

All Stakes Except One and Six Missions Represented At the Session.

THE FOURTH COMMANDMENT.

Elder James E. Talmage Delivers strong Address Upon Keeping The Sabbath Holy.

OGDEN CHOIR A FEATURE.

to addition to the throngs of city and country visitors interested in the Sunday school work, there were present in the andience many members of the Satt Lake taberpack choir and other singers of he city, to whom the annual visits of the Orden tabernacle choir are always ovenits of special interest. The fine showing this choir has mals on provious occasions in Sali Lake expectally at the contests, was wil remembered, and the program which the Ogden leader. Prof. Balhangue, had laid out for the Salt Lake that on most attractive one. by the way), was followed with the senses and most appreciative inprest in the part of the audience.

with representatives from six misone and all the stakes except Yelorstene stake, Wyoming, the Deserct many School andon held its semi-anerence last night. The tabmade was filed to its capacity and resting program was given. The a tabornavie choir rendered six ions in an excellent manner. Miss is Ballinger and Elder Horace P gave a solo with th a couple of the second at the exercises. The con-orened with the solo and lvary," by Miss Ruby the Ogden Tabernacio er was offered by Elder

chards. Pyper, the general secre-the roll of stakes and mis-wors were received from kes except one and there entatives from six ubssions, r generanced that this was representation the Sunday is had ever had at the semi-dencice. The prosentation re was made and they were s collever:

Deservet Sunday School F. Smith, general su-David O. McKay, first al superintendent; Stophen , second asst. general su-; George D. Pyper, general John F. Bennett, general

SMITH'S FAMOUS WHITE DOVE FLOUR MISSIONARY REUNIONS.

MONDAY, OCT. 4. QUEEN OF THE VALLEY FLOUR MILL.

MILL AND OFFICE 3rd. West and 8th. So. Sts. 'Phones: Rell, 3450. Ind. 892.

ment of the communitation has set forth the holy day as Sanday. The holy day as Sanday. The observance of Sunday, 'he con-timed, 'should be in the apirit there-of the sentiment of this people should be so strong that where the representa-tives meet again there will be no ex-tor a law giving strict observance at the Sabhath. This not recessary to go so far as the sabhath. This not recessary to go so far as the should be observed in such a make it as cline to do a good deed or give a heiping band to the sick, but it should be observed in such a many and keep it holy. The male chorus and Albs Myrtle Bal-inger rendered 'It is not death to be 'n room 'Lazarus,' by Julian Ed-tors. Swedish-Monday, Oct. 4, at 5:30 p. m. In Pioneer strke hall. Fifth South, between West Temple and First West.

00 007 Leeds-Monday, Oct. 4, 5 p. m., at the Fourteenth ward assembly hall, 147 west First South, upstairs.

Grimsby-Nineteenth ward chapel, Monday, Oct. 4, at 8 p. m. Take Cen-ter street car to Fourth North.

eenth South

German and Swiss Elders Seven-teenth ward anusement hall, Tuesday evening, Oct. 5, commencing at g o'clock sharp.

Eastern States-Oct. & in Whitney

MAKES A BIG LOAF.

For All Kinds Mill Stuff.

BOYS AND SUNDAY SCHOOL.

Following Elder McGhie, the chorus, "Hark, hark my soul," was rendered by the Ogden choir.

PARENTS AND GUARDIANS.

Elder Joseph J. Cannon talked on Parents as Guardiana." He said that parents as Guardiana." He said that parents were careless with their chil-dren and did not give them the closest attention in a great many cases. He fold of an incident a week ago where he found two young girls and two young boys out at 11 o'clock at night. At first they refused to give their names, but after talking with them for some time he found out who they were manos, out after talking with them for some Ume he found out who they were. They had been to the theater and he learned that they were in the habit of rimning out without the knowledge of their parents. The speaker then showed the evil in-functions that we then advect be evil in-

the speaker then answed the evil m-fluences that are thrown about young people who go out alone unprofected. If percents would exercise their guard-ianship, he said, over their children when they are young a great deal of the difficulty and danger would be availed. avolded.

Elder Horace S. Ensign sang "Hosan-na" with the Ogden tabernacle chorus. INFLUENCE OF SUNDAY SCHOOLS.

