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LOCAL NEWS.

FROM TUESDAY'S DAILY, OCT. 7.

"**Heroines of Mormonism.**"—This is the title of the second book of the Noble Women's Series, just issued from the *Juvenile Instructor* office. The remarkable events here recorded are worthy of perusal and remembrance by all the youth among this people, as they will tend to strengthen faith in and love for the Gospel for which noble men and women have suffered so much. The names, too, of such heroines as these should be held in honorable remembrance among this people, for no age or nation can present us with more illustrious examples of female faith, heroism and devotion. The present book contains three historical sketches, entitled respectively: A Noble Woman's Experience, A Remarkable Life and A Heroine of Haun's Mill Massacre.

The Mayo Traditions—An Indian Prophet Looked For.—Llewellyn Harris, writes thus to the *Orion Era* of the 26th ult., at St. John's, Arizona:

According to the Indian traditions and also according to the records of the Mayo Indians, who live on the Mayo river in the southwestern part of Sonora, and who have a written language, some of the Indian tribes who at one time inhabited Arizona, whose traditions can still be found in parts of this country, moved from Arizona to the valley of Mexico about the latter part of the 12th century, and united with the Mayo and other tribes who were already in that country. The Mayos claimed to have formed those tribes into a government and that they gave them the code of laws that governed them until their country was conquered by the Spaniards.

The Mayos state in their records that the city of Mexico was founded by these combined tribes about the year 1500. These tribes, after uniting together, in the course of time became a very strong nation, and had become somewhat civilized at the time of the Spanish conquest, A. D., 1522.

One thing that is very remarkable among many of the tribes of Mexico and some tribes of Arizona, is, that the time is close at hand when a prophet and deliverer will rise up among them, and many believe that this great prophet will be Montezuma, one of the ancient rulers of Mexico, who will return to deliver his people from bondage. I find this belief to be very prevalent among the various tribes I have visited in New Mexico, Arizona and old Mexico.

From a Mission.—This morning Elder Charles M. Nokes, of Riverton in this county, called in to see us, having returned night before last from a mission to the Southern States. He was absent twenty-five months to the day, and labored in the North Carolina Conference, which includes three counties of Virginia. He had the privilege of baptizing twelve persons and blessing about twenty children. He suffered no ill-treatment or physical character, but was basely slandered by the pulpit and press.

The ministers of Wilkes County, N. C., applied to the County Judge to have Elder Nokes and his companion expelled from that section, but he replied that the "Mormons had as much right to preach there as they did, as long as they violated no law. The ecclesiastical gentleman then communicated with the Governor of the State, with a like result.

Five churches and school-houses were locked against them, but they found many opportunities for preaching out of doors and Brother Nokes averaged one meeting a week during the period of his mission. He succeeded Elder James Jenkins last October, as president of the Conference, and held that position till his release. His health has been excellent, and generally speaking, he was well treated by the people.

In Wilkes County, two Justices of the Peace were in a mob which threatened to "klu klux" the Elders, and one of these peace (?) officials offered to pay all expenses if the threat were carried out. But it went no further than to lock the door of a church the brethren had engaged to preach in. A widow lady named Wright then gave the Elders permission to use her house for meeting purposes, as often as they desired, in spite of a notification from the mob warning her not to do so.

The last time Brother Nokes held forth was at a public discussion with two Campbellite ministers, in Forsythe County, N. C., September 18th, three other Elders also being present. The congregation were left to decide as to which was right, and many did so in favor of the "Mormon" Elder. A good feeling was left and even the ministers shook hands with the brethren on parting, and seemed quite pleasant and sociable.

THIRD DISTRICT COURT.

Proceedings before Chief Justice Zane yesterday afternoon, October 6, 1884:

People vs. Andrew W. Lancaster; rape; the defendant was arraigned and pleaded not guilty; bail was fixed at \$500.

People vs. C. V. Whiting; extortion; defendant pleaded not guilty.

