A MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY, WILL SEE BY EXAMINING THIS MAP, THAT THE

CHICAGO, ROCK ISLAND & PACIFIC R. R.

IS THE GREAT CONNECTING LINK BETWEEN THE EAST AND THE WEST!

Its main line runs from Chicago to Council Bluffs and Omaha, passing through Joliet, Ottawa, La Salle, Geneseo, Moline, Rock Island, Davenport, West Liberty, Iowa City, Marengo, Brooklyn, Grinnell, and Des Moines, (the capitol of Iowa) with branches from Bureau Junction to Peoria; Wilton Junction to Muscatine, Washington, Fairfield, Eldon, Belknap, Centreville, Princeton, Trenton, Gallatin, Cameron, Leavenworth and Atchison; Washington to Sigourney, Oskaloosa and Knoxville; Keokuk to Farmington, Bonaparte, Bentonsport, Independence, Eldon, Ottumwa, Eddyville, Oskaloosa, Pella, Monroe, and Des Moines; Des Moines to Indianola and Winterset; Atlantic to Audubon and Avoca to Harlan. This is positively the only railroad which owns, controls and operates a line through Iowa between Chicago and Kansas.

This Company own and control their Sleeping Cars, which are inferior to none, and give you a double berth between Chicago and Council Bluffs, Leavenworth, or Atchison for Two Dollars and Fifty Cents; and a section for Five Dollars, while all other lines charge between the same points, Three Dollars for a double berth, and Six Dollars for a section.

What will please you most will be the pleasure of enjoying your meals, while passing over the beautiful prairies of Illinois and Iowa, in one of our magnificent Dining and Restaurant Cars that accompany all through Express Trains. You get an entire meal, as good as is served in any first-class hotel, for Twenty-five cents; or you can order what you like, and pay for what you get.

Appreciating the fact that a majority of the people prefer separate apartments for different purposes, and the enormous passenger business of this line warrants it, we are pleased to announce that this Company runs its PALACE SLEEPING CARS for Sleeping purposes, and its PALACE DINING CARS for Eating purposes. One other great feature of our Palace Cars is a SMOKING SALOON, where you can enjoy your "Havana" at all hours of the day.

Magnificent Iron Bridges span the Mississippi and Missouri rivers at all points crossed by this line, and transfers are avoided at Council Bluffs, Leavenworth and Atchison, connections being made in Union depots.

THE PRINCIPAL R. R. CONNECTIONS OF THIS GREAT THROUGH LINE ARE AS FOLLOWS:

At CHICAGO, with all diverging lines for the East and South.

At ENGLEWOOD, with the Lake Shore & Michigan Southern and Pittsburg, Ft. Wayne & Chicago R. Rds.

At WASHINGTON HEIGHTS, with Pittsburg, Cincinnati & St. Louis R. R.

At LA SALLE, with Illinois Central R. R.

At PEORIA, with P., P. & J., C., C. & I., B. & W., Ill. Midland and T., P. & W. Railroads.

At ROCK ISLAND, with Western Union R. R. and Rock Island & Peoria Railroads.

At DAVENPORT, with the Davenport & North-Western R. R.

At WEST LIBERTY, with the Burlington, Cedar Rapids & Northern R. R.

At GRINNELL, with Central R. R. of Iowa.

At DES MOINES, with D. M. & Ft. Dodge R. R.

At COUNCIL BLUFFS, with Union Pacific R. R.

At OMAHA, with B. & Mo. R. R. R. (in Neb.)

At COLUMBUS JUNCTION, with Burlington, Cedar Rapids & Northern R. R.

At OTTUMWA, with Central R. R. of Iowa; St. Louis, Kan. City & Northern and C., R. & Q. R. Rds.

At EXPERIMENT, with Toledo, Peoria and Warsaw, Wabash, and St. Louis, Keokuk & N.-W. R. Rds.

At BEVERLY, with Kan. City, St. J. & C. B. R. R.

At ATCHISON, with Atchison, Topeka & Santa Fe, Atchison & Neb. and Cen. Br. Union Pacific R. Rds.

