

represents Alta since the fire, showing portions of the old town, the burned district, and also the part which has been rebuilt since the conflagration. It is valued at \$150. Some of those who have made their fortune in Alta should purchase the picture, thereby paying a compliment to the scene of their success, rewarding genius in a fitting manner, and securing a fine painting at the same time.

Breaking the Lamps.—Another practice we must condemn, is also one that is indulged in by the small boys; it is that of throwing stones or snowballs through house windows and street lamps. Young boys who are not taught better, seem to have at times an ungovernable propensity for destruction; and anything that comes in their way, while under the influence of this spirit, must suffer for its temerity. Sometimes it is a passer-by who must have his hat knocked over his eyes, or his coat splattered with mud, but the instinct of self-preservation generally confines the act of mischief to inanimate objects, such as trees, windows, or lamp-posts. The boys do not stop to reflect that such things will be of cost to anybody; they only know that "it's fun," and deem that enough to justify it. An instance came under our notice yesterday. A small boy, whose name we might give, if it were necessary, after looking cautiously around, and thinking himself unseen, deliberately threw a snowball through the glass top of a lamp-post down the street, breaking it into a thousand pieces. Such things draw their own moral. If parents will not correct such actions, let the police take the matter in hand. Theurchins should be made to feel that such things are wrong, and if measures are of no effect, harsh ones must be employed.

Another Phase.—Last evening, we had occasion to mention the criminal practice of chicken stealing, and to deprecate the conduct of some parents in attempting to screen from punishment their children who had been found guilty of that offense. We omitted to mention, however, a prominent phase of the subject, which is as fully deserving of mention as any. We refer to the actions of those who purchase from the thief his ill-gotten gains. These are generally green grocers, butchers or the keepers of restaurants. Without stopping to consider whether or not the poultry they are about to buy was honestly obtained, they take it, pay their own price and the thief rejoicing, goes on his way after more plunder. To be sure, it would not do to suspect all who bring poultry to market, of having purloined the same, but a judicious discretion might be exercised by the buyer, when the seller is a young and irresponsible person, and the poultry he brings, as was the case in the matter last Wednesday, the choicest of "game" fowl.

We offer this word of advice to those who deal in such things, reminding them at the same time of the fact, that the law will not hold him guiltless who is found to be a receiver of stolen goods.

New Organ Method.—We have received from Mr. David O. Calder, music dealer in this city, a copy of Whitney's complete instructor for the parlor organ. It contains a thorough progressive course of lessons, so simplified and graded as to make the study of music easy and attractive. Every department is clearly explained and illustrated by pleasing exercises, easy waltzes, marches, quicksteps, polkas, schottisches, favorite melodies, duets and quartettes, to which is added a complete system of harmony and thorough bass, so clearly defined and carefully illustrated as to be easily comprehended by beginners. Prof. Edward Payson Thwing, of Lay College, says of the work:

"Whitney's Instructor for the Parlor Organ is thorough, progressive, simplified, graded, illustrated, and made easy and attractive. Harmony and thorough bass are carefully illustrated, and a fine selection given of sacred and secular music by the best masters. Indeed it contains everything desired in such a work."

Mr. Calder is selling the book at less than publisher's price.

An Oyster Surprise Party.—We have permission of the committee of arrangements to make an item of an oyster surprise (?) party, to be given this evening, as a compliment to Mr. D. C. Dunbar, by a number

of his immediate friends. A happy time is anticipated, the occasion being intended as a judicious mixture of fun, sociability and oysters—too. Some raw-oystering will be allowed, as a matter of course, no other escape from monotony than bivalves of this nature being attainable; since it is deemed a necessary offset to the rigid influences anticipated by the presence of a company of fryers and other conventional characters. We are now done—barring the expression of a hope that the recipient of the "surprise" may not be so completely astonished when he learns of the intention under way, as to mar his pleasure at its realization.

District Court.—Saturday morning, November 30.

Wm. Howard vs. David Mozeby et al.; default of defendants ordered; judgment by default. Clerk to compute.

People, etc. vs. Patrick Gibbons; motion by defendant for continuance for term allowed.

People, etc. vs. Thomas O'Neill, arglary; nolle entered herein on motion of Assistant District Attorney.

People, etc. vs. Thomas O'Neill, grand larceny; verdict of jury, guilty.

People, etc. vs. Frank Killett et al.; jury trial in progress.