People vs. Benjamin F. Bell; assault to commit robbery; time given to plead.

Daisy Allen vs. John S. Barnes; administrator; demurrer to complaint was argued by M. M. Kaighn for defendant and R. K. Williams for plaintiff.

Proceedings to-day Oct. 7th:

Daisy Allen vs. John S. Barnes, administrator; demurrer to complaint submitted yesterday sustained. Exception and 30 days allowed to amend.

People etc., vs. Jack Richardson, assault to commit robbery. Defendant says his name is Edward J. Richardson; was allowed till Thursday the 9th to plead, bail being fixed at \$500.

Henry Owen vs. Louis Oriat; motion of defendant for new trial further argued by J. D. Lomax for defendant and by S. J. Jonasson for plaintiff. Recess till 2 p. m.

FROM WEDNESDAY'S DAILY, OCT. 8

Car-load of Spruce.—John Reading, the popular florist, called our attention this morning to a wagon load of spruce trees, from a car-load which arrived last night from Pleasant Valley. They are for Liberty Park, Mr. Reading having the contract to supply them for those grounds. They are fine specimens and come wild from their native hills.

Sister Booth Dead.—We deeply regret to learn of the death of Sister Booth, of Provo, wife of Bishop John E. Booth who is at present absent on a mission to the Northwestern States. Feeling that her end was approaching, her family have telegraphed repeatedly to Brother Booth, but up to last accounts had been unable to reach him. He and the rest of the bereaved have our profound sympathy and condolence in their hour of trial. The full name of the deceased was Maria Harvey Booth. She leaves four children, including a babe five months old.

The Constitutional Convention.—This convention met at the City Hall last evening at 7 o'clock. Hon. A. O. Smoot, First Vice President, called the assembly to order, and in the absence of the President, presided during the meeting.

Hon. C. W. Penrose, chairman of the committee appointed at the last session to "draft a memorial to Congress urging the propriety of taking action upon the application of Utah to be admitted into the Union as a State, and to forward the same to Hon. John T. Caine," reported that they had fulfilled the duty, and now asked that they be discharged. On motion the report was received and the request granted.

Hon. John T. Caine reported that the memorial above referred to had been received by him after he had presented a bill to Congress providing for the admission of Utah into the Union on an equal footing with other States; the committee on Territories were just about completing their report when the memorial was received, and he therefore deemed it best to withhold it until next session; a copy of the bill introduced was handed to the secretary. On motion of Mr. Winder, Mr. Caine's action was approved.

Hon. F. S. Richards moved that Delegate Caine be requested to present the memorial at an early date in the next session. Carried.

Mr. Riter moved that the convention now adjourn till April 8th, 1885, at 7 p. m., unless sooner called together by the president. Carried.

Home Again.—Elder Joshua Hawks, of Franklin, Idaho, formerly Mayor of that place, returned from his mission to the Southern and Eastern States on Monday. Of his labors in

Tennessee, where he spent the first part of his time, we have already published a report written by him self. Since then he has visited Maine, Massachusetts and New Hampshire, where he has many relatives, by whom he was well received. He succeeded in gathering considerable genealogical data, which was one of his principal objects in visiting them. His earliest American ancestor was Adam—Adam Hawks, who came from England in 1630 and built the first cabin at Saugus, Mass., the same year. Elder Hawks visited the old homestead, and among other relics tells of the British coat-of-arms, the Lion and Unicorn, still to be seen on the iron plate or "fire-back" of the cabin chimney.