At LEAVENWORTH, with K. P. and K. Cen. R. Rds.

PALACE CARS are run through to PEORIA, DES MOINES, COUNCIL BLUFFS, ATCHISON and LEAVENWORTH!

Tickets via this Line, known as the "Great Rock Island Route," are sold by all Ticket Agents in the United States and Canada.

For information not obtainable at your home ticket office, address,

A. KIMBALL, Gen'l Superintendent. E. ST. JOHN, Gen'l Tkt. and Pass'gr Agt., Chicago, Ill.

U. P. R. R.

UNTIL further notice trains will leave and arrive at Ogden daily as follows:

LEAVE.

Daily Express	10:20 a.m.
Mixed	8:00 p.m.
Freight	5:30 a.m.

ARRIVE.

Daily Express	8:15 p.m.
Mixed	5:40 p.m.
Freight	2:15 p.m.

Daily connections made at Ogden with Central Pacific R. R., and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Bryan with stages for Sweetwater mines.

At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown and all points in Colorado and New Mexico.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Mo. River in Nebr., Kansas City, St. Jos and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, Gen'l Ticket Agent, Omaha.

S. H. CLARK, Gen'l Supt. d90

UTAH CENTRAL RAILROAD.

Pioneer Line of Utah.

On and After November 4th, 1878.

Going South.

Name of Stations.	No. 1 Passenger.	No. 3 Freight.	No. 5 Freight.	Fares.
Trains leave	A. M.	A. M.	P. M.	
Salt Lake	7 00	6 10	3 00	
*Wood's Cross	7 25	6 43	3 28	50
Centreville	7 38	6 58	3 42	75
Farmington	7 50	7 13	3 54	1 00
Kaysville	8 12	7 32	4 12	1 25
Arrive at				
Ogden	8 00	8 40	5 00	2 00

Name of Stations.	No. 2 Passenger.	No. 4 Passenger.	Fares.
Trains leave			
Ogden	9 40	5 20	
Kaysville	10 31	7 10	1 00
Farmington	10 53	7 31	1 25
Centreville	11 04	7 44	1 50
*Wood's Cross	11 13	7 53	1 75
Arrive at			
Salt Lake	11 40	8 20	2 00

*Passing places.

MIXED TRAINS WILL RUN DAILY, (Sundays Excepted,)

Leaving Salt Lake City, at 8.40 a.m., arriving in Ogden at 11.50 a.m.; leaving Salt Lake at 4.05 p.m., arriving in Ogden at 8.20 p.m., leaving Ogden at 6.50 a.m., arriving in Salt Lake City at 10 a.m.; leaving Ogden at 3.30 p.m., arriving in Salt Lake City at 6 p.m.

For all information concerning Freight or Passage, apply to

JAMES SHARP, General Freight and Ticket Agent.

JOHN SHARP, Superintendent.

UTAH SOUTHERN RAILROAD

On and after Dec. 13th, 1876.

Going South.

Name of Stations.	No. 1 Passenger.	No. 3 Freight.	No. 5 Freight.	Fares.
Trains leave	A. M.	A. M.	P. M.	
Salt Lake	7 00	6 10	3 00	
Little Cottonwood	7 28	6 43	3 38	50
Junction	7 46	7 15	3 56	75
Arrive at				
Sandy	7 52	7 25	4 15	1 00
Leave	(mixed)			
Sandy	8 00			
Draper	8 18			1 25
Lehi	8 06			1 75
American Fork	9 20			1 90
Pleasant Grove	9 32			2 00
Provo	10 11			2 50
Springville	10 35			3 70
Spanish Fork	10 52			3 50
Payson	11 23			3 50
Santaquin	11 43			4 00
Arrive at	M.			
Terra-nus	12 00			4 00

Going North.

