yet there is a feeling against them by a large party of the community here, which has, as yet, (so far as I know) prevented them from lecturing." Mr. Harrison has requested a copy of our constitution, creed, &c., to be forwarded by our friend in Washington, being "anxious to show and satify my friends, that the Mormons are not so bad as they are represented here."

Temple Wall.—The water table is now being laid on the north, preparatory for the reception of the brick or adobies. The masons have been hindered this spring, for want of lime. The prospect for lime is beginning to brighten, but team work is still wanting for hauling limestone, wood, lime, stone, and sand, and if any of the brethren are at liberty to lend a hand or team in this enterprise, the sooner their heart's desire will be realized.

The General Mustering of the troops of this Division of the Nauvoo Legion on the 7th inst., was a splendid affair, not seen before by us, in the mountains. Double solid colums reached from Messrs, Livington & Kinkead's, to the machine shop; and we no iced no man without a bright musket or rifle on his shoulder. There was quite a contrast between the silver Greys of 60 and 70, and the boys of 10 and 14; but all appeared to vie with all, *which should do their duty best*.

Lumber, Lumber! LUMBER!! is wanted at the Public Lumber Yard; who will furnish it? We wish to ask the Bishop of North Cottonwood ward, Davis county, if all the lumber due on tithing from the saw mill in that kanyon, last year, has been delivered to its proper place? If not, what is the reason? Have the sawyers refused to give it to the carriers you sent to them? If so, report them. We understand they are doing good business at that mill now, but where is the tithing going to? *We wish the bishop to answer these questions.* The lumber is wanted at the public yard; and every mill in the Territory is legally bound to give one tenth of all they saw to the tithing office, *unless they have grown their own timber, on their own lands;* if they have, the Lord has nothing to do with it.

☞ Who wants the job of finishing the Rail Road grading, from the Temple Block to the Stone Quarrey?

☞ A SMUT MILL is now at North Cottonwood, Grist Mill, and will be in operation as speedily as possible.

☞ The *Weather*, since our last has been mostly pleasant, but cold; several frosts, some pretty severe, but we judge the peach and apple blossoms were not all killed in our city. Two or three days have been more mild, this day very warm. May 10th.

☞ "*Your hens have been in my garden, eating my beets, cabages, scratching up my peas, &c.*, what shall I do with them?" said a neighbor to us the other day. In reply, we expect you will do as you please, but you are under a little mistake, we have no *hens*, that have *injured* your garden. "*Certainly, certainly, I know your hens, and saw them do the mischief.*" I beg your pardon, brother, when my hens get into mischief in a neighbor's garden, they are no longer mine, they belong to the owner of the garden." *But what am I to do, I don't want to hurt your fowls?* I don't want you should, and I tell you again, fowls in mischief in your garden are no longer mine; but as you have asked counsel, I will tell you what I shall do with your fowls, if I catch them in mischief in my garden, I shall shoot them if I have the power to do it, and if they were fat, very likely I might eat them to pay me for the ammunition I had lost;—you can do what you please with mine. We don't want white men or hens stealing from our gardens, we should expect to kill either if we caught them at it, but for walking through, on a path, or doing no mischief, we should not expect to hurt either, but would invite all to keep their own side of the fence. Let the saints be wise, take care of their fowls, and stop their destroying their own and neighbor's gardens, and no hard feelings because your brother kills your hens, while spoiling his garden, but thank him for doing what you ought to have done, and saved him the trouble.

Post Routes, and Post Bids.—All who are disposed to bid for the various routes offered in this paper, will see the importance of the papers containing their bids, being in this, Salt Lake City Post Office, seasonably to leave for Washington by the *first* day of *June. No mistake!*

☞ The SEER.—We have received the first No. of the "SEER" published by Professor Pratt, January, 1853, Washington City, D.C. We have not room for the prospectus, at present. The Seer will be occupied by original matter, mostly; illustrating the doctrines of the Church of Jesus Christ of Latter-Day Saints; and the first vol. to *Celestial Marriage*, as believed and practiced by the Saints in the Valley: Celestial origin, and pre-existence of the Spirits of men, &c., 16 pages monthly, at $1 per annum in advance.

