

the kingdom a little faster. And if my blood is required to enlarge this kingdom and build it up and increase the speed of it on the earth, I do not ask but one thing and that is that the grace of God may be sufficient for me at the moment and every moment. I do not care what I do, if God only be with me and I be led in the path of honor and glory, for we all want to secure to ourselves eternal salvation.

I did not expect to speak more than a few minutes. I will return to the subject and say, brethren, do not get up here with a feeling to give a very interesting discourse, to lead out upon the mysteries of the kingdom of God, thinking thereby to tell something that will edify the people, for that will not edify them. What will? Come down to the simple, child-like spirit of the gospel and give us the testimony of Jesus, and all will be edified and we will grow together. May God bless you. Amen.

## THE DESERET NEWS.

ALBERT CARRINGTON, EDITOR.

GREAT SALT LAKE CITY, WEDNESDAY, JULY 8.

### UTAH, JULY 7, 1857.

Peace and increasing union, Constitution and law abiding, hatred of all wickedness and its followers (and at present the prospect of an abundant harvest) are characteristic of the regions within our borders.

This most truthful report is a bitter pill for those who have published barefaced lies and misrepresentations, and for those who have written base anonymous letters. And its very truthfulness for the whole period of the past nearly ten years since the Saints began to turn these dreary wastes into pleasant places, renders the going forth thereof a vexation to the ungodly, for in all that time it has been equally true, as testified of by all Saints and honorable men, except in the matter of an occasional outbreak by bad Indians, an occasional remissness in spiritual life on the part of some, the annual apostasy of a few professed brethren, and the blackguardism, traducing and other meannesses of now and then a miserable, righteous hating brief sojourner in our midst.

Being strict lovers of all social, moral, civil, political, truly philosophical and religious advancement, and of the just rights, privileges and welfare of the human family, it would be highly gratifying to our natural feelings to be able to avoid administering the, to many, bitter dose called TRUTH, but we see no help for the matter, unless the makers, publishers and lovers of lies, cease to do evil and learn to do good.

Some may query why we do not formally and in detail refute their solid columns of lies. That is easy to do, but we have not space and are too far from the points where they come to light, hence The Standard and The Mormon have to labor in that field, as they do most effectually, without much of our assistance. We trust that this answer will prove satisfactory, at least until circumstances materially change.

As No. 17 of the 'News' contained most fair and candid 'Advice to President Buchanan and Cabinet' and the items of home and foreign news then currently interesting, we have deemed it no more than an act of simple justice to furnish our California brethren, both those in the Church and after the order of Adam, this report of the actual condition of affairs in the mountains, at the latest moment of going to press, and just as the California mail is closing. And since we have considerably hurried the office boys to get out this number to be in time for the mail south, we trust that our co-laborers with pen and scissors in California will do themselves and readers the justice to copy this article, that they may understand the beauty there is in variety when truth is contrasted, even though in small doses, with such a voluminous array of misrepresentation.

For the comfort and encouragement of our civilized (?) Christian neighbors (?), we will add that the fire of the reformation has caused fearfulness to surprise the hypocrites in Zion, and is making Utah's soil too warm for the footsteps of those who wish to trample upon the Constitution and laws of our common country and the saving, wise, good and wholesome laws and domestic institutions and regulations of our Basin Territory. Who can object to this movement, or rather, who will not rejoice in the report that righteousness and salvation are beginning to redeem even a small and wild portion of mother Earth, except it be those who are actually opposing true human progress, either knowingly or ignorantly?

GREEN CORN was served up in this city on the 4th inst.

### Fourth of July Celebration in Great Salt Lake City.