DESERET EVENING NEWS: MONDAY, JANUARY 29, 1906.



Hove.

all the offices and honors and emoluments. Then there would be peace. Then the preachers and apostates might have to stand alone. But as it is, the three join their forces from tim to time in the battle upon the Church, and how peace can be secured as long as the Saints are attacked for the reasons here named, is difficult to see, Can they deny that God raised up the Prophet Joseph to prepare the world for the second coming of the Redeemer? Can they join the ranks of apostates on the road to certain perdition? Can they voluntarily give up the rights secured to them by the divinely inspired instrument upon which this government is founded?

To the Saints there is nothing alarming in this so-called war. They know that God rules, and that His plans and purposes are being accomplished. Time in the west to make a good Injun and again He has opened the way through the Red Sea and caused His redeemed Israel to sing songs of praise, because of their salvation. It is the old arch-enemy of God and man who is inspiring the attacks upon the Church, but even that fact can cause no alarm. For the "old serpent" does not rule the destinies of the world. a thousand lives? The shortest way to peace is to be faithful to God, and fulfill in humility and loving kindness the mission of salvation with which the Church has been entrusted.

A FINE MAGAZINE.

penetrates all substances.

RECENT PUBLICATIONS.

where and desserts are supplemented by an interesting and instructive article on Meat and Its Uses," and the pages of illustrated cookery are extremely sug-gestive. Gardening and house furnish-ing are other topics of particular inter-est in the home.-Butterick Pub. Co.,

The February number of The Etude. gan, Choir, Vio'in and Teachers' De-partments, Recital Programs, Puzzle Corners and Miscellaneous items. --1713 Chestnut St., Philadelphia, Pa.







4 DESERETEVENINGNEWS

One Year . Six Months

try.

Organ of the Church of Jesus Christ of Latter-day Saints.

(Sundays excepted).

SUBSCRIPTION PRICES.

(In Advance):

THOMAS PAINE.

Paine was born at Thetford, Norfolk,

England. He was the son of a Quaker.

Through Franklin he was influenced to

emigrate to this country, and here he

found a fruitful field for activity. The

year 1776 found the colonists wavering,

many doubting the wisdom of the

stand they had taken. 'Then Paine's

pamphlet, Common Sense, appeared, in

which a strong argument was made for

separation and independence. This

pamphlet is considered a turning point

in the struggle. It consolidated the na-

tional feeling and inspired the timid cit-

izens with new courage. Later, The

Crisis appeared with an equally won-

derful effect. That pamphlet was writ-

ten by the light of camp-fires, during

the darkest days of the revolution. The

effect was magical. Paine undertook to

prove that the cause of American lib-

erty was far from lost, although the

appearances were against it. The in-

tended result was attained. The pam-

phlet flew to all parts of the colonies

and was read in the presence of every

regiment of the army. It reanimated

the troops, both officers and men, and

a few days later, on the cold and

stormy night of Christmas, Washing-

ton dared the ice-crowded Delaware

and fell like a thunderbolt upon the

unsuspecting British camp at Trenton.

Paine rendered the cause of liberty

in this country inestimable service in

many ways, and that fact the hation

should gratefully acknowledge. That

he was as sincere and full of enthusfasm as any of the men prominent in the affairs of that generation is fully established. In England he was in the later years of his life accused of treason, but he was allowed to pass over into France, where he had been elected to a public position. In the latter country he exercised his influence in the interest of moderation, and he narrowly escaped falling a sacrifice to the "reign of terror." In fact, he was suspected by Robespierre, thrown into prison, and escaped the guillotine only by accident. He was indicted for treason on one side of the Channel and sent to prison on the other side for not supporting the traitors!

Paine is called a scoffer and an infldel, and even an athelst, but according to his own statement he believed in "one God, and no more." He also believed in happiness hereafter. As for any other creed, he says: "I believe in the equality of man; and I believe that religious duties consist in doing justice, loving mercy, and endeavoring to make our fellow creatures happy." These are true principles, and it is not improbable that had he lived in a more tolerant age, the verdict on his faith would have been different from what it is. At the present time "infidels" as regards creeds, scripture and divine authority are found even in the pulpits,



Somebody has said recently that the Latter-day Saints could have peace, if they wanted it. By that is meant that the Saints could make an end to the "war" upon the Church. Those who express that opinion are not referring to that peace which passeth understanding, and which the world cannot give. For the Saints have that peace in their own hearts, and cannot be deprived of it. They are at peace with God, and as far as depends on them. with their fellow-men. But it is claimed that they could easily have the bitter tongues of their enemies stilled, and the assaults made upon them ended.

