DESERET EVENING NEWS FRIDAY OCTOBER 5 1906



SAINTS GATHER AT CONFERENCE

(Continued from page one.)

with the people of the Latter-day Saints, determined as ever I was to be true to the people of God, to my cov-enants and to all men; to honor the holy priesthoad that has been conferr-ed upon me; and I do not care and don't want to pay any heed to the ridiculous nonsense and the foolish twaddle, and to the impious slurs that are being cast at me and my people. are being cast at me and my people, by implous hearts and wicked minds. Let God deal with them as seemeth Him good. Don't you allow yourselves to be troubled over these things in the least.

WANTS TO DO RIGHT.

Now, my brethren and sisters, I did not anticipate occupying so much time, when I arose, and I hope you will par-don me for trespassing so long upon your patience. I rejole in the testi-mony that I have received in the as-surance that I feel in my soul that God is pleased with the most of His people, at least. There may be some who are foolish amongst us, shallow persons who look only to the surface, who do not go down into the truth-into the facts. There may be those who are swayed for a little while by the popular clamor, who may give way to some ex tent, to the things that seem to pertent, to the things that seem to per-wade certain quarters, but when they wake up to their condition and to the real truth, many of them, many of the few that are thus influenced and swayed against the truth and against reason and righteousness, will be will-ing to repent in sackcloth and ashes. It is not my purpose to stand here and It is not my purpose to stand here and try to make any apology or to offer any defense of my own course, of my own life and labors. I am willing to leave myself and my labors and my life in the hands of my God, and in the judg-ment of my friends and the people of God. If I have wronged any man spirit-ually or temporally in any sense or in any form I pray him to come to me and let me know wherein I have wronged bim or done him any harm, and I will go more than half way—I will go more than the whole distance if necessary to make it right with him.



proper for the defense of the people of Zion and for the continuance of the upbuilding thereof. I do not think that there is a second s that there is any serious breach or any serious difficulty existing among the Latter-day Saints anywhere. I think that all that is necessary is for us to see the light and we will walk in the light; to understand our duties and we will do our duties, no matter what our private opinions may be. The Lord bless you, peace be unto

FATHERS TO THE PEOPLE.

I want to say to these presidents of stakes who are present that you have my confidence; you have my love have my confidence; you have my love and I pray for you every day of my life, and I trust that you remember me and my brethren in your prayers. We understand the responsibilities that rest upon you in the discharge of your duties. You are fathers to the people; that great responsibility responsible to the people that you have a mont the people; that great responsibility resis upon you; your labors are mani-fold and sometimes very difficult. We realize the burdens that you have to bear, the patience that you have to exercise and exhibit in the discharge of your duty, in order that you may avoid giving offence, and that you may reconcile the people, over whom you preside, to that which is right preside, to that which is right nout using drastic measures. We

with The first wine distinct in the casary to make it right with him. I am for the kingdom of God. My brethren and I, I trust, are united in this, and if need be I think we can put aside any difference that may exist between us and ignore it, and unite in that which is good and right and that your brethren associated

with you may be united with you, and that you may pull together in that which is right and proper for the upbuilding of Zion and the de-fense of the people of God. MISSIONS ABROAD.

I see before me a number of young men who have been entrusted with the presidency of missions abroad and the presidency of missions abroad and I want to say to you that so far as I have been acquainted with these men, they are men after my own heart, true men, faith-fui boys, diligent in the performance of their duties, acceptable before God and honorable in the sight of God and man. We love them and we admire their courage in absenting themselves from their homes for years at a time, making sacrifices of their personal inmaking sacrifices of their personal in-terests and enjoyment, for the good of the people abroad in the world and for, the good of Zion. We admire them and say to them as to the presidents of stakes on whom so much depend. God bless you one and all and strengthen you in the performance of your duties. We look upon the counselors of these men in the same way and we would say to them, one and all, stand together with your presiding officers, be united together in whatever will tend to build up Zion and defeat the purpose of her enemies, whatever that purpose may be.

LEAD GOOD LIVES.

