

York, the Ogallala Land and Cattle company and the Union Mercantile company. They are all denied the privilege of disposing in any way of the White securities given by C. A. White by his wife to secure the payment of a note for \$75,000. This is the case which created such a sensation recently at Cheyenne.

Hugh McDonald brought in and presented today to Colonel Hafford a human head that he found near the spot where a man's remains were discovered in the Sulphur Spring valley a few months ago by W. H. Finley. So states the *Arizona Prospector*. It will be remembered that Mr. Finley did not find the head but all the other bones were scattered around. Mr. McDonald lassoed a coyote a few days ago and in the skirmish pulled up a bunch of bear grass on which he beheld the head of a man. Upon examination he found it complete and brought it in yesterday and presented it to Col. Hafford. There is a bullet hole through it directly over the ear, leaving no doubt but that the unfortunate unknown traveler was murdered. The coyotes had carried his head to the spot where it was found.

Christine Sorenson, a young Swedish girl who has been a consumptive patient at the city and county hospital for several months, made two unsuccessful attempts last night to end her life, first by suffocation and then by hanging herself. About a week ago she went to the kitchen of the hospital, procured a knife and threatened the lives of a number of patients and nurses. She was subdued and confined in a room by herself, and the physicians waited for developments of insanity. Last evening one of the nurses discovered an odor of escaping gas, and upon investigation found that the girl had turned on the jet in her room. The nurse sent for Dr. May, the resident physician, but before he reached the ward the desperate girl had fastened a bandage tightly about her neck and tied it to a door knob, and lay there slowly suffocating. She was restored by prompt treatment, and the doctor ordered her strapped down to prevent a recurrence of the attempts.—*San Francisco Chronicle*.

Ben Blanchard, who came to Cheyenne well recommended about six months since, is now being hunted by Sheriff Kelley of that city. In Kansas Blanchard undertook to organize a company that would construct and operate a smelter. The citizens contributed \$200,000 in cash and property, but it was not turned over to him, as the committee in charge of it grew suspicious of his motives and power to carry out his promises. As the agent of a mythical eastern syndicate he began operations contracting for many things which he paid for in promises, and in one instance forged a draft for over \$600 on a Terre Haute, Ind., bank. The draft was rejected, and the man to whom it was given swore out a warrant for Blanchard's arrest. It is on this charge that Sheriff Kelley is now endeavoring to arrest him in Kansas. Had Blanchard been successful in his plans, which were very ingenious, he would have bunched the city out of \$200,000.—*Carbon (Wyoming) Journal*.

## RELIGIOUS.

### Sunday Services.

Religious services were held at the Tabernacle, Salt Lake City, Sunday, November 20th, 1892, commencing at 2 o'clock p. m., President Angus M. Cannon presiding.

The choir sang the hymn commencing:

Great God, indulge my humble claim;  
Thou art my hope, my joy, my rest.

Prayer was offered by President Hugh S. Gowan.

The choir sang:

While of these emblems we partake  
In Jesus' name, and for His sake.

The Priesthood of the Sixteenth ward officiated in the administration of the Sacrament.

### ELDER JAMES H. ANDERSON

was first called upon to address the congregation. He said he realized to some extent the responsibility resting upon him as a servant of the Lord in bearing his testimony to the truth. He was thankful for the opportunity he had in, again associating with his brethren at home, and he was also thankful for the experience he had had in traveling abroad as a missionary. He had been in Great Britain in that capacity and he had felt blessed in the work both in the field as a preacher of the Gospel and when laboring in the office in Liverpool. He could now through his own experience testify to the fact that the Lord sustains those who put their trust in Him. The speaker had visited the various conferences in Great Britain. The people are, as a rule, indifferent to the principles of the Gospel, but we also meet with some who are willing to listen to the testimony and render obedience to the word of God. In meeting with these, the missionaries rejoice. The speaker had during his absence realized the great truth that the kingdom of God was not of this world. It does not depend on the world for its existence. There is a contrast between these two. The world hates the followers of Christ, because they are not of the world. They are called out of the world, in order to bear fruit that may remain. The speaker further dwelt on this thought and explained the great difference between the world and the kingdom of God. He then testified that the power of the Almighty rested upon the missionaries, and that their work was not without fruit.

The Lord has established this work and will carry it out until His kingdom is established and the blessings of heaven rest on the children of men.

### PRESIDENT HUGH S. GOWAN

was the next speaker. He said his appearance before the congregation today was unexpected, but he wished to be guided by the Holy Spirit in his remarks. He had felt comfort in listening to the testimony of the preceding speaker, for it is always pleasant to hear that the Lord is faithful to His promises and blesses His servants.

It was also pleasing to him to have an opportunity of bearing a testimony to the truth of the Gospel as revealed in these latter days; to partake of the sacrament and listen to the servants of God. He prayed that the

testimony may be strengthened and the Saints found always faithful, never indulging in anything that is calculated to destroy their faith in the Gospel. The speaker had noticed that some seem to be cast down on account of circumstances that surround us. He would say, that he had a wish that we all may be found true and faithful. Fear will not enter the heart of one who is living in harmony with the Spirit of God, who gives light and helps us in all things. We should therefore live so that we can have this Spirit. The ordeals we are passing through are a means of education in spiritual things. In whatever condition we as a people came, God is over us for good, as He has been in the past, from our gathering out of the world and until the present day. But it is necessary to have a testimony daily. There is no other means of being safe and progressive. When different opinions and ideas are presented before us and we have to decide, it is necessary to do so with a view to the best interests of the kingdom of God. The Lord must prove His people, that He may know on whom to rely. It is even possible that those who have been tested before in the early days of persecution, may yet have ordeals to pass through, as difficult to endure as the early ones. But if we only have the Spirit of the Lord within us and a testimony of the truth, we can bear all things and become victorious. When this Spirit prevails, it will prevent all contention, ill-will and desire for revenge, and instead of these feelings, peace and harmony will prevail and our life will agree with the divine law. The question whether we live in harmony with the law of God is an important one to all who call themselves Latter-day Saints.

### PRESIDENT GEORGE Q. CANNON

occupied the remainder of the time. He read a portion of the 21st chapter of Exodus, containing the law of retaliation as given by Moses to Israel. He also read the law of the Gospel bearing upon the same subject and given by Christ, as recorded in Matthew 5. He then made some clear and forcible remarks explaining that the condition of Israel was such that they could not receive a higher law than that of retaliation, and pointed out the reasons why the people were in that condition. Jesus came and taught a higher law, one that will lift men nearly to the level of angels and prepare them for the reception of the Spirit of God. The Saints, he said, are under this law of the Gospel, and unless they live in accordance with it, returning good for evil, they are not the Saints of the most High, no matter what they profess themselves to be.

The choir sang the anthem, "The heavens are telling the glory of God." Benediction by W. C. Dunbar.

Master Mechanic Small of the Southern Pacific and several other officials of the same road, arrived in Ogden yesterday morning and spent the day looking over the proposed sight for the shops. Yesterday \$10,000 of the \$30,000 asked by the company as a bonus, was obtained from one source alone and the balance of the sum is guaranteed so that the shops for Ogden are now assured.