John F. Bennett, general of the Roard-Joseph F. d O. McKay, Jos. W. Sum-et W. Richards, Francis M. ex J. Genut, Hugh J. Can-ser J. Genut, Hugh J. Can-se Sunday schools in Mis-set Christ and is able to carry on a section organizations had been highly praised us Hillisters of different sects. In a convention in Chicago a year aga. In a convention in Chicago a year aga. In a convention in Chicago a year aga. In a minister declared, the apeaker and that the Mormons' Sunday school or-ganization ought to be copied. Fresident Charles A. Callis of the Southern States mission also talked of the Southern States mission also talked of the states mission also talked of the states mission also talked the states mission also talked the states mission states mission also talked the states mission states mission states mission also talked the states mission state President German E. Ellsworth o

DESERET EVENING NEWS MONDAY OCTOBER 4 1909

Australian — Twelfth . Thirteenth and meetinghouse, Tuesday evening, et. 5. at 7:50 p. in Take Second outh car four blocks east from Main

New Zealand - Twelfth-Thirteenth

WEDNESDAY, OCT. 6.

Liverpool-Wednesday, Oct. S, at 8 p. m. sharp, in the Fourteenth ward chapel, First South between West Tymple and First West strasts.

Bristol and Cheltenham-Wednesday

vening, Oct. 6, at \$ o'clock at Fioneer

Weatern States-Fourtsenth ward amusement hall, 157 west First South, Wednesday evening, Oct. 6, at 8 o'clock

TIME AND PLACE OF MISSIONARY REUNIONS

STORUS RAIL

Trounds car.

tract

London Conference - Fourteenth ward amintement hall, 140 west First South on Monday, Oct. 4, 1953

Newcastle, Conference-Second ward hapel, Fifth East and Seventh Bouth streets, on the Liberty park car line, Monday, Oct. 4, at 8 p. m.

Sheffield-Twelfth-Thirtoenih ward amusement hall, 383 enst Second South, on Monday evening, Oct. 4, 7 20 p. m.

Nottingham-Liberty ward chapel. Monday, Oct. 4, at 8 p. m. Take Water-

ward meetinghouse, Toosday evening Oot b. at 7.39, Take M1, Olivet car of Second South to Fourth East street.

Norwich-Tenth ward assembly hall, Eighth East and Fourth South street, Tuesday, Oct 5, 61 7:50 p. m French-Music room, B. Y. Memor-I building, Tuesday, Oct. L. TUESDAY, OCT. 5.

Central States-Tuesday evening, et. 5, at Granite stake house, at 1:20 m. Take State street car to Four-Samoa-Office Beneficial Life In-utance company, 14 cast South Tem-te, 7:50 p. m. Tuesday, Oct. 5.

Manchester Conference Reunion-Oct 5, at 8 p. m. Twonty-fourth ward inertinghouse, corner Sixth North and First West streets. Take Center street

CAT.

Scottish Reunion-Pionser stake hall Oct. 5, at 8 p. m.

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hall at 8 p. m. Take Sixth avenue car A meeting of the general and stake officers of the Y. L. M. I. A. will be held Tucoday, Oct. 5, 1905, at 10 a. m. in the Eighteenth ward chapel, corner of A street and Second avenue. All Interveted are invited Northern States-Fourteenth ward chapel No. B3 west First South street, Tuesday evening, Oct. 5, 1997, at 8 n'clock sharp.

Southern States Tuesday evening, ict 5, at 8 o'clock in the Twentieth and amusement hall, corner Second yonus and D streads. Take Third There will be a meeting of Frimary fileers, stake and local in the Barrett will, Tuesstay October 5, at 2 p m. All nucrosted are invited to be present. Bigningham-Sixteenth ward mect-inghouse, corner Fifth West and North Temple streets, Tuesday, Oct. 5, at 7.35 p. m. Take Fourth North or Fair

TEMPLE NOTICES

The Salt Lake Temple will be closed on Friday Oct. 1, and will be opened again on the following free-day for baptisms, and on Thursday, Oct. 7, for the regular Temple work.

The Manti Temple will close Friday evening, Oct. I, and reopen Tuesday morning, Oct. 12, at 10 o'clock LEWIS ANDERSON.

Logan Temple will close on Oct. and reopen on Monday, Oct. 11, 1909. WILLIAM BUDGE.

The St. George Templa will close on Thurwiny, Sept. 20, 1909, and reopen on Tuesday, Oct. 12, 1909. DAVID H. CANNON, President.

Impure blood runs you down-makes you an easy victim for organic diseases. Burdock Blood Bitters purifies the blood-cures the cause-builds you on uilds you up.





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trouble, why don't you keep some Dispepsio in the house handy?