An Improvement.—The old platform of the Tithing office weighing scales has been taken up, and a good substantial floor put down in its place, with an iron rail riveted to two strong posts along the west side. A good weigh to quiet other railings.

British Mission.—By private letters from Prest. Wm. Budge and Elder John Nicholson, we learn that the work in the British mission is reviving, the meetings are well attended by enquiring strangers and baptisms are becoming frequent. Those brethren are in good health, and send kindly greeting to friends at home.

Woman's Exponent.—The Woman's Exponent for Dec. 1, contains a full report of the Woman's Mass Meeting, also "The Patriarchal Order of Marriage," "Politeness to Wives," "Plural Marriage," comments on the anti-polygamy petition, and other prose articles. Two poetical contributions entitled "To Boys" and "So Much to Do," are also published.

A New Pamphlet.—"Mormon Women on Plural Marriage," is the title of a pamphlet, just from the press, consisting of a full report of the Women's Mass Meeting held in the Theatre, November 16th, 1878. The "Mormon" ladies are publishing it in defense of their own cause. All ladies should read it, and everybody else who wishes to learn the true sentiments of the women of "Mormondom."

For Europe.—On Tuesday morning, Elder Orson Pratt will start on a mission to Europe, for the purpose of publishing a new edition of the Book of Mormon, divided into chapters and verses, with marginal notes and references. Elder Pratt has been contemplating and preparing this work for about two years. He will be accompanied to Liverpool by Elder B. S. Young, son of Elder Brigham Young, who is going on his first mission. They will sail from New York on the 10th of December, per steamship Wyoming.

From The Coast.—S. W. Sears, Esq., returned last evening from San Francisco, where he has been transacting business connected with Utah products. He succeeded in opening a direct trade with Liverpool, England, by which means a large quantity of wheat, which would have remained here and for which a market was required, can be shipped abroad at a price which Z. C. M. I. can afford to accept. Brother Sears expects to take another trip to the coast in about a week. He is one of the live business men of Utah.

FROM MONDAY'S DAILY, DEC. 2.

President's Message.—We publish this evening a little more than half of the President's message. The remainder coming in too late for this issue, we have reserved it until to-morrow.

Captured Horse Thieves.—On Saturday, Sheriff Huntsman, of Millard County, brought the two captured horse thieves, Thomas Reed and Charles Gifford, to this city and turned them over to the

custody of U. S. Marshal Shaughnessy, who escorted them to the penitentiary.

Pedestrianism.—On Friday and Saturday, December 6th and 7th, Mr. James Oddy, the champion walker, will essay the feat of walking 120 miles in 24 hours, for a purse of \$250. The exhibition will take place at Jennings Hall, starting at 10 p. m., on the 6th inst., and closing at 10 p. m. on the 7th.

District Court.—Monday morning, Dec. 2.

People, etc. vs. Milford Allred, indicted for larceny; jury trial, verdict, not guilty.

People, etc. vs. Z. Cutler et al, three cases; continuance for term allowed.

People, etc. vs. Aaron Forsburg. Ordered that marshal serve subpoena for defendant.

The Reason.—Mr. John Oddy, the pedestrian, assigns as the reason for his failing to finish his engagement on Thanksgiving Day, that Mr. Smith, the rider, broke his promise of getting him a purse of \$800 for his part of the programme. Other annoyances also occurred, and the darkness coming on, Oddy became disgusted and would not walk the remaining mile.

Departing Missionary.—We received a call this morning from Elder B. S. Young, son of Elder Brigham Young, who will leave to-morrow morning on a mission to Europe. He is a young man of pleasing address, good ability and attainments, and with the spirit of his mission upon him and a trust in the Almighty, will assuredly be successful in the discharge of the duties that lie before him. We wish him all the joy and satisfaction attending the faithful labors of a servant of God, during his absence and an eventual safe return to his home and friends.

Mortuary.—Sexton's report for November.

Males, 20; females, 47. Of these, adults, 19; children, 48. Causes of death as reported, diphtheria, 27; diarrhoeal causes, 5; heart disease, 5; pneumonia, 4; membranous croup, 4; scarlet fever, 3; brain disease, 3; debility (old age), 3; pyemia, 2; premature birth, 12; epilepsy, 1; convulsions (infantile), 1; apoplexy, 1; eye poisoning, 1; whooping cough, 1; typhoid fever, 1; congestive chills, 1; still born, 1; not reported, 1; total interments, 67.