"Above all things let me say to the counselors of the presidents of stakes and of missions and to the bishops and and of missions and to the bishops and to their counselors, let me say to you all, live exemplary lives, so that you can say to the people; "Come and fol-low me; follow my example; obey my precepts; be in union with me, and fol-low me as I am appointed to lead and advise and counsel."

low me as I am appointed to lead and advise and counsel." "Let every man live so that his char-acter will bear the closest inspection, and that it may be seen as an open book, so that he will have nothing to shrink from and be ashamed of. Let all men who are elevated to positions of trust in the Church live so that no man can point to their faults, because they will have no faults so that no man can justly accuse them of wrong-doing, because they do no wrong; that no man can point out their detects as no man can point out their defects as 'human' and as 'weak mortals' because they are living up to the principles of the gospel and are not merely weak human creatures' devoid of the spirit of God and the power to live above sin. That is the way for you to live and for me to live, for all men to live in the kingdom of God.

TRUE TO THE FAITH.

"We should set an example; we should be true to the faith, as Brother Stephens sings to us; true to the faith! We should be true to our coveshould be true to our ts, true to our God, nants, true to our God, and true to one another and to the interests of Zion, no matter what the consequences might be, no matter



FROM THE FOUR WINDS COME SPECIAL ORDERS FOR

Sweets

Old Fashioned Stick Candy

Which is becoming nationally known for its purity and de-liciousness. If your dealer doesn't sell it, write to

The Sweet Candy Co.

SALT LAKE CITY. Manufacturing Confectioners.

what may result. I can tell you that the man who is not true to Zion and is not true to the interests of the people will be the man who will be found by and bye, left out and he will be the one who will be in a deplorable condition. The man who stays with the kingdom of God, the man that is true to this

of God, the man that is true to this people, the man that keeps himself pure and unspotted from the world, is the man that God will accept, that God will uphold, that He will sustain and that will prosper in the land whether he be in the enjoyment of his liberty or be confined in prison cells; it makes no difference where he is, he will come gut ail right. I do not know whether I will say too much if I don't stop soon. (Laughter.)

(Laughter.) "My the Lord bless my brethren and also my sisters who are engaged in the work of the ministry. Here are our sis-ters engaged in the Relief society work, with whom I had the pleasure of meet-ing last evening. Here are sisters who are connected with the Mutual Improve-

ment associations, and those also con-nected with the Primary work and our Sunday school interests, as well as the brethren associated with these organibrethren associated with these organi-zations. They all have our blessings, because we have confidence in them. We believe that they know the truth themselves and do not have to borrow light from somebody else. We know that their integrity is unimpeachable; we know they love God and the truth and that they love God and the truth and that they love the work more than their one personal interest. We know their own personal interest. We know many of them and we know these are their feelings. We love them; they have our respect, our full confidence; the blessings of the Lord will attend them. He has done so in the past and He will continue to bless them so long as they continue to sustain the authority of the Priesthood of God that has been placed in the earth to govern the Church and to counsel in the affairs of the kingdom of God.

KINGDOM OF GOD.

"What I mean by the kingdom of God Jesus Christ of Latter-day Saints, over which the Son of God presides, and not man. That is what I mean. I mean the kingdom of which Christ is the King and not man. If any men object to Christ, the Son of God, being King of Israel, let them object and go to hell, just as quick as they please. "Let us sustain Christ and His peo