The Saints are acquainted with bro. Pratt's method of doing up business, consequently the Seer, needs no eulogy from us. We understand sister Pratt has received a large number of copies, for sale, the receipts for which, we doubt not, would be very useful at the present time.

☞ The "Scientific American, published by Munn & CO., 128, Fulton st., New York, Sun Buildings, is worthy of attention, and we recommend to our mechanics to form a club and subscribe for it. In it they will find the latest improvements in mechanism, illustrated by drafts, and minutely described, which may render them essential service in erecting the various machinery needed among us.

☞ The Merchant, Flour, and Stock drains for California, have all left more than a week since. About the time Messrs. Holliday & Warner's train was passing the Weber, bro. Rodney Badger was lost, in attempting to rescue a drowning family. Will some one give us dates and particulars, of this mournful occurrence?

☞ Post Masters in Utah Territory, wishing Post Office Stamps of 3 or 1 cent, will forward their cash and orders to G. S. L. Post Office. Address W. Richards, P. M.

☞ 15 or 20 yards of rag, or home carpeting, wanted immediately. Enquire at the News Office. Good pay!

POSTAL ARRANGEMENTS FOR UTAH.

We are authorized to announce a Post-office at Lehi City, Utah co.; David Evans, Post Master.

Also Carson Valley; E. T. Barnard, P. M.

Also at Pleasant Grove, Utah co.; Wm. G. Sterrett, P. M.

Also that the name of *Corn Creek* P. O., in Millard co., has been changed to Fillmore City; Anson Call, P. M.

Also a Post-office at Palmyra, Utah co.; Charles A. Davis, P. M.

Also a Post-office at Tooele City, John Rowberry, P. M.

Also a Post-office at Box Elder, Weber co.; Charles Hubbard, P. M.

No mail is yet established between Brownsville and Box Elder.

Also J. C. L. Smith, to be Post Master, at Parowan, vice, James Lewis resigned.

Summary, California Mail.

The California Legislature adjourned to Benicia City Hall, but found their accommodations at the New Capital "little less inviting" then at the "deserted village," Valejo.

The Oregon Statesman states, Governor Gaines' salaries and perquisites as follows: while acting as Indian Commissioner, $8,00 per day, 14 mo. drawing in addition to salary as Governor $3,000 per year; also $1,000 or $1,500 for private Secretary, which he did not employ; family stores and perquisities $1,000 per annum: total 5,000 or 5,500; which added to Indian Commission, gives grand total of $7,920;—or $8,420 *per annum*.

Summary from N. Y. Herald; (remains of Nov. Mail, which has been cached in the mountains five months, received May 4th.)

A company has positively decided to undertake the construction of a Telegraph, between England and America, via, Labrador.

Officers of the Reindeer and Henry Day, indicted for manslaughter.

Great scarcity of Silver in England: gone to Australia and India by way of Emigrant's change.

Last quarter, United States Post Office opened 1 1-4 million dead letters, and found therein over $11,000.

$25,000 appropriated by Government to remove the Menominie Indians, Wisconsin.

The Cotton crop generally, was greatly damaged by the Boll Worm, Catterpiller, and wet weather.

The Potatoes, in different States, more or less injured by rot; in some parts entirely destroyed.

Arthur Wellesly, Duke of Wellington, &c., born May 1st, 1769, in Dangan Castle, Neath County. Ireland: died of apoplexy, September 14th, 1852, at Walmer Castle, near Dover; holding about 20 titles, 10 orders of knighthood; Field Marshal of five nations; had granted by the British Government, $3,395,000, beside pension of $9,700 per annum; was Premier of England, in the reign of 3 Sovereigns and held the office with and without its responsibilites; England mourns his loss, and he was interred with national honors.

Daniel Webster, instituted a suite against New Orleans for $25,000 as fee for legal services in the Gaines' case; and G. B. Duncan, for the same amount.

