IOWA CONFERENCE.

Progress of Mission Work in That Part of the Field.

COUNCIL BLUFFS, Ia., Oct. 5, 1895.

To the Editor:

Hoping we shall not weary the readers of your journal, we forward a brief report of the Iowa conference of the Northern States mission, for publication. Sept. 28, 29 and 30 being the dates set for meetings, accordingly the Elders from the various fields, with their usual pleasure in punctuality, and desire to assemble with Saints and fellow-workers, landed in Council Bluffs the evening of the 27 ult., ready to participate in the long looked-for feast of the coming three days.

Conference commenced Saturday, the 28, at 10 a. m., with J. H. Clark, president of the mission, present, and M. A. Miller, president of the conference, presiding; singing, Come All Ye Saints of God. Prayer was offered by Elder J. H. Clark.

Brother McMillan was the first speaker. He showed that faith is a fundamental principle of our religion and that it is the principle by which all the great results of godliness have been accomplished.

After the singing of a hymn, Elder W. E. Criddle spoke a short time on repentance as a godly sorrow for sin, and a turning away therefrom.

Brother Hansen, one of the released Elders of the Illinois conference, spoke feelingly upon his very experience in the Church. On seeing a grandson of President Brigham Young in the audience he was reminded of the kind way the President had treated him forty-two years ago, as he was journeying to California. Notwithstanding the scarcity of those days he was told he should never want for bread. He joined the Church, went out farther, and at that time a blessing was pronounced upon his head by President Heber C. Kimball which had been fulfilled forty-two years later, viz.: that he should go to the nations of the earth as a messenger of life and salvation. He has realized one of the greatest joys of his life in lately baptizing his only sister.

Brother J. F. Christensen showed from the Scriptures that baptism by immersion is the only proper way of performing this ordinance.

The morning session was then dismissed by Elder F. J. Cleru.

At 2 p. m. meeting was again opened with prayer by Elder C. L. Miller.

Elder Dayton was the first speaker and discoursed on the first principles of the Gospel. Bore a strong testimony to the assistance he had received from the Almighty since leaving home.

Brother Otis Johnson spoke on the subject of baptism, handling it in an able manner.

After singing "Redeemer of Israel," Brother F. J. Hansen gave an interesting discourse on the subject of the Holy Ghost. He was followed by Elder D. A. Robinson, who spoke on the first principles of the Gospel.

Benediction was pronounced by Brother Boutwier, of Omaha, Neb.

Meeting began again at 7 p. m. Prayer was offered by George W. Badger, after which Elder Whitlock spoke on the Priesthood.

Brother Fatherall spoke a short time on the authority to preach the Gospel and also of the bond of sympathy existing among the Elders.

A. G. Young spoke of the signs that should follow the believer.

C. L. Miller spoke logically and forcibly upon the subject of authority.

Sunday, 29, 10 a.m. After singing, prayer was offered by Elder Hansen, and Brother H. J. Nielson addressed the congregation on the subject of apostacy from the primitive church.

Brother E. S. Hart spoke upon the reformation begun by Martin Luther in the beginning of the sixteenth century. He spoke upon the causes and effects of the same, showing it was not a restoration of the Gospel, but merely a revolution.

Brother M. A. Holgate spoke upon faith, and bore a strong testimony to the truth of the Gospel as taught by the Elders of the Church of Jesus Christ of Latter-day Saints.

Elder J. C. Clark delivered a powerful discourse on Gospel principles, and gave words of counsel and instruction to the Elders.

Meeting was closed by Brother Robert Hunting of Council Bluffs.

Sunday, 2 p. m. After prayer by Elder McMillan, Brother Ingram, who, accompanied by Brother J. E. Young, had been visitors during conference, having stopped off in Council Bluffs while on their way to Chicago university, addressed the congregation.

After singing a hymn Brother J. M. Green was the next to occupy the pulpit and spoke principally upon the restoration of the Gospel.

Elder J. J. Jensen then addressed the audience in the Scandinavian tongue, and Brother Garn closed with prayer.

7:30 p. m., Sunday—Prayer by Elder Johnson of Omaha.

Bro. George W. Badger addressed the congregation on the first principles of the Gospel. Brother Hall of Kansas City, next spoke of the divine mission of the Prophet Joseph Smith.

Benediction was pronounced by Elder C. L. Miller.

This closed the regular sessions of the conference and on Monday the 30th, a prearranged meeting was held and a meeting for the purpose of hearing reports of the Elders from the various fields, also for assigning them to their new fields of labor. After the sacrament was administered the general authorities of the Church were presented and unanimously sustained. Joshua R. Clark was sustained as president of the Northern States mission and Orilla L. Miller as president of the Iowa conference, also E. S. Hart as clerk of conference.