Name of Stations.	No. 2 Passenger.	No. 4 Freight.	No. 6 Freight.	Fares.
Trains leave	P. M.	A. M.	P. M.	
Terminus	12 20			
Santaquin	12 37			25
Payson	1 17			50
Spanish Fork	1 49			1 00
Springville	2 05			1 25
Provo	2 25			1 50
Pleasant Grove	3 07			2 00
American Fork	3 20			2 10
Lehi	3 32			2 25
Draper	4 12			2 75
Arrive at				
Sandy	4 27			
Leave				
Sandy	4 47	9 15	5 00	3 00
Junction	4 51	9 25	5 10	3 25
Little Cottonwood	5 11	9 55	5 40	3 50
Arrive at				
Salt Lake	5 40	10 20	6 15	4 00

Nos. 1 and 2 will be run daily.

Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.

For all information concerning Freight or Passage, apply to

JAMES SHARP, General Freight and Ticket Agent.

JOHN SHARP, General Superintendent.

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FORT WAYNE AND PENNSYLVANIA LINE

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GREAT SHORT LINE TO BOSTON

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Reaches all Points in Pennsylvania and New Jersey.

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With the popular vestibule sleeping car.

Reaches Pittsburgh 2.30 a m; Harrisburg 6.45 a m; Philadelphia 4.00 p m; New York 6.45 p m; Boston 5.15 a m; Baltimore 6.30 p m; Washington 9.00 p m next day.

5:15 p. m. Atlantic express, DAILY,

With Drawing Room and Hotel Car.

Reaches Pittsburgh 12.15 p m; Harrisburg 10.55 p m; Philadelphia 3.35 a m; New York 6.45 a m; special Philadelphia sleeping car on this train, which remains in depot until 7.30 a m, affording Philadelphia passengers a full night's rest.

9:10 p. m. Night Express EXCEPT SATURDAY,

With Drawing Room Sleeping Car.

Reaches Pittsburg 7.30 p m; Harrisburg 3.50 a m; Baltimore 7.45 a m; Washington 9.05 a m; Philadelphia 6.00 a m; New York 10.35 a m; Boston 8.40 p m. Through Baltimore and Washington sleeping car on this train.

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MESSRS. WEEKS & POTTER.—Sirs: I have been a sufferer myself for twelve years with Catarrh in the nasal passages, fauces and larynx. I have used everything in the materia medica without any permanent relief, until finally I was induced to try a patent medicine (something that we allopathists are very loth to do). I tried — and divers others until I got hold of yours. I followed the directions to the letter, and am happy to say I have had a permanent cure. Your RADICAL CURE is certainly a happy combination for the cure of that most unpleasant and dangerous of diseases.

Yours, respectfully, D. W. GRAY, M. D., Of Dr. D. W. Gray & Son, Physicians and Druggists, Muscatine, Iowa. MUSCATINE, IOWA, March 27, 1877.

The value of this remedy must not be overlooked in the cure of those

SYMPATHETIC DISEASES,

Affections of the Eye, Ear, Throat, Lungs and Bronchial Tubes which in many cases accompany a severe case of Catarrh. The inflamed and diseased condition of the mucous membrane is the cause of all these troubles; and until the system has been brought properly under the influence of the RADICAL CURE, perfect freedom from them cannot be reasonably expected.

It is but three years since SANFORD'S RADICAL CURE was placed before the public, but in that short time it has found its way from Maine to California, and is everywhere acknowledged by druggists and physicians to be the most successful preparation for the thorough treatment of Catarrh ever compounded. The fact will be deemed of more importance when it is coupled with the statement that within five years over 200 different remedies for Catarrh have been placed on sale, and today, with one or two exceptions, their names cannot be recalled by the best-informed druggist. Advertising may succeed in forcing a few sales, but, unless the remedy possesses undoubted specific medical properties, it is absolutely certain to fall into merited obscurity.

Each package of SANFORD'S RADICAL CURE contains Dr. Sanford's Improved Inhaling Tube, with full directions for its use in all cases. Price $1.00. Sold by all wholesale and retail druggists and dealers throughout the United States and Canadas. WEEKS & POTTER, General Agents and Wholesale Druggists, Boston, Mass.

COLLINS' VOLTAIC PLASTER

IS SIMPLY WONDERFUL.

KINGSTON, MINN., April 20, 1877. I consider COLLINS' VOLTAIC PLASTER the best plaster I ever saw, and am recommending them to all. C. MCMORROW.