New York Police, from January 1st, to July 1st, 1852; arrests 16,420 for felonies and misdemianors; of this number, 2694 were for offences of a violent nature. viz, assault, with intent to kill, 87; assault and battery, 2,208; assaulting policemen, 87; rape and attempt, 18; fighting in streets 236; murder, 13; robbery, 43; disorderly conduct, 8,250. Morals of New York are improving; arrests less frequent than usual.

Governor Ramsay left Washington, October 5th, for Minnesota, with $600,000 to pay off Indian Treaties and annuities.

Two fools, in Kentuck, set themselves up for marks, shot at each other, and one was killed:—Pity they had not *both*; and all other duelists.

Great emigration from the Highlands, (Scotland) to Australia.

London correspondent of the Herald represents that the Duke of Wellington died, not of old age but from mal-treatment of the Doctors.

Arrived at Melbourne, 25th inst., express, with 19,032 ounces of Gold, having left at Alexander 86,000 oz; the week before, 90,000, and week before that 80,000 oz. were received. Why don't folks go to Australia, where Gold is plenty?

The Bark Cornelia, was boarded by Government Officers after she left port, (Cuba) her mails seized taken ashore, and rifled; her Captain arrested, and his private papers searched. Herald October 16th. Breakers in the south, breakers in the north.

The profits of the great Methodist Book Concern were more than 1-4 of a million of dollars in seven years, and the North are contending with the South, and vice versa, which shall have it, and have appealed to the courts. If they had only made enough to make both parties *comfortable*, they might say with an ancient disciple, contentment with godliness is better than gain.

Postage on Newspapers is said to be greatly reduced, and we hope to live long enough to find out how much.

Large Sugar estates abandoned at Cuba, for want of hands: and the more influential inhabitants are beginning to cry out against the unfortunate policy of home government, and discussing the feasibility of annexation to United States.

Yellow Fever severe at St. Thomas and Turk's Islands.

It is said the Indians of California consider the Celestials their inferiors, and cut off their heads or bury them as they have opportunity.

Major Savage who has been in the San Joaquin country, and had great influence with the Indians, to promote peace, has recently been killed by Capt. Harvey, in a personal quarrel. "California is progressing rapidly in all the ways of civilization." Thompson and Morrissy, two celebrated bruisers, fought a prize fight for $2,000 per side, but it was done on Mares Island, near the capital, out of any county, consequently out of the *civilization* of California; although bets, by the friends of the combattants, by way of showing their progress in civilization caused $70,000 to change hands. Some bet their money, houses, lands, cattle and coats on their backs, but as the parties are not satisfied with the decision of the judges, and neither party got cuffed half hard enough, they concluded to try another game at fisting, for $5,000 per side, when may be the people will wager their shirts, and then their souls, having nothing else left of the first bet, and all to prove the wonderful progress of civilization in California!

Printing paper scarce in California as Deseret.

A small party pursued some marauding Indians, from Camp Miller, on the Fresno, to the eastern side of the Nevada, where they found some very fertile, well watered country, abounding with unusually large game. During their travels had many skirmishes with the Indians.

Great shipment's of grain from Oregon, and no extra sowing, 'tis feared the country will be drained of wheat.

A Man-wolf was captured at La Carogne, who had murdered more than 20 people, eaten their flesh, and sold the grease to Portugal Merchants. Prodeaux was executed at Paris for assassinating seven persons. Which is increasing the taster in civilization, California, or France?

Mount Etna still in flames, and the vineyards of Milo destroyed.

Napoleon III said he would not marry a Princess, but would take a school girl from St. Denais', as that would be Republican.

Deaths in New York City, from 28th August, to 25th September, 1857: The same ratio for G. S. L. City, would be about 400 per annum, or something more than one per day.

Deaths of prominent individuals in the states, such as Governors, ex-Governors, Judges, Lawyers, Doctors, Ministers, Senators, Rich men, &c., we have not time to write or count. Could we recollect, we would mention the name of one or two Doctors, who took some of their own medicine through mistake, and in a few minutes found themselves in the spirit land. We are always happy to hear of such cases, for every man who will spend his life, in giving poison to the sick, which will kill a well man, ought to die, to stop his killing others, and the sooner he takes his own medicine the better; he will have less sins to answer for; as one of these poisining practitioners of some note, once said, "a man who has practiced medicine 20 years ought to quit business, and spend the next 20 years in repenting of what he had done the 20 years previous."