Let us see! There are, as there always have been since the Church was founded, several classes of antagonists of the Saints. One class consists of religious people led by preachers who honestly believe, in their blindness, that the Prophet Joseph was an impostor and deceiver. They do not say so in so many words, but they prove by their every action, that they hate the Latterday Saints for believing and proclaiming that Joseph Smith was a prophet of God, and that his successors were, and are, the servants of the most High. That is the real ground for their hatred. The doctrine, they think, is a reflection upon their integrity, and they would deem it a great triumph, if they could sweep the Church from the face of the earth. Pray, how could the Saints obtain the good-will of this class, and secure peace from them, except by denying the divine mission of Joseph and the authenticity of the Book of Mormon? If they would do that, the religious preachers would undoubt-

The Arrowhead for January is called every respect a credit to the editors . and publishers, as well as to the city that furnishes its leading features. The frontispiece is a splendid reproduction of Salt Lake City and County building. Another feature is a profusely iljustrated article by Douglas White on "Transition of the City of the Saints." Among the illustrations are these "The Wasatch Range," "Salt Lake City in 1861." the "Temple Square," many ofthe early homes in the city, and some of the new buildings, including several school houses, private residences and business blocks. A two-page illustration shows a fine view of Salt Lake City, from Capitol Hill. The Lake with its magnificent bathing resort, Saltair, is the subject of another illustrated article. There are many other features of interest. "California's Climatic Wonders" are described by Henry K. Silversmith. "When the the new Gringo Came Through the Cajon Pass" is the heading of a paper by Rose L. Ellerbec, describing the founding of San Bernardino, "El Molino Vijeho" is an historic sketch of old "mission days," by Hariet Berridge Johnson, There is a railroad story by Arthur J. Burdick." a romance of the Los An-

geles Limited." Several other features add to the interest and attractiveness of this excellent number. The magazine is published by the passenger department of the San Pedro, Los Angeles & Salt Lake railroad, and as an advertisement it will undoubtedly contribute materially to the success of the "See-America-first" movement.

HUNDREDS PERISHED.

The destruction, by explosion, of the Brazilian battleship Aquedaban is another reminder to the public of the fact that modern battleships in some instances are more dangerous to their own crews than to those of the enemy. They are floating deathtraps, Ilable to be sprung at any moment. Here was a large battleship, built in 1885 at the cost of over a million and a half dollars. An explosion occurred in the powder magazine, and in three minutes the huge craft sunk below the waves, and the majority of the crew of 350 men were ushered into eternity. It is a sad reflection on our civilization. that we still need such engines of destruction, notwithstanding we are liv-

ing in the age of boasted reason and enlightenment. Do not such accidents suggest the possibility that the sinking of the Maine was due to some unexplained

cause from within? At this late date it may be impossible to learn anything further about that catastrophe, which proved a spark that kindled the warflame in this country, and set in motion the forces by which Cuba libre was effected. But the many accidents to warships since that time certainly suggest that perhaps Spanish officials were suspected without sufficient reason. Ap-

who, at the age of three score, could boast that she had never washed het hands, face or any part of her whole "Salt Lake City Number," and it is in | body, except the tips of her fingers to receive the communion.

WHEAT FIRST GROWN IN CAN-ADA.

Winnipeg Letter. We were producing grain near Win-nipeg long before your western states hied long before your western states had any existence. As far back as 1812 Lord Selkirk brought a colony to Manitoba, and that colony raised wheat. The settlers came in by Hudson bay, and worked their way down here. They were then so far from the markets that there was no demand outside their own wants and it was only when the United States had developed its west that we began to farm in earnest. Even when we had had developed its west that we began to farm in earnest. Even when we had to wait for the railroads, which were first built along in the '80s. Today the lower part of Manitoba is one of the world's greatest granaries. It produced 4.000.000 bushels in 1886, 14.000.000 bushels ten years later, and in 1901 the crop was 50,000,000. A large part of last year's product came from this same region, but much of it was from the new fields which are being opened fields which are being opened up farther west,

THE PEACE PRIZE MISSENT.

Philadelphia Record. Baroness Von Suttner got the Nobel peace prize on the ground that her novel, "Lay Down Your Arms," had great influence with the czar. A work by a Japanese named Togo, however, is generally believed to have had more nfluence in inducing the czar to lay down his arms.

SPOILING OUR ILLUSIONS.

Charleston News and Courier, Now that we begin to see how some of our best known "self-made men" did it, possibly we will be a bit less chesty about them.

DR. HARPER'S WORK.

New York Globe. At fourteen years of age a college graduate, at nineteen a doctor of phil-osophy, at lwenty-four a professor of Hebrew at the theological seminary, at thirty Yale's professor of Semilic lan-guages, at thirty-five founder of Chica-es university and dead is by offer go university, and dead in his fiftleth year, after making that institution in fifteen years one of the most con-spicuous in the world-such are some of the mile marks of the life of William Rainey Harper.

PRETTY GIRLS NOT ALWAYS FASCINATING.

Pittsburg Dispatch. A pretty girl is not always fascinat-ing; her attractive face may draw atthis, her altractive face may draw at-tention, but if she is uninteresting to talk to bocause her mind is not well cultivated she will not long find her-self popular, says Home Notes. A plain girl is often the popular one because she taken more pains with her dress and thinks it better to cultivate her mind and manners as she is not

mind and manners, as she is not attractive in appearance; so people find her pleasant to talk to and she becomes a favorite with her friends.

NATURE OF ETHER.