HURON, ILL., April 8, 1877. It has done my horse more good than all other medicines. He now goes to school, for the first time in three years. ELIZA JANE DUFFIELD.

EMMA, ILL., April 2, 1877. I like the one I got well. They are the best plasters, no doubt, in the world. S. L. MCGILL.

ASH GROVE, MO., March 26, 1877. Accept my thanks for the good derived from the two COLLINS' PLASTERS sent me some time ago. W. C. MOORE.

COLLINS' VOLTAIC PLASTER

for local pains, lameness, soreness, weakness, numbness, and inflammation of the lungs, liver, kidneys, spleen, bowels, bladder, heart, and muscles, is equal to an army of doctors and acres of plants and shrubs.

Price, 25 cents.

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An Authenticated Phonographic and Verbatim report of the Celebrated

DISCUSSION

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AND THE

Rev. Dr. J. P. Newman

On the subject,

DOES THE BIBLE SANCTION POLYGAMY?

Held in the New Tabernacle, Salt Lake City, August 12th, 13th and 14th, 1870.

To which is added the Correspondence prior to the Discussion between the Rev. Dr. J. P. Newman and President Brigham Young. Also

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and

THREE DISCOURSES

On the same subject, by

President Geo. A. Smith and Elders Orson Pratt and Geo. Q. Cannon.

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The above is now issued in pamphlet form, octavo size, of one hundred pages, and by mail on receipt of price.

EVENING NEWS.

Monday, . . April 29, 1879.

JUAB STAKE CONFERENCE.

The quarterly conference of the Juab County Stake of Zion, was held Saturday and Sunday, April 19th and 20th, 1879.

Saturday, April 19th, 10 a.m.

Present on the stand, President John Taylor; Elders A. P. Rockwood, John Van Cott and Wm. W. Taylor, of Salt Lake City.

President George Teasdale and Counselor K. H. Brown, Patriarch Jacob G. Bigler, sen., Members of the High Council, the bishops of the several wards and their counselors.

After singing and prayer, the clerk read the statistical and Sunday School reports, and the Bishops reported their various wards in favorable condition. President Teasdale remarked that notwithstanding the local improvements by way of a vestry added to the Tabernacle, and the building of a co-operative mill, amounting to nearly $15,000, there had been no decrease in tithing, the faith of the Saints being demonstrated by their works.

President John Taylor was pleased to hear the good reports given by the President and Bishops of the Stake. Instructed the officers of the Stake in their duties, exhorting them, by fatherly kindess, humility, and love to unite the Saints together, and if there were any who were inclined to go astray, to endeavor by longsuffering and kindness to show them the right way and keep them within the fold. Exhorted the Saints to prayerfulness, that they might have the Spirit of the Lord among them, to have no hard feelings one against another, but to promote harmony in all their dealings. Portrayed the duties of the officers of the Church, from the the greatest to the least, showed that all were necessary in order to form the perfect body of the Church, and that each should be honored and respected in their place and authority.

2 p.m.

After devotional exercises, Elder John Van Cott addressed the conference. Showed the beauties of the organization of the church and kingdom of God, the advantages that the Latter-day Saints had over the people of the world, the Latter-day Saints being taught by those who are inspired of God, etc.; the responsibilities of parents to teach their children correct principles; eulogized the Nephi brass band on their sweet and soul-stirring music at the laying of the corner stones of the Manti Temple and also during this conference; exhorted the Saints to cultivate the spirit of union, that they may eventually become prepared to enter into the United Order.

Elder William Jennings spoke on co-operation; showed that it had proven a success and had been a great benefit to the people; also of the advantages the young people have to-day in being instructed in the principles of righteousness.

President John Taylor demonstrated how the people had been blessed by co operation at various times and under various circumstances; spoke at some length upon the Board of Trade and encouraged the Saints to become self-sustaining.

Sunday, April 20th, 10 a.m.

After the usual exercises, Elder A. P. Rockwood impressed upon the minds of the Saints that the coming of the Son of Man is near at hand, and the necessity of the gospel being preached in all the world; showed the duties of the Seventies, and exhorted the young to study the Scriptures and all good books, preparing themselves for the ministry, etc.