"The sacredness of a sealed letter is, as yet, not understood in the Island of Cuba." September 19th, on arrival of the Mail Steamer, Empire City, at Havanna, all letters were demanded by police, and seals broken Newspapers wholly prohibited. Facciolo, Publisher of the "Vox Del Pueblo," was publicly garroted on the 28th."

Canada is very friendly, intercommunication increasing with the States, and the British troops gradually withdrawing from the Province. If the north or south, Canada or Cuba, should give up; is it not possible that Congressmen would pick some flaws in the old Omnibus Bill?

(*From Miscellaneous Papers.*)

Steamer Atlantic, is plying regularly between New York and Liverpool in less then 10 1-2 days per trip.

The Rhine has risen 12 feet above high water mark, and done much damage.

The ten men and two women, arrested January 30th, for making infernal machines to slay President Bonaparte, found guilty, sentenced to fine and imprisonment; called in derision "the gas pipe plot."

Shops in various parts of New York City, sell liquor to *children* at a cent a glass. Arrests less frequent, morals improving.

September 8th, fire at Norwich, Connecticut, loss $150,000.

12,257,540 sides of Leather tanned annually in the United States.

Additional army of 2000 men expected from Spain, at Cuba, September 10th.

Two new propellers ordered from England.

The Russian College at Ischlokagem has burned three Circassian villages, as a chastisement.

The Capt. General of Cuba, is at his wits end, has prisoners on hand, costs money to keep them, public feeling is against shooting or sending them to Spain. He has sent home for instructions.

An acre planted with Sunflowers, will yield more than 50 gallons of oil. Who will plant Sunflowers in Deseret this year? Now is the time.

6,000,000 of people live within a day's ride of New York City.

Niagara Suspension Railroad Bridge—single span 800 feet.

The great eruption of Mt. Etna, was on the 20th, same day of the earthquakes in Jamaica and Cuba. What internal connexion had they?

Half the inhabitants of some parts of Posen, have died with the Cholera, which was still raging, 24th, (August we suppose.)

Catholic clergy of Ireland ordered to be prosecuted for assault on the Military.

1000 passengers per week from London to Australia.

900 cases and 500 deaths by Cholera, at Cuba, in August.

Poland, Warsaw, August 18th, 207 persons died of Cholera; 550 attacked; 1,474 under treatment; 24 died another day.

United States Census, 1850, 23,144,126.

A young theological student, at Bonn, Germany, crucified himself by nailing his hands and feet to a tree. No wonder! the Elders are banished from that country.

Jerome Bonaparte has changed his name to Jerome Napoleon.

A Spanish war Steamer, for defence of Cuba, has been launched in the Thames.

English and Turkish difficulties adjusted.

In England, great suffering and damage to property by continued rains, which deluged many districts.

United States Dog population, two millions.

The last election in Great Britain resulted in the return of such members to Parliament as defeated the late Derby Ministry, by a majority of nineteen against the Government upon the question of the "House Tax;" whereupon the Premier repaired to Osborne, and tendered his resignation to Her Majesty.

The new ministry is reported thus:

Earl of Aberdeen,	Premier.
Lord Cransworth,	Lord Chacellor.
Lord Palmerston,	Home Secretary.
Lord John Russell,	Foreign Secretary.
Duke of Newcastle,	Colonial Secretary.
Sir James Graham,	First Lord of Admiralty.
Earl Granville,	President of the Council.
Duke of Argyle,	Lord of the Privy Seal.
Mr. Sidney Herbert,	Secretary of War.
Mr. Charles Wood,	President of the India Board.
Sir W. Molesworth,	Prest. of the Public Works.
Marquis of Lansdowne,	(without office.)
Mr. Cardwell,	Prest. of the Board of Trade
Sir A. Cockburn,	Attorney General.
Sir P. W. Wood,	Solicitor General.
Lord St. Germaine,	Lord Lieut. of Ireland.