A vote of thanks was extended to Mrs. Huntington Valler for her kindness in donating the use of the hall for all our meetings.

The reports of the Elders as a whole were very favorable. Although there have not been many baptisms, the Elders are treated with a great deal more respect than formerly, and all felt that they had been the means of some much good in the cause of truth. The Elders were all in good spirits and enthusiastic over the work.

The appointments and addresses of the Elders for the next six months are as follows:

C. L. Miller and E. S. Hart, 101 Broadway, Council Bluffs, Ia.

Otis Johnson and Bruce Dixon, Blackbird, Putnam county, Mo.

W. E. Criddle, Bernport, Audubon county, Ia.

George W. Badger and H. L. McMullen, Chelsea, Tama county, Ia.

F. M. Dayton and D. A. Robinson, Boone, Boone county, Ia.

George A. Whitlock and Myron Holgate, Lamoni, Decatur county, Iowa.

F. J. Christensen and Karl Fantenell, Milton, Jackson county, Wis.

A. G. Young, Centropolis, Jackson county, Mo.

Joseph M. Green and Edward W. Laird, Walla, Butler county, Mo.

Monday evening the Elders all met at 191 Graham avenue, the home of Mrs. Holiday, a sister of the branch, and had a very pleasant time in singing songs, conversing and listening to short speeches by the released Elders, viz., H. J. Nielsen, J. J. Jensen, F. J. Garn and A. Rasmussen.

E. S. HART, Clerk.

OGDEN.

OGDEN, UTAH, OCT. 17, 1895.

Junction City Notes.

Yesterday morning Judge Bartch, of the Third district, opened the second term of the Fourth district court. It was ordered that Lorenzo of Conchita and George Ivan, be brought by the marshal into court at 10 o'clock a. m. October 17.

Charles Moore and Charles Randolph, colored men charged with passing counterfeit coin were placed on trial.

The old Novelty Theater got a scorching again. It was found to be on fire between 2 and 3 yesterday morning. The loss is estimated at about $1,000, fully insured. There is a positive to know who satisfied it was the work of an incendiary.

Miss Minnie Wilson was seriously hurt yesterday by falling about 10 feet down into the basement of the Slayton block. The elevator door was left open while the boy left his post. In the meantime the elevator had crept up in the next floor. Miss Wilson in the dark supposed she was stepping into the elevator when she fell into the basement. Dr. Gordon attended her injuries and found that no bones were broken but the body was badly bruised. The elevator boy was discharged.

The appraisers of the loss to the county court house by fire place the damages at $6,352.

OBITUARY NOTES.

SIMAH SIMONS.

Sister Simah Eldridge was born September 18, 1811, and died September 27, 1895, after a severe sickness of six month's duration, which she bore with great patience, having faith in a glorious resurrection as taught by the Gospel revealed by Joseph Smith, the Latter-day Prophet.

Sister Simah was the daughter of Stephen and Amanda Chipman, who received the Gospel in 1833, in Leeds, Canada, went to the west in 1836, they emigrated to Missouri in 1839, the body of the Latter-day Saints with their family, six in number. When traveling in Far West they were detained at Detroit three weeks by an infuriated mob after which they went to Far West, where, subjected to the cruelties of the mobocracy who attacked the saints at that place, was expelled, found a resting place for a short time at Monroe, Iowa; removed to Council Bluffs in July, 1846, and this travelling was done with her aged parents in tears.

The deceased was the mother of six children, two boys and four girls, and her posterity numbers twenty-three grandchildren. Our beloved sister during life was an earnest mother in the interests of female Relief Society and the primaries. May her children follow her example of truth, love and charity and become worthy of the blessings of a dear mother and Great Redeemer beyond the grave.

W. J.

JOHN HORNBY.

OGDEN, Utah, Oct. 14, 1895.—Elder John Hornby was born at London, England, October 17, 1829. In 1846 he joined the Church of Jesus Christ of Latter-day Saints. Shortly afterward he went to Liverpool, and was ordained a Priest. In 1857 he emigrated to the United States. He settled for some time at Perth, Amboy county, New Jersey. There he followed his vocation, that of ornamental clay work—such as ornamental brick and fancy pottery work, etc. He built a factory and for some time carried on a flourishing business. He finally sold out all his interest in the concern and in 1889, he visited Utah and examined the country with a view to establishing a factory here if location and clay suitable for that purpose could be found. After a stay of some time he returned to New Jersey, and again settled there for several years.

In the spring of 1893 Elder Job Pingree went on a mission to New York, New Jersey and other states. During his travels he became acquainted with Brother Hornby by whom he was received with the utmost kindness. He was welcomed to his home and treated with great cordiality. Thereafter his humble home was an open house for the missionaries when in that part of the country. Here Brother Hornby and his partner's wife renewed their allegiance to the Church of God and Gamaliels took great delight in investigating the laws of life and salvation, and experienced much pleasure in administering to the missionaries while laboring among them. Brother Hornby paid his tithing faithfully and donated liberally to help the completion of the Salt Lake Temple and also aiding the work of God generally.