His father was the only one of the family who embraced the Gospel; this was in 1833. There was a family gathering of the Hawkses at Saugus in 1880, but our informant could not get there. However he has secured a great deal of the information he wanted and expects to obtain much more. He thinks there would be a good chance for two or more Elders to labor in that vicinity, though temperance and politics are the absorbing themes just now, and religion is in the background. Elder Hawks preached wherever he had opportunity and was listened to respectfully. At Sebago Lake, in Maine, last August, he occupied the same stand Senator Frye had spoken from the Sunday before. The Senator had said in the course of his remarks that "Mormonism" was a crime. Elder Hawks preached the principles of the Gospel as taught by Jesus Christ, and told his hearers that was the kind of crime "Mormonism" consisted of. He left a favorable impression and was well treated generally.

COMMISSIONS ISSUED.

Commissions have been issued by the Governor to the following persons:

TOOELE COUNTY.

W. C. Rydahl, probate judge; Thos. W. Lee, prosecuting attorney; C. R. McBride, sheriff; Samuel F. Lee, selectman; L. Bennion, justice of the peace, Vernon; A. J. Stookey, constable, Clover.

MORGAN COUNTY.

James R. Porter, probate judge; Fred. Kingston, prosecuting attorney; S. Francis, county clerk; W. H. Toone, selectman; George Heemer, justice of the peace, Morgan City; John Greene, justice of the peace, Peterson; J. S. R. Stewart, justice of the peace, Morgan City; H. Eddington, constable, Morgan City; S. Francis, Mayor, Morgan City.

IRON COUNTY.

Wm. C. McGregor, probate judge; John W. Brown, prosecuting attorney; Thos. Adams, county clerk; Enoch Wardell, sheriff; R. A. Robinson, selectman; J. H. Henderson, treasurer; John Chatterley, justice of the peace; Cedar City; John Chatterley, justice of the peace, Cedar precinct; R. Bullock, constable, Cedar City; Jno. Parry, mayor, Cedar City.

BEAVER COUNTY.

F. R. Clayton, probate judge; B. F. Ferguson, prosecuting attorney; H. Emerson, clerk; William Hutchings, sheriff; W. G. Owens, surveyor; S. N. Slaughter, assessor and collector; Jas. Field, coroner; W. G. Nowels, justice of the peace, Beaver.

SANPETE COUNTY.

Wm. Anderson, probate judge; W. R. Reed, prosecuting attorney; John Reed, clerk; J. D. Larsen, sheriff; Jas. Metcalf, selectman; L. Larsen, justice of the peace, Mount Pleasant; H. Jensen, justice of the peace, Mayfield; Samuel Porter, justice of the peace, Fairview; L. J. Anderson, justice of the peace, Moroni; J. W. Hirsch, justice of the peace, Spring City; H. D. Reese, justice of the peace, Wales; I. N. Alfred, justice of the peace, Spring City; P. McFarlan, justice of the peace, Ephraim; H. M. Larter, justice of the peace, Moroni; Thomas Weeks, justice of the peace, Fountain Green; R. H. Westwood, justice of the peace, Fairview; J. H. Lowry, justice of the peace, Manti; Abner Lowry, Sr., justice of the peace, Petty; H. M. Bradley, constable, Moroni; R. Crowther, constable, Fountain Green; I. E. Alfred, constable, Spring City; G. T. Olsen, constable, Mayfield; C. Peterson, constable, Fairview; Jno. Lowry, constable, Manti; B. J. Peacock, constable, Petty; Thos. Price, constable, Mt. Pleasant; Peter Laritson, mayor, Moroni City; Peter Sunball, mayor, Fairview City; L. M. Christensen, mayor, Spring City.

RICH COUNTY.

Joseph Kimball, probate judge; G. A. Peart, county clerk; Anson C. Call, sheriff; Wm. Rex, recorder and treasurer; Jno. Snowball, assessor and collector.

SAN JUAN COUNTY.

Joseph F. Barton, probate judge; Jas. B. Decker, prosecuting attorney; C. E. Walton, clerk; Amos M. Barton,

sheriff; Anson Bayless, assessor and collector; H. T. Mitchell, justice of peace, McElmo; Samuel Wood, justice of peace, Bluff City.

PIUTE COUNTY.