Elder Wm. Paxman, of American Fork, spoke of the different circumstances under which the Saints had heard and received the gospel, and the intelligence which they had received through obedience.

President Teasdale then presented the general and local authorities of the Church, which were unanimously sustained.

At noon the dedication of the Tabernacle vestry took place.

There were present during this service—President John Taylor and visitors, the Presidency of the Stake and the High Council, Patriarch and Presidency of the High Priests, the Bishops and representatives of all the Quorum and Societies and Associations in the ward. The services consisted of singing, and remarks by President John Taylor, who also offered the dedicatory prayer.

2 p.m.

After singing and prayer, President Teasdale read from the Doctrine and Covenants, commencing at page 283 to end of section, during which time the Sacrament was administered.

President John Taylor occupied the afternoon on the dispensation of the fulness of times; referred to the first vision of Joseph Smith, the visitation of Moroni, John the Baptist, Peter, James and John, Moses and Elijah, with the keys of the Priesthood they held, and referred to the experience of the Elders since the restoration of the gospel, their experience proving the correctness of the promises given therein; spoke very encouragingly to the Saints and exhorted them to live and practice the principles of righteousness, magnify their callings and sustain every correct principle; referred to the labors performed on the Manti and Logan Temples and the increase of faith manifested by the works of the Saints; exhorted the Saints to live in love and union in family and social relationships, and invoked God's blessing upon them.

Benediction by President George Teasdale.

WM. A. C. BRYAN, Clerk.

Nephi, April 22nd, 1879.

SHORT AND SHARP.

A gentleman, speaking of a young beauty's fashionable yellow hair, called it pure gold. "It ought to be," quoth a friend: "It looks like twenty-four carrots."

A man being asked by his neighbor how his wife did, made this answer: "Indeed, neighbor, this case is pitiful; my wife fears she will die, and I fear she will not—which makes a desolate house.

A son of the Siamese twins is achieving high honors in an eastern college, which leads a funny man to ask: "Why shouldn't he rise in the world? His father was well connected."

"One half the world don't know how the other half live!" exclaimed a gossiping woman. "Oh, well," said her neighbor, "don't worry about it; 'tisn't your fault if they don't know."

Old lady (to boy dragging a child along)—"Ah, you bad boy, dragging a child along like that! S'posain' you was to kill him?" Bad boy—"Gah! Don't care. Got another in doors."

A little five-year old boy, who had seen a peacock for the first time, ran into the house, exclaiming to his sister, "O Lizzie! I've seen a great, great, big monstiferous tail walking around with a hen tied to it."

The medium-sized boy enjoys his morning's practicing base ball, and humiliates himself afternoons by teasing his mother for half a dollar to pay for the broken glass next door, with an earnest plea "not to let on before dad."

A baby is just one of the sweetest, cutest things in the world, and we wouldn't think of doing without them for an instant; but then, really, a baby is ever so much better off at home in its little bed, than it is at a concert, and we can find 300 people who think as we do.—*Steubenville Herald.*

What could be more intensely American than the act of the Yankee who, on visiting an Italian convent and being shown a lamp which had not been permitted to go out for more than five centuries, quickly stepped up to it and blew it out, with the remark, "Well, I rather guess it's out now?"

If the young man who went to call on a girl on Fourth Street last Sunday, but who suddenly left the front door and shot out of the yard, with a dog attached to the dome of his trowsers, will return the dog, a reward of five dollars will be paid by the girl's father and no questions asked.—*Stillwater Lumberman.*

The Norristown *Herald* observes: "A St. Louis clergyman says the theatre will teach no man to die. But a man doesn't go to a theatre to learn how to shuffle off his mortal coil. And yet he can learn something about dying at the theatre that he can acquire nowhere else. He can see a man die in great agony and three minutes later appear before the curtain and thank the audience for their kind attention.