JOSEPH E. TAYLOR, Sexton.

Native Alum.—A. L. Siler, Esq., of Southern Utah, has sent to the Deseret Museum a sample of crude alum, boiled down from the aluminous rock found in that region. Brother Siler has been a diligent and intelligent collector of utilities from our southern country, especially in varieties of wood indigenous to the Rocky Mountains. A large number of fossils have also been presented by him to the Museum from time to time. He is a corresponding member of the Academy of Sciences, at Philadelphia, and a man of general information. We heartily wish our friend success in his new enterprise of home manufactures.

"Enquirer" Items.—Prest. A. O. Smoot continues getting stronger.

Nine carloads of iron went over the Utah Southern for Pleasant Valley Railroad on Wednesday.

A letter from Levan, Juab County, states that the Co-operative Mercantile Institution of that place, has just paid a dividend of 15 per cent. on the last six months' business. A good school teacher is wanted there for the coming winter.

The Enquirer asks: "Does anyone know where we can get a few pounds of fresh trout? Our devil is hankering after them." How would an of-fish-al do? The devil some times hankers after them, also.

Bound For Sanpeta.—Elder Cyrus H. Wheelock, of North Ogden, Weber County, who recently returned from the north-western missionary district of the United States, where he was presiding officer about eighteen months, called on us to-day. Since his return he has been laboring as a missionary in Weber county, but is now about to remove his family to Mount Pleasant, Sanpete County, his former home, to settle permanently. All who have any business with him may address him at that place. He is himself merely home from his mission for a season of rest, and expects to return to Fond du Lac, Wisconsin, about the 10th inst., to resume charge of that mission.

Police Court.—Jno. Williams was arrested on a charge of drunkenness and disturbing the peace, and fined \$10.

Shooting Affray.—We have received the following per Deseret Telegraph:

SILVER REEF, Dec. 1, 1878.

Editors Deseret News:

A serious shooting affray occurred this morning, about 5.30, in Cassidy's saloon, between two gamblers named Henry Clark and Charles Griffin, alias Saxe. Clark was instantly killed, and Griffin will probably die, having received three wounds, one in the head, one in the hip, which lodged in the abdomen, and one in the ankle. Clark was shot twice in the stomach. Griffin is supposed to have been shot by James Clark, brother of the deceased. The trouble originated over an old grudge. The inquest will be held to-morrow.

A Wise Precaution.—Among the instructions printed in this evening's NEWS, concerning the treatment of diphtheria, is one in regard to the precautions that should be exercised at the funerals of those who die from this terrible disease. We are told that but few persons should attend these funerals, and those who do should be adults, never children. Parents who have been bereaved, should not consider such a measure harsh and unfeeling, but wise and judicious; since it is for the best good, as is very evident to those who look at it aright. At first sight it seems hard that children should not be allowed to go to the funeral of their little playmates, to pay the last duties that the living can pay to the beloved dead, but when we consider that it is a matter of life and death to them also, we can but acknowledge that the restriction is for the best, and that sympathy and prayer can be exercised in behalf of the bereaved, as well when absent as when in their presence. We commend the precautionary measures of the quarantine physician, and trust our readers will heed well the instructions given.

Fire.—Saturday, about midnight, the Eagle Brewery in the First Ward, at the foot of the eastern bench, took fire and was almost entirely consumed. The alarm was sounded about 15 or 20 minutes after the blaze was under way, and the fire company with their apparatus, rushed immediately to the scene. Water in the vicinity was hard to get at, and this circumstance, together with the time lost in giving the alarm, letting the flames get a good headway before succor arrived, was disadvantageous to the efforts of the brigade, the members of which, however, worked bravely against the devouring element with all the force and zeal they could command. With the exception of the walls, which were substantially built of stone and brick, the basement, containing a large quantity of beer, and one room above, the entire building with most of its contents was consumed. All the beer in the cellar in barrels, kegs, and vats, was saved, with the exception of one vat. The loss will approach the figure of \$15,000.

The cause of the fire is unknown. It may have been from a lamp or a candle which were known to have been in the building. Some think it was a case of spontaneous combustion, from gases generated by the malt stored in the building. Mr. Burns, one of the proprietors, does not wish to suspect anyone of incendiarism. He says he does not know that he has an enemy to suspect of the act. The building was insured for \$5,000.

