

ents of the woman, and in order to stisfy him perfectly she proposed to now him their faces in her 'glass' or peepstone,' which she did with the de-ired result. He was convinced, and on turning home explained matters in letail to his family and friends, and he sensation spread steadily until now the ward is greatly agitated and the ory is being told and to some exient believed in other wards in this stake as well as in ----. The persons cused of this dreadful thing object the stigma and have entered a comlaint in the Bishop's court against the Father of the sick lady. I made a visit ecently, heard the matter fully, and trongly advised all parties concerned against believing in such a false theory a that known as witchcraft, but the natter seemed to have gained such a stronghold upon many that it appears ifficult to root it out; and yesterday another lady came from the same ward to se me about her husband, who has en sick for about a year, and she ays the people tell her he is bewitch-

Address all bus

After all the horrors, persecutions, and fuelties that have been brought about the senseless belief in witchcraft, it ms strange in this age of enlightenment that men or women, especially hose who have received the Gospel, an he found anywhere who believe in such a pernicious superstition. The Bible and history alike conclusively orand the superstition as a child of evil. n ancient times God required the Isralites to drive the Canaanites from heir land, and witchcraft was one of he crimes which He laid at the door of he Canaanites, and for which they vere adjudged unworthy of the land hat they possessed. Reference to this ffect will be found in the 18th chapter f Deuteronomy, verses 9-14 inclusive. they read as follows:

"When thou art come into the land which the Lord thy God giveth thee, hou shalt not learn to do after the bominations of those nations. There thall rot be found among you anyone hat maketh his son or his daughter to ass through the fire, or that useth ivination, or an observer of times, or n enchanter, or a witch, or a charmer. a consulter with familiar spirits, or wizard, or a necromancer. For all that o these things are an abomination nto the Lord, and because of these hominations the Lord thy God doth rive them out from before thee. Thou halt be perfect with the Lord thy God. for these nations which thou shalt poss hearken unto observers of times, nd unto diviners; but as for thee, the ord thy God hath not suffered thee so

Witchcraft has not infrequently been last resort of the evil doer. Men beeft of the Spirit of God, when the voice the Lord has ceased to warn them ave frequently resorted to witchcraft, the endeavor to learn that which enven withheld, and the people of od from very early days to the present we been troubled with superstitious nd evil-minded persons who have reorted to divination and kindred devices selfish purposes, and scheming de-In the middle ages it rested like nightmare upon all Christendom.