In 1894 he was ordained an Elder by Elder Job Pingree, which office he honored and fulfilled magnificently during the remainder of his mortal life. A number of his children had now embraced the Gospel. In 1895 he made up his mind to come to Utah again to die and purchase a suitable location for business, for work or send for his family and settle permanently among the saints of God. Before starting for Utah he called his family together—his children and grandchildren—and talked to them in a solemn manner on the principles of the Gospel. If those who had not yet embraced it, he pleaded to do so, and those who were already members of the Church he admonished to be faithful and true to the sacred obligations which they had assumed. Little did he or his loved ones think that was the last time in this life they would see him or hear his voice. Nevertheless it was so.

On the 23rd he left his home to arrive in Ogden with his latest son, where he was greeted and made welcome at the home of Elder John Pingree. Here he was making arrangements for a permanent home for his family. His mind dwelt much upon the Temple whose holy precincts he expected to enter and receive the ordinances for himself and family, as well as for those dead. The latter hopes were not realized. On September 7th he was paralyzed down his left side. During his affliction he sick he was visited by heavenly messengers who told him he would live but a few days, and also told him to warn his family to be faithful to the Gospel and to warn his son (who was then sick) that he should sleep in death very severely, but here is no worry, and was resigned to the will of the Lord. He never murmured during his affliction. He fingered until September 11th, when his spirit passed peacefully away to the spirit world. His last testimony was in defense of the Gospel which God has revealed for the salvation of the human family.

He was honest, industrious, true and faithful in every trust. He loved his children, his sons and daughters, and his grandchildren, ten of the latter have embraced the Gospel.

Funeral services were held September 15, at the residence of Elder Pingree by Wilford Woodruff and Robert Margetts appropriate remarks were made on the subject of death and a glorious resurrection was pronounced to all the faithful dead.

Two sons will return soon to his family, and his mother is not in up the estate and then with them all express love to love.

Yours truly,

JOSEPH HALL.

A SPECIFIC

—FOR—

La Grippe, for Colds, Coughs,

AND LUNG TROUBLES,

AYER'S CHERRY PECTORAL

"Two years ago, I had the grippe, and it left me with a cough which gave me no rest by night or day. My family physician prescribed for me, changing the medicine as often as he found the things I had taken were not helping

me, but, in spite of his attendance, I got no better. Finally, my husband,—and one day of a gentleman who had had the grippe and was cured by taking Ayer's Cherry Pectoral,—procured, for me, a bottle of this medicine, and before I had taken half of it, I was cured. I have used the Pectoral for my children, and in my family, whenever we have needed it, and have found it a specific for colds, coughs, and lung troubles."—BELLE WOOD, North St., Elkton, Md.

Ayer's Cherry Pectoral

Highest Honors at World's Fair.

Cleanse the System with Ayer's Sarsaparilla.

A GOOD CHANCE FOR COAL HAULERS.

"The Old Church Mine," in Grass Creek furnishes the best Weber coal known.

The mine is now in shape to supply all teams from a distance cheap.

Lump $1.75. Stove 75 cents per ton. The Cullen Mine, being nearer the city, the rates will be as follows:

Lump $2.00. Stove (large and clean) $1.00 per ton. Nut (screened) 25 cents per ton.

Slack, containing Nut and Pea, 10 cents per wagon load.

The Grass Creek Coal is worth twenty-five per cent more than any other Weber Coal.

To those who come a long distance, stabling is provided at the Cullen mine free.

W. W. CLUFF, Agent.

Subject to Attacks of Cholera Morbus

While staying in the Delta (Mississippi bottoms) last summer, E. T. Moss, representing Lindsay, Saylel, Wire Co., of St. Louis, suffered from malaria and became subject to attacks of cholera morbus. In every instance when attacked he was relieved at if by magic, by using Chamberlain's Colic, Cholera and Diarrhoea Remedy. He says: "I regard it as the 'ne plus ultra' of medicines."

Troubled With Periodical Dysentery

John Peterson, of Pacouville, La., suffered with dysentery for eighteen years and tried three of the best doctors in New Orleans, all to no avail. A dozen or more patent medicines. Very little relief followed, until he began using Chamberlain's Colic, Cholera and Diarrhoea Remedy; three doses of which effected a permanent cure.

Call up Telephone No. 75 and we will have your horse and show it. Prices reasonable.

Pendleton & Sclers, 452 South State.

Visit the Headquarters

Headquarters Democratic State Committee, Salt Lake City,

Sept. 28, '95.