Since the above was in type, Mr. Burns, the proprietor, has given us a more accurate account of the affair. He is the sole proprietor. The loss will be about \$12,000. There was no room saved above ground. About half the beer in the cellar was spoiled. The loss is so complete that he will not attempt to rebuild the establishment nor conduct the business.

The other items are as printed above.

Missionary Items.—We are indebted to Brother Elihu Barrell, for the perusal of a letter from Europe, written by Elder Walter J. Lewis, Nov. 4, 1878, at Bristol, England. Elder Lewis is a young man who was once connected with this paper. Two years ago he was called on a mission, and since his arrival in Europe has been laboring in Great Britain, in continued good health and the enjoyment of the spirit of his mission.

The greater part of last summer in company with his brethren, he had been preaching through the districts where the gospel had never been proclaimed, holding meetings in the open air. With Brother Williams he had traveled on foot through every county of North Wales, distributing doctrinal tracts and holding open air meetings in nearly every important town and village, to large and attentive congregations.

The results were more manifest in a partially awakened spirit of inquiry, than in converts to the truth, yet a few were being baptized continually. The statistical report of the last annual Welsh conference showed that 80 persons had embraced the gospel during the year. Brother Wm. D. Major was traveling with Elder Lewis; he was getting along finely, and both felt the value of the experience they had passed through as well as that which lay before them.

MILLARD STAKE CONFERENCE

The quarterly conference of Millard Stake was held in Fillmore City, Saturday and Sunday, Nov. 23d and 24th, 1878.

Saturday, 10 a. m.

Present on the stand: Ira N. Hinckley, Edward Partridge and Joseph V. Robinson, of the Presidency of the Stake; F. M. Lyman, President Tooele Stake; Brother Cooley of Grantsville; Bishop E. F. Sheets, of Salt Lake City; Bishop Thomas Callister, also bishops and counselors from the different wards.

The forenoon meeting was occupied by President Hinckley, Elder Wm. King, Bishop D. Thompson H. Hace, who spoke encouragingly upon the union of the Saints, the necessity of obeying counsel, and showed that there was a wide field for labor for the faithful in Israel.

2 p. m.

After singing and prayer, L. Holbrook read the statistical reports, which were very favorable, showing that there are many faithful Saints in this Stake. President Hinckley said we should live "that an improvement may be observed from one conference to another."

Elder A. A. Kimball said that he never enjoyed himself better than the 18 months he had just spent in England, preaching the Gospel, said he could begin to see the magnitude of the labor for good men.

Elder Cooley said he wished to do all the good he could. When he contemplated the opportunities that had been placed in his reach in this Church, he could not but think he had been a dull scholar.

Elder E. Partridge said we were not all called to labor in the same capacity, still our labors will tend to draw us all to the same centre. Nothing but a knowledge of the gospel and a correct understanding of its principles will make us united.

Sunday, 10 a. m.

Elder F. M. Lyman occupied an hour.

Bishop E. F. Sheets occupied the balance of the time; both spoke very interestingly, and their remarks were full of instruction.

2 p. m.

Elder E. Partridge presented the general and local authorities, which were unanimously sustained.

After some spirited remarks by Bishop Thomas Callister, Jos. V. Robinson and Prest. Hinckley, the conference adjourned, all feeling well.

The house on Sunday was well filled. Priesthood meeting well attended on Saturday, where many subjects of interest were talked about, such as tithing, temple building, union, etc.

L. HOLBROOK, Stake Clerk.

DIED.

On Nov. 24, 1878, of diphtheria, at the residence of John Brough, 15th Ward, ANNA LEITIA, daughter of Mariah Althra Brough. Deceased was born Dec. 28, 1871, being 6 years 10 months and 28 days old.

In Fillmore, Millard County, on Saturday, September 23th, 1878, from old and bodily infirmities, GEORGE C. LBRATH WADE. Funeral services on Sunday the 26th.

Deceased was born in Newcastle-on-Tyne, Northumberland, England, Sept. 25th, 1809, being 69 years and three days old at the time of his death. He was baptized in Leeds, Yorkshire, in 1846, came to Utah in 1868, lived in the Second Ward, Salt Lake City, seven years, then removed to Fillmore, where he lived and died a good Latter-day Saint, respected by all who knew him. He leaves a numerous family. Millennial Star please copy.