ple, Christ and His cause of righteous ness and redemption; let us sustain one another in the right, and kindly admonish one another in regard to wrong-doing, that we may be friends and saviors on Mount Zion, one for another. and that we may help the weak and strengthen them, encourage the doubtful and bring light to their understandngs as far as it is possible to do, that we may be instrumental in the hands of God to become saviors among men-of God to become saviors among men-not that we have power to save men. We have not, but we have power to show them how they can obtain salva-tion through obedience to the laws of God. We can show them how to walk in order to be saved, for we have the right to do that, and we have knowl-edge and understanding as to how to do it and it is our privilege to teach it and to enforce it by example as well as by precept among our associates wherever we are in the world. I want to say of my brethren here on wherever we are in the world. I want to say of my brethren here on the stand, the presidency, my coun-selors, there are no better men in the world today, no better men, and they are loyal to you: they are loyal to the people of God; they are loyal to their covenants and to the interests of Ziou, and they are laboring faithfully for the accomplishment of all the good that is possible to accomplish through their influence and through their agency and faithful labors. I can say the same of my brethren the twelve and others as-sociated with us in the holy priesthood. The Lord bless them and sustain them in right doing and in upholding and The Lord bless them and sustain them in right doing and in upholding and sustaining God's work and God's au-thority that He has revealed and re-stored to His children in the world. Now may the Lord bless you and may peace abound in your hearts and in your homes; may the blessing of pros-perity attend you in your outgoings and incomings and all you put your hands to in righteousness, is my prayer in the name of Jesus. Amen. PRESIDENT JOHN R WINDER PRESIDENT JOHN R. WINDER followed with brief remarks. He re-ferred to the recent trip taken by Pres-ident Smith, and was gratified that it had done the president much good, since he had returned improved phys-ically. He had been missed by his brethren at home, and they were glad of his safe return. "This is the work of God." continued President Winder. "There need be no alarm on the part of the saints, no matter what might oc-cur. Our purpose should be to prove true and faithful to the kingdom of God. The associates of President Smith were united with him in the deter-mination to further the interests of the Church in all the world." President Winder expressed his thankfulness for his long life among the saints. He felt, he said, that he was the most blessed man among the people. PRESIDENT JOHN R. WINDER man among the people. PRESIDENT ANTHON H. LUND PRESIDENT ANTHON H. LUND also spoke at the morning session. He likewise expressed gratitude for the tes-timony of President Smith, and for his return home. It was to be regretted that the president had not time to visit other missions of the Church, for great encouragement had been given the saints abroad by this visit. President Lund testified to what President Smith had said concerning the unity of the presiding quorums of the Church. The leading brethren were one with Pres-ident Smith in advancing the interests of the gospel. leading brethren were one with President Smith in advancing the interests of the gospel.
The saints, the speaker declared, should not be content with a feeling of thems tubes of God, but they should also desire to proclaim the truth to others its othat these might likewise have testimonies. That the saints in general have this desire is evident from the hundreds of missionaries in the world. These men are filled with the spirit of sowing the gospel seed. They testify that the years they spent in the missionary field are the happlest of their lives. They leave at home the cares of home, and throw their whole souls into their work, laboring zealously and devicely for the truth.
President Lund referred feelingly to the words of President Smith respective to go west. "What feelings must have welled up in the president's heart when he contemplated this spot, which he had known in his childhood! What strange scenes have been witnesed since that spot had first been made.

memorable!" Reference was made also by the speaker to the martyrdom of Joseph and Hyrum, and to the work which they had been instrumental in founding, and of which the Saints to-day were reaping the bleasings. Pres-ident Lund closed by bearing a strong testimony of the gospel. The choir and congregation sang the hyrum, "Do what is right; the day-dawn is breaking." orable!" Reference was made also

dawn is breaking.' Benediction by Patriarch Angus M.

HEARING POSTPONED IN CASE OF SHEETS.

The city council met again this after-noon as a committee of the whole for further deliberations in the Sheets case. It was found that the witnesses who had been invited to attend and to give testimony against Chief Sheets failed to put in an appearance. Councilman W. Mont Ferry introduced a resolution that the council continue the investi-gation until after the case against the accused charged with compounding a felony, was disposed of by the courts

UTAH PUBLIC BUILDINGS.

Supervisor Assigned to Inspect Sites Offered at Provo and Logan.

(Special to the "News.") Washington, D. C., Oct. 5.—The sec-retary of the treasury has assigned J. W. Parson, of the supervising archi-tect's office, to visit Logan and Provo, Utah; Lewiston and Moscow, Idaho, to look over the sites offered for public buildings. Congress appropriated \$50,000 for a site and building at Logan, \$60,000 for a site and building at Provo. Ten thousond dollars was appropriated to purchase a site at Lewiston and \$100,000 for a site and building at Moscow.

DURAND AND LUKE WIN.

Murray Justice and the Lukes Carry Points in Court.

