THANKSGIVING AT KANOSH

Hard Times of Old in Contrast with Present Times.

Mining Prospects on Mt. Baldy—Flakes of Gold as Large as June Bugs.

Special to the NEWS.

KANOSH, Millard county, Dec. 2.—The cry of hard times is uttered a reality here, for on Thanksgiving day the whole town seemed to boast the scarcity of wild game and the bountiful blessings of a gracious Providence. The day was remarkable for a scarcity of hens in this place. Feasting and festivity everywhere. There was the usual home race, and in the evening a charming ball, at which the greatest treat of new and twenty-five years ago was enjoyed as never before. The homemade christian repasses called into activity the talent and ingenuity of our young people for styles that placed them in the front rank of the sport and intelligence of the times. Among the characters represented were George and Martha Washington, Pocahontas, Goddess of Liberty, morning and evening stars, Indians, love, poetry, life and death, and almost everything between. And the devil came also, black, with horns and tail, the very idea of our childhood's imagination when we heard an unfurnished preacher twist form a hymn,

> Thus in a doubtful lot,
> All enchanting power,
> Where sinners take with death, feed
> In darkness, to a dull tomb.

The fire and chains have vanished, at least from our latitude, and the mind of the youth is not warped by fright, but is sown with mental images, that in a dignified research and admiration of that Providence which guided us in those mountains value with promises more than realized today.

We have seen motley crowds in this same old house before. O, what a contrast in the silks and furs, golden and silver state and diamonds. A man was an object of admiration with his pants inside a pair of mottled boots, pistols and stiletto knives adorned the waists of many, but Indians were in dress then. The stand was strewn with bottles and sandwiches. A new garment of any kind must be worn at a dance. We have seen more than one mother put on style in swaddling, without a coat, but he had a new three yards long worsted comforter hung over his neck, which added so much to the whirl, and the girls would put their hands on it with admiration. Some people even were scandalized in the dance. Out on the cry of hard times in the face of such balls. The providence of God is everywhere manifest as we rather utilize every heart in honest labor or study, practice economy and keep out of debt. There are no people under the sun who have greater cause to give hearty thanksgiving to the Lord for his blessings than the people of Utah.

The proceeds of the ball will go to help await the first for a new meeting house, as eligible site having been secured for the building.

Several of our citizens have prospects upon Mount Baldy. Quite a few have just returned from working assessments, as they were a little doubtful about the new law. All think they have "a good thing." There is no question about there being gold in the rock. Mr. Wm. Jennings showed me rock, in which gold in lumps as large as a June bug were plainly seen. Mr. Wm. Cummings has a claim that will assay nuggets in his own taking. Baldy will be a great gold producing camp in the near future unless all signs fail.

If we all get rich, will we all be happy? A. Hill.

Panguitch Stake Conference.

The Panguitch stake quarterly conference convened at 10 a. m. at Circleville, Piute county. Counselor M. M. Steele called the meeting to order, and after opening exercises, Bishop M. M. Steele, J. F. Chidester, Culbert King and A. H. Riding addressed the conference on the various principles of the Gospel and the duties of the Priesthood.

2 o'clock p. m.—Present on the stand Elders Jesse W. Crosby Jr. and M. M. Steele of the Stake presidency, Elders Seth Johnson and M. M. Steele spoke very freely upon the duties of the Latter-day Saints and the bright future in the years of Zion. Elder J. W. Crosby Jr. gave a very interesting account of what he had seen while visiting the World's Fair in Chicago, as it was, then all manner, and was in Europe, great are the works of man, but still greater are the works of God. He gave many good instructions to the Latter-day Saints.

10 a. m., Nov. 26—The speakers were Elder H. A. Alvey, Counselor David Crosby, who gave the sacrament this morning, J. F. Chidester and Bishop Jesse Taylor.

2 p. m.—After the usual hour, the President of the Conference with all officers in the conference, after which the general authorities of the Church were presented and sustained. The afternoon was then occupied by Elder J. W. Crosby Jr., who read the 13th chapter of the Book of the Apostles and gave many excellent advice. Elder M. M. Steele also spoke with power on the privileges of the Saints and their duties towards mankind.

The benediction was pronounced by Elder A. F. Lindsay.

Children's sacrament for three months to meet at Panguitch.

J. F. Chidester,
Clerk of the Conference.

Hood's Cures

Numerous Boils

And Catarrh in the Head

Mr. W. L. Tucker

"I feel that it is impossible for me to say too much in favor of Hood's Sarsaparilla. I was a great sufferer from boils and catarrh in the head. My entire system seemed to become full of poison, and I suffered from continuous boils.

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When I began to use Hood's Sarsaparilla I had six or seven, any one of which caused me a great deal of misery. I continued to take Hood's Sarsaparilla and I have not had a boil for two years. I have also been free from catarrh in the head, which I formerly had very badly. I cannot say too much in favor of Hood's Sarsaparilla." W. L. TUCKER, Foreman Herald Office, Salt Lake City, Utah.

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Be sure you use "small nails" large heads are signed and never need to be "sunken."

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From all points [illegible]

From Salt Lake, Portland, Sut. Cities, Cache Valley and Oregon [illegible]

From all Eastern points, Park City and Logan [illegible]

From Ogden and intermediate points [illegible]

[illegible]

For Ogden, Park City and all Eastern points [illegible]

For Logan and intermediate points [illegible]

For Ogden, Salt Lake, Denver, Portland, Cache Valley points only [illegible]

Kansas [illegible]

(Via Eureka, Provo, Nephi Valley) [illegible]

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* Daily except Sunday.

† Daily except Sunday and Monday.

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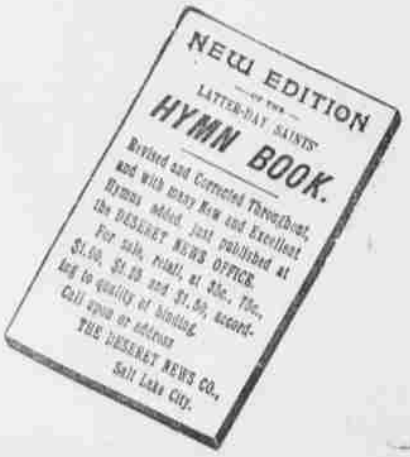
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