The Democratic State committee respectfully invites all visitors to Salt Lake City during Conference week, irrespective of party, to visit the Democratic State Headquarters, on West Temple Street, in the Continental Market building, and inspect the office fixtures. All will be cordially received.

O. W. POWERS,
Chairman.

When Baby was sick, we gave her Castoria,
When she was a Child, she cried for Castoria.
When she became a Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

NOTICE.

A MEETING OF THE REPUBLICANS OF the 14th Ward will be held at Independence Hall, Friday evening, October 18th, for the purpose of organizing a working club.

A. BRIGNON,
For R. N. BOYCE.

ENGLISH CAPITAL FOR AMERICAN INVESTMENTS.

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A list containing the names and addresses of 250 successful promoters who have placed over $200,000,000 Sterling in Foreign loaned money within the last six years, and over $100,000,000 for the past twelve of 1895. Price £1 or $5, payable by postal order to The London and Universality Bureau of Inquiries, 25, Cheapside, London, E.C. Subscribers will be entitled, by arrangements with the director, to receive either personal or letters of introduction to any of these successful promoters, who have a reputation in every respect, and every man or firm whose name appears thereto may be depended upon. For placing the following it will be found invaluable—Bonds or Shares of Industrial, Commercial and Financial Concerns. Mortgage Loans, Sale of Lands, Patents or Mines. Directors—Sir HENRY CAMPBELL-BANNERMAN, Hon. WALTER C. PEPYS, Capt. ARTHUR SILVA. (Copyright.)

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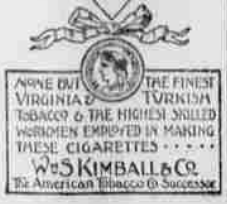

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11 00 a. m.	11 10 a. m.	12 00 m.	12 10 p. m.
2 00 p. m.	2 10 p. m.	3 00 p. m.	3 10 p. m.
4 00 p. m.	4 10 p. m.	5 00 p. m.	5 10 p. m.
6 00 p. m.	6 10 p. m.	7 00 p. m.	7 10 p. m.
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10 00 a. m.	10 10 a. m.	11 00 a. m.	11 10 a. m.
1 00 p. m.	1 10 p. m.	2 00 p. m.	2 10 p. m.
3 00 p. m.	3 10 p. m.	4 00 p. m.	4 10 p. m.
5 00 p. m.	5 10 p. m.	6 00 p. m.	6 10 p. m.
6 45 p. m.	6 55 p. m.		

R. GAMMGEBER, General Manager.

RIO GRANDE WESTERN RAILWAY — GREAT SALT LAKE ROUTE — STANDARD GAUGE

CURRENT TIME TABLE. In Effect, March 31, 1895

Leave Salt Lake City

No. 1—For Ogden, Provo, Grand Junction and all points East ... 8:00 a. m.
No. 4—For Provo, Grand Junction and all points East ... 7:40 p. m.
No. 5—For Ogden and intermediate points ... 4:30 p. m.
No. 6—For Ogden, Provo, Grand Junction and all intermediate points ... 3:00 p. m.
No. 8—For Ogden, Provo, Grand Junction and all intermediate points ... 11:45 p. m.
No. 10—For Ogden and the West ... 1:40 p. m.

Arrive Salt Lake City

No. 1—From Provo, Grand Junction and the East ... 1:00 p. m.
No. 3—From Ogden, Grand Junction and the East ... 11:00 a. m.
No. 5—From Provo, Junction, Marcos and intermediate points ... 9:55 p. m.
No. 6—From Ogden and intermediate points ... 10:45 a. m.
No. 7—From Provo and Payson ... 10:45 a. m.
No. 9—From Ogden and the West ... 7:00 p. m.
No. 9—From Ogden and the West ... 7:00 p. m.

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From all Eastern points ... 8 15 a m
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From all Eastern points, Park City ... 4 00 p m
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From Bingham, Eagle Valley, Park City and Ogden ... 4 45 p m
From Ogden ... 10 00 a m
From Tooele, Tooele and Garfield Beach ... 4 30 p m

DEPART

For Ogden, Logan, Park City and all points East ... 7 00 a m
For Ogden and intermediate points ... 8 30 a m
For Ogden, intermediate points, Butte, Helena, Spokane, Portland and Puget Sound ... 4 45 p m
For all Eastern points, Ogden, and Denver ... 7 00 p m
For Butte, Helena, Spokane, Portland and Puget Sound ... 7 15 a m
For Garfield Beach, Tooele and Tooele ... 7 15 a m

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Train No. 2 leaves Ogden 5:15 p.m., Salt Lake 7:00 p.m., arrive at Pueblo 5:37 p.m., Colorado Springs 6:28 p.m., Denver 9:30 p.m.

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