This harmices blessing will digest anything yed can eat without the slightest disconfort, and overcome a sour, gassy Stomach five minutes after. "Fell your pharmachet to let you read the formula plainly printed on these blocket cause of Pace's Disputible.

This no doubt, is a serious mistake, This no doubt, is a serious mistake, Your real trouble is, what you sat does not digest, instead, it forments and sours, turns to acid. Gas and Stomach

as soon as you decide



"Seather forecast: Cooler tonight, with front. Men's Hats



The most complete exhibition of styles, sizes and colors in the city from which to select.

More than 150 different shapes.

It pays to buy at Gardner's.

Remember, we have moved to our new temporary store, almost opposite our old location.







Now Is the Best **Time to Paint**

The wood is dry and " takes" the paint better than when wet. If it is outdoor painting there is very little dust to bother. But the important thing is to be sure to get

Acme Quality Paint

Styvester D. Bradford. THE SABBATH DAY.

Jimes E. Talmage gave a short on "The Pourth Commanding his pemarks be 'Remember the Sabkeep it holy. Six days or and do all thy work, h day is the Sabbath of and, in it then shall not not thy son, nor thy son, nor thy man. nor thy man. nor thy and thy cattle, nor the bin thy gates: for in sty d made heaven and earth, all than in them is, and sevenih day, wherefore and the Sabbath day and

version of the fourth 1. It was a sign of the d hus been observed from Moses, and proclaimed thip of the Pather,

up Saints claim that d. In a revention given and said that we should use of prayor and offer said the observance of

the pagan and the hea-the pagan and the hea-the fact that one scat another day as a day of clared that the re-enact-



President Charles A. Callis of the Southern States mission also talked of the influence of the Sunday schools. He declared that through the children the elders were able to get to the parents and that many converts were the result of the work. President Joseph E. Robinson of the California mission also declared that it was an efficient factor in missionary work

work. Stophen L. Richards, second assistant

general superintendent, spoke for a few moments of the development of teachers in the Sunday schools. He

teachers in the Sunday schools. He said that the young men and young women should be pushed forward and given charge of some of the work. He said that it was the only way to get teachers of experience. Elder David O. McKay spoke of the death of Elder George Reynolds. He said that his was a life of Sunday school work and that his life was worthy of initiation and that he always ought to be remembered.

worthy of initiation and that he arways ought to be remembered. The choir closed the program with the rain scene from "Elijah." Elder Horace S. Ensign and Miss Myrtle Ballingov were the solutist. The benediction was given by President John R. Win-der

FIRST SUNDAY MEETING.

The first of the Sunday afternoon mon's aretings at the Y. M. C. A. was hold mestings at the Y. M. C. A. was hold yesterday and was attended by 50 men and hoys. The occasion was devoted to planning work for the coming Yest-Lafayette Hanchett made the principal address, refering to the responsibilities of the association as a whole and the individual members, and the necessity of co-corrective work. Among the other speakars were L. C. Miller and Dr. Han-mond. Music was furnished by C. J. Nettleton, virilist: J. B. Berhoal, or-ganist, and Fred Smith, vocalist. -----

Well Known Hotel Keeper Uses and Recommends Chamberlain's Colic, Cholera and Diar-

Colic, Cholera and Disr-phoca Remedy. "I take pleasure in anying that I bave kept Chamberlain's Colic cholers and Diarchoes Remedy in my family medicine these for about fitten fours, and have always had estimated for the a great main traveling men who were suffering from troubles for which it is recommend-ed, and have never failed to reliave them." says J. C. Jonkins of Glassiw, Ky. This remedy is for sale by all drug-gible.

HAIR GOODS.

\$5,000 worth of hair goods to be sold maintenance of cost Sait Lake Costuming Co. 207 S. State St.

UTAH STATE FAIR RATES

Via Oregon Short Line. Tickets an sale from Utah peints north of Ogden on Oct. 6 to 8, inclusive, limited to Oct. 15. From Ogden and points south, Oct. 2 to 9, inclusive; limited to Oct. 12. See agents.

SAFETY RAZOR BLADES SHARP-ENED. Mail us 12 brades and 3 dimes. We sharpen and return next day. Mechan-ical Shurpener Co., 129 Mercantile An-nex, Salt Lake City.

EXCURSION TO OGDEN.

Sanday , October Brd, via O. H. L. Roand trip Bi.19. Round trip on other Sundays in October only \$1.09. Any