&c., &c., and that the new Government thus constructed entertain similar views in relation to the Corn Law, and other national questions as did Sir Robert Peel, to whose enlightened course of Policy, much of the present welfare of her Majesty's subjects is by many eminent statesmen attributed.

The United States mint, Philadelphia, and its branches at New Orleans; Charlotte, N. Carolina, and Dahlonega, Ga.; coined in Gold, Silver and Copper coinage, from Jan. 1st, to Nov. 30, 1852, the sum of $51,566.129.

A small piece of Land was sold in the neighborhood of the Royal Exchange, London, at the rate of $4,000,000, *per acre*.

A New Palace for the Queen to be built at Balmoral, Scotland, cost £100,000.

☞ The recent appointed Judges of Utah, Hon. L. H. Reid, of N. York, Chief Justice—and L. Shaver, of Lexington Mo.—Associate—left in in the stage yesterday for Salt Lake. We wish them a pleasant trip across the plains; but, if the Mormons do not lead these Judges a dance before they return, then *we will acknowledge that we are no prophet.*—[Occidental Messenger.

We have not had the pleasure of seeing Judge Reid, and we are not aware that he has made his introduction into Utah; but, presuming the court will be ready to receive his testimony, in full, and without cross examination, we would respectfully invite the "*Messenger*" to be so kind as to look in *last year's Almanac*, and *note the time* of Mr. *Reid's return*; and, *ask him* whether "*the Mormons led him a dance*"! and whether *your Editor* is a *prophet*? (provided your Editor does not "*acknowledge that we are no prophet*," seasonably to save enquiry and cost.)

☞ The April mail from Independence arrived on the 7th inst. A great portion of the mails from Nov. to April, (6 heavy bags received,) having been left at Laramie, on account of the scarcity of horses and mules, from the freezing and starving the past winter, there could not be enough procured to bring the whole mail, but arrangements were made for the whole to follow in a few days, or as soon as teams can be had, as we are informed, from various sources.

From this mail we shall extract such items from our numerous correspondents, and that of our friends, as may best satisfy our readers, till we have time to look at the papers.

EXTRACTS

Of a letter from Professor Orson Pratt to a friend in this city, dated Washington, March 4, 1853.

"I am happy to inform you that I am in the enjoyment of good health, and all things go as well with me as I could expect. During the past two or three months I have been writing upon the subject of *Marriage* and *the Pre-existence of Man*, and during the time I have delivered about twenty lectures in the Temperance Hall, upon almost every subject pertaining to the kingdom of God; but few, however, have attended my lectures, and I have been obliged to close them for want of hearers. Not one soul have I found in Washington who seems to manifest the least disposition of enquiry. I think I never enjoyed greater liberty of speech than I have in these lectures; the spirit has rested upon me mightily, but the hearts of the people are sealed against the truth, and I marvel exceedingly at their unbelief and hardness of heart.

I have already published the first 6 Nos. of the Seer, and shall have the proof sheet of the seventh No. to-morrow. Every item yet admitted into the Seer, has been new matter of my own composition. It is no small task to write 112 pages of printed matter as large as the Seer. I am confident that I will have to rest my mind a little, and exercise my body more in order to preserve my health.

Washington is the place above all others for us to publish a periodical. I get letters constantly from all parts of the United States and British Provinces, stating that they had seen in the public prints that we had started a paper at the Capital, and wishing to see a specimen copy. The Seer is doing great good among the scattered saints; half-hearted Mormons are awakening out of a deep sleep, and are beginning to take fresh courage, and the great enquiry by letter is, "how shall we get to Utah?" Many old apostates are also beginning to rub open their eyes, and are becoming more favorable, and really begin to think "Mormonism" is true. William E. McLellen is a subscriber, and has also procured several other subscribers. Several of the prominent apostates in Liverpool are saying, that if they had seen the revelation before, they would not have left the Church. Bro. Miles writes from Cincinnati, stating that the Seer is doing great good there among the Saints, and also among the world. My subscription list is gradually on