R. A. Allen, probate judge; Jno. Morrow, clerk; Jas. W. Bay, Jr., assessor and collector; Marion Smith, justice of peace, Bullion; Jas. Willey, constable, Circleville.

JUAB COUNTY.

L. L. Hudson, prosecuting attorney; W. A. C. Bryan, clerk; Samuel Cazler, sheriff; Alma Hague, recorder; C. E. Neilson, selectman; Jno. Foot, surveyor; Edward Harley, treasurer; W. A. C. Bryan, assessor and collector; H. Adams, coroner; B. Lambord, justice of peace, Tintic; S. P. Evans, justice of peace, Mona; J. G. Whitaker, justice of peace, Tintic; J. A. Bascom, constable, Mona.

MURDER OF MRS. FIFE.

ADDITIONAL PARTICULARS OF THE TRAGEDY.

We had the pleasure yesterday of meeting Brother W. N. Fife, formerly of Ogden, but now and for several years past a resident of Cochise County, South-eastern Arizona. He is the father of W. W. Fife, City Marshal of Ogden, which office he held himself before moving south, and the husband of Sister Fife, who was so cruelly murdered at Oak Grove Rancho, by a Mexican named Francisco, on the 11th of last September.

Our informant, Brother Fife, was away from home when the terrible event took place, having gone to Tombstone to send some money to members of his family who were visiting relatives in Ogden, and were shortly expected to return. During his absence the murderer, a discharged soldier from the Mexican army, and one of the lowest kind of prowlers, came to the ranch and asked for a melon; it was given him and he ate it. He then turned to Mrs. Fife, who was in the room alone with him, and said "Look!" directing her attention away from him. Quick as thought the treacherous fiend then pulled a pistol and shot her in the side, and she fell to the floor mortally wounded. His object was evidently robbery. The report of the pistol brought Mrs. Fife's daughter from another room, and on seeing her the murderer leveled his pistol and snapped it twice at her, but it would not go off. The next instant he was caught in the iron clutch of a Mexican named Manuvel, a hired hand about the place, who had heard the shot and rushed in from the garden to learn its cause.

Francisco, on seeing him, shot at him, the pistol going off this time, and the ball just grazing his side. In another moment the murderous ingrate was struggling in his vise-like grasp. Manuvel pounded him over the head, pummeled him with the butt end of his pistol, and would doubtless have killed him, had he not managed to elude his clutches and escaped. A shot from the faithful man's pistol sped after him as he vanished, but did not take effect.

Mrs. Fife, though mortally wounded, was perfectly conscious to the last, and though bleeding internally, suffered little or no pain. She called for water repeatedly, to drink, asked to be helped into the other room, and lived two hours afterwards. She was able to tell where the bullet hit her and gave directions to her daughter how the news should be broken to her husband on his return. Her last words were: "We shall all meet in a better world."

Brother Fife, on returning, was told by his son of what had taken place, before he reached the house. His horror and astonishment can only be realized by imagination, or one who has passed through a similar experience. Two hours later he heard that the murderer had been captured, and he and his folks were sent for to come and identify him. As soon as the fatal event was known, Manuvel had taken dispatches written by Miss Fife to all the surrounding telegraph offices, and the whole country was speedily made acquainted with what had occurred. Everybody lent a helping hand. Mr. White, a non-"Mormon" neighbor of Brother Fife's, offered \$500 out of his own pocket as a reward for the capture of the murderer. Men and boys were in the saddle from twenty miles around scouring the country for the fugitive. The result was his apprehension.

On being confronted by the family of the lady he had so brutally assassinated, Francisco became surly and would not speak a word. His captors, none of whom were "Mormons," asked Brother Fife if he was satisfied this was the man, the answer being given in the affirmative by those who recognized him; the leader said, "That's all we want to know." They then took the Mexican some miles away and strung him up to a tree, twenty feet from the ground, and after he was dead, dragged the corpse to an out-of-the-way place and buried it.