Overheard in a horse-car last week: "Well, Miss Cary came to our city once and went to the church State Street, where she knew the organist. He asked her to sing, and she consented on condition that he would not tell who she was. She sang through the entire morning service and, at the close, the organist said to the director, a critic of great local reputation: "How did you like that lady's singing?" "Oh," said the critic, "she has quite a fair voice. If it were cultivated she would make a very good singer, I think." Miss Cary still survives.

The other evening, at a little dinner party in New York, one of the guests, "the younger brother of an English nobleman, expressed, with commendable freedom his opinion of America and its people. "I do not altogether like the country," said the young gentleman; "for one reason, because you have no gentry here." "What do you mean by gentry?" asked another of the company. "Well, you know," replied the Englishmen, "well—oh, gentry are those who never do any work themselves and whose fathers before them never did any." "Ah," exclaimed his interlocutor, "then we have plenty of gentry in America, but we don't call them gentry; we call them tramps."

THE DESERET NEWS.

George Q. Cannon, Brigham Young, Editors and Publishers

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etc., etc

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Sermons of the First Presidency.

As an Advertising Medium for Local and Foreign Products, it stands foremost among the Newspapers of the West.

(OFFICIAL)

Arrivals and Departures of Mails.

ARRIVALS.

East—Through mail, daily ..... 3 40 p m
Ely, daily ..... 6 50 p m
Parley's Park, Big Cottonwood, and Township Tuesdays, Thursdays and Saturdays ..... 5 00 p m
Park City, daily except Sunday ..... 2 00 p m
Summit and Wasatch counties, Tuesdays and Thursdays ..... 8 40 p m
Rich county, Tuesday, Thursday and Saturday ..... 8 40 p m
Morgan county, daily ..... 8 40 p m
North—Davis county, daily ..... 11 40 a m
Weber county, daily ..... 8 40 p m
Ogden, semi-daily 11 40 a m & 8 40 p m
Parley's Park, Big Cottonwood and Township, Mondays, Fridays ..... 7 00 a m
Utah county, daily ..... 8 40 p m
Corinne and Kelton, daily ..... 11 40 a m
Idaho and Montana, daily ..... 8 40 p m
Boise City and Idaho City, daily ..... 11 40 a m
West—Nevada, California, Oregon, etc., daily ..... 3 20 p m
Ophir, Tooele, Stockton, Jacob City, &c ..... 2 20 p m
Bingham Canyon, daily ..... 6 30 p m
South—From Beaver and intermediate points, daily ..... 8 30 p m
Pioche, Star and San Francisco districts, daily ..... 8 30 p m
St. George and points south of Beaver, alternate days 5 30 p m
Sanpete and Sevier counties, daily except Monday ..... 5 30 p m
Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays ..... 5 30 p m

DEPARTURES.

East—Through mail, daily ..... 8 30 a m
Alta, daily ..... 8 30 a m
Parley's Park, Big Cottonwood and Township, Mondays, Wednesdays and Fridays ..... 7 00 a m
Park City, daily, except Sunday ..... 7 00 p m
Summit and Wasatch counties Mondays and Fridays 8 30 a m
Rich county, Mondays, Wednesdays and Fridays ..... 8 30 a m
Morgan county, daily ..... 8 30 a m
North—Davis county, daily ..... 8 30 a m
Weber county, daily ..... 8 30 a m
Ogden, semi-daily 8 30 p m & 8 30 a m
Cache and Box Elder counties, daily ..... 8 30 a m
Corinne and Kelton, daily ..... 8 30 p m
Idaho and Montana, daily ..... 8 30 p m
Boise City and Idaho City, daily ..... 8 30 p m
West—Nevada, California, Oregon, etc., daily ..... 3 30 p m
Ophir, Tooele, Stockton, Jacob City, &c ..... 3 30 p m
Bingham Canyon, daily ..... 6 30 a m
South—For Beaver and intermediate points, daily ..... 8 30 a m
For Pioche, Star and San Francisco districts, daily 8 30 a m
For St. George and points south of Beaver on alternate days ..... 8 30 a m
For Sanpete and Sevier counties, daily, except Saturdays ..... 8 30 a m
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Harrison Sperry, 4th ward, "
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