In the decision of Judge Lewis in sustaining the motion to strike from the files the amended petition for a writ of certiorari against defendant in the case of John Walsh against Justice of the Peace Durand of Murray, the defendant and Francis G. Luke, James A. Luke and Thomas Kane have won a victory which will dispose of one of the counts against them in the com-plaint charging them with criminal

conspiracy. In his petition for a writ of certior-ari Walsh alleged that Luke frauduari Walsh alleged that Luke fraudu-lentiy secured a judgment against him in Durand's court in favor of Mrs. E. E. Hennesy for \$20 for house rent. It was claimed by Walsh that he filed an affidavit with Durand asking for a change of venue and that while the mo-tion was pending Durand rendered judgment against him. Durand by his attorney filed a de-

judgment against him. Durand, by his attorney, filed a de-murrer to the petition on the ground that it did not state facts sufficient to constitute a cause of action and this demurrer was sustained. Walsh then filed an amended petition for a writ of certiorari and the attorney for Durand filed a motion to strike said amended petition from the files for the reason that it was filed without leave of court and further because it was scandalous, impertinent and libelous. This motion has now been granted by Judge Lewis and judgment was entered in favor of

and judgment was entered in favor of detendant for his costs. In the complaint for criminal con-spiracy against Durand and Luke this case of Hennesy against Walsh was made the basis of one of the counts. Now that Durand has won the case it will shatter that count in the complaint all to piece.

all to pieces. Justice Durand and the Merchants Justice Durand and the Merchants' Protective association won two other victories yesterday; in the city court, the case wherein Wm. Hobbs sued Justice Durand and Jas. A. Luke for \$500 for wrongful arrest was dis-missed. In the District court the case of Paul Engler against Durand and Christensen Bros, asking \$500 dam-ages was decided in favor of the de-fendants. Engler was sued for a grocer's bill due Christensen Bros, and he claimed that the judgment obtained





Why Our Clothing Department Is Upstairs

In Mr. Adams' long experience in the clothing business he has found that the average man is somewhat sensitive about taking off his coat and vest to see how the new suit fits when he is subject to the gaze of the public. He has learned, too, that a clerk who is to sell you a suit will give you better attention if his mind be not distracted by intrusion of customers and other clerks. Hence the customer gets better attention and generally a better fit. Hart Schaffner & Marx Clothes are the best clothes made and sold. They ought to have all the care in selection, in showing and in fitting that their character deserves. Hence the Metropolitan Upstairs Clothing Department in their Salt Lake home. Every suit, as you can see by the picture, is hung up in a dust-proof glass case and as carefully cared for as it would be in your own wardrobe. It's worth the time of any man to walk up a few steps to buy his clothes--first, because they are H. S. & M. Clothes, and second, because he'll see here the best line ever shown in Salt Lake :: :: :: :: :: :: :: ::

Richaestoy Valaure.

172 SOUTH MAIN STREET

he claimed that the judgment obtained was fraudulent and void, but the de-cision disposes of the case against

DIED.

STEVENSON.—In this city Oct. 3, 1905, Paul West Stevenson, son of Mr. and Mrs. C. H. Stevenson, age 21 years. Funeral services will be held from St. Mark's cathedral, Saturday, Oct. 6, 1906, at 3 p. m. Interment in Mt. Olivet ceme-

HELM.-At Mill Creek. Oct. 4, at 9 o'clock of Bright's disease. Rachael, wife of Andrew G. Heim, a daughter of Ben-jamin C. and Lavinia Wilson; born in Sait Lake City in 1855. Funeral will be held on Saturday at 1 o'clock at the Mill Creek meetinghouse. Cortege will leave residence at 12 o'clock. Remains can be viewed at house one hour earlier. arlier.

DUNCAN.-At Denver, Colo., Sept. 29, 1906. Charles Duncan, of typhold fever; aged 27 years. Funeral will be held from the K. of P. hall. Sunday. Oct. 7, 1906, at 3 p. m. under the auspices of Utah camp No. 283, W. O. W. Interment Mt. Olivet ceme-tery.

HERBST-At Hollday, Utah, Sept. 23, 1996, of cholera infantum, Allee May, in-fant daughter of William and Sarah A. Herbst, aged 5 months.

STEFFENSEN.-Oct. 4. at 10 p. m., of general debility, Bendigthe A. Steffen-sen. Funeral services Sunday, 2 p. m., in South Cottonwood ward house. Friends are invited. Deceased was 62 years of age and has lived in Utah 40 years.

ALLAHAN .-- In this city, Oct. 5, 1906,