Brother Fife and his folks returned home after identifying the murderer, the men who had him in custody seeming bent on making him expiate

his crime with his life, forthwith. Our informant and his family, it appears are very much respected in Cochise County, and have made many friends there during their residence.

FROM THURSDAY'S DAILY, OCT. 9.

A Tribute.—A Pleasant Grove correspondent writes thus of Sister Marie H. Booth, who died on the 7th inst. at Provo: "She was the daughter of Elder Lewis Harvey, of Pleasant Grove, where she was born and reared, and if there was ever a truly good woman, Sister Booth could be styled, among the noble few, by that appellation."

TERRITORIAL ITEMS.

CULLED FROM LATEST EXCHANGES.

—Last Saturday, a young man named Robert Heneger, a resident of Logan, while fooling with a pistol, was shot. The bullet passed between the ball of his thumb and centre of his hand, making a painful, but not necessarily dangerous wound.

—Charles Studer, of Butte, M. T., who was shot by his stepson, David Magee, died on October 1, at 11 p. m. His remains were to be taken to Ogden for burial. Magee waived examination, his bail was fixed at \$5,000, and in default of it he was remanded to jail.

—Brother J. D. Westbrook, of Paradise, has received a letter from Cane Creek, Tennessee, in which the writer states that James Condon and family have been notified by the mob to leave the county within a given number of days.

—Tuesday afternoon, a little deaf-and-dumb boy was playing with the reins of a team of horses attached to a gravel wagon in front of P. J. Barrett's premises on Spring Street, Ogden, when the animals got mad and pulled out, knocking the lad down. A wheel ran over the little fellow's foot, injuring it painfully.

—There is an Indian living at Thistle Valley, who, a few years ago, settled on a piece of land and went to farming and stock-raising. This year he raised over 350 bushels of grain by his own labor. He owns nearly 100 head of cattle and horses; is a peaceable and industrious citizen. His name is Santuquin, and he has a family.

—A three-year-old son of R. Murray, of Spanish Fork, got badly kicked by a colt last week, splitting his face from the forehead down to the mouth, laying the bone of the nose into fragments. Dr. Pike was telegraphed for, who sewed up the little fellow's face into as good a shape as possible.

—In a shooting scrape at Ogden on Saturday night, J. A. Bright, a telegraph operator, shot twice at Joseph Garner, barman at the Junction City hotel, one of the shots taking effect in the thigh, and inflicting a painful flesh wound. The trouble grew out of Garner's ejecting Bright and another party named Wright, for disorderly conduct. Bright is out on bail.

—Eleven car loads of horses, belonging to the Oregon Horse and Land Company, reached Soda last Wednesday morning. They were unloaded and fed and shipped east on Thursday, their destination being Fremont, Nebraska. The above company own a large ranch near Fremont, and will ship another train load of horses to that point in twenty or twenty-five days.

—Beaver Cañon, situated in the Northern part of Oneida County, on the Utah & Northern railway, is in the centre of a very extensive lumbering district. Within a radius of eight miles, there are no less than six saw mills, shingle mills and one planer, at which 200 men are constantly employed, the product of the mills being about two and one half millions of feet of lumber per month.

—Last winter a cowboy named Hal Tollifer, who worked for Zook & Alderson, on the Rosebud, took a shot at a Cheyenne named Black Wolf, and ploughed a hole in his scalp. The Cheyennes were so incensed at the unprompted attack that they burned Zook & Alderson's ranch buildings. For this they were arrested, and four of them are now serving terms in the Deer Lodge penitentiary. Tollifer, who caused all the trouble, fled, and it seems was traced to Mexico. The Miles City papers give a vague account of how Frank Conley, an officer of Custer County, was sent there to arrest him; how Tollifer was enticed into Texas and arrested, and how for lack of money to bring him back to Montana for trial, he was set at liberty.

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