The Mormon Entanglement.

only a mistaken policy when it up in bales, and pack it away in a comes in contact with a civilization dry place ready for use or market. to which it is hateful and antagonistic.

the privations of a toilsome march. either injures it.

advent of a Gentile population their communities were singularly exempt from the crimes and follies of ordinary society.

Brigham Young possesses unquestioned ability and administra- CATHOLICON.-This world-renowned tive talent of the highest order. medicine has performed some of They made the desert literally to blossom as the rose; fruitful fields, numerous flocks and herds, com- of cases of Female complaints of fortable farm-houses, thriving villa- long standing. It has the endorseges and a prosperous city were monuments of the labor of half a

generation. * We would not deny either to Brigham Young or his followers the sympathy due their position; nor female sex are peculiarly liable. would we desire to see the governtary or judicial, except justly and mercifully.

law should be administered with a firm but impartial hand. There is governors, judges, military and eases of digestion. Territorial officers who go there to persecute Mormons.

Court should have been turned out throughout the country. w37 ly of office for allowing alimony and counsel fees.

Mormons have rights that should | | | | | | be respected; they have a history that entitles them to some consideration, and among them are hundreds of simple-minded, ignorant, honest men and women who ought even in their domestic entanglements, to be treated with sympathy and kindness. This is one of those Gordian knots that should be patiently untied and not ruthlessly severed by the sword.-S. F. Chronicle, March 21.

How to Grow and Cure Broom Corn.

Procure good and pure seed. Get a hand drill and drill it in rows three feet apart. Set your drill so as to drop your seed about one and a half inches apart, not more than that. Select good, rich, warm soil for it, 2d.-Because it can be readily compreand plant about the 1st of May, or as soon as is wisdom, to escape 3d .- Because it runs so easily. frosts. It requires four months to 4th.—Because it is always ready and never takes on "fits." mature. Cultivate it well with cultivator, and keep it as clean of th.—Because it will do any kind of sewing with less changes and fewer extra from weeds as possible. When passing from the milk into the dough table it and cut it, com- 6th.-Because it is self-adjusting. mencing with that planted first, 7th .- Because it is made of the very best and cut as much each day as you planted each day. This will enable you to cut all your corn in its right stage, and will furnish material for good durable brooms. Leave, in cutting, from two to five inches of stalk on the corn, not over. Place it, as cut, on the table formed by breaking over the corn. Have a team follow soon after cut, turning it up on its hinges, and soiling to gather it and take it to where goods is impossible. you clean off the seed, and intend drying it. Take the seed off first, while green. This leaves the fibres subject to the yielding or uncertain operastraight, smooth and nice. Corn must never be dried with the seed and repairs. on. Provide yourselves with small poles or large willows, about six feet long, on which to spread your corn to dry; make temporary supports in your barns or sheds on which to in this vicinity. place these poles; put in your poles, two at the bottom, fill with corn from two to four inches thick; then place above it two more, and four inches above, and fill in the same way, running each tier to the top of the building, leaving spaces between for a free circulation of wind

or air. A small shed will contain a TAYLOR'S large quantity of corn in this way. The advocacy of polygamy is When dry, take it down and tie it

Seed cleaners can be made at a 13 trifling cost to take the seed off The perilous adventures of these very quick and fast, and places to bold and hardy Mormon pioneers is dry it in the shade constructed at a a romantic chapter in the history very small expense. Corn cut and of our American civilization. When cured in this manner will be green, they set forth to seek the promised tough and durable for brooms. land, it was to them an unknown | Most of the farmers have barns or journey, but they boldly encounter- sheds in which corn can be cured. ed the perils of the mountain and It should not get the sun or rain the desert, and resolutely endured after being spread for drying, as

Since arrangements have been That the Mormons exhibit great made to establish a factory and energy and enterprise in pushing create a market for broom corn, it themselves clear beyond the fron- is to be hoped that the people will tier outposts of civilization no one take an interest in raising it, that will deny; that this was done to in the fature we may grow the corn secure quiet for themselves in the and make it up instead of importpractice of their religious taith, and ing our brooms. I have choice seed of the gold-hunter, will be admitted; that they are an industrious, orderly and in their sense a virtue will furnish to those who wish to Doeskins, Jeans, Flannels, Blankets, Repellants, Tweeds, Meltons, Lins, ys. herting, to commence the manufacturing of Batting, Single, ouble and Triple Yarns. ous and religious people, will be different styles and grades of conceded. In Salt Lake City and brooms now in use, this Fall, as soon in their lesser villages there was as the corn is ready, and as extenorder, thrift, industry and econo- sively as the crop grown this year my; there were no idlers, no pau- will justify. I consider it a paying pers, no prostitutes, no criminals crop, and hope the farmers will take among their people, and until the an interest hereafter in growing it. H. B. SCOVILLE,

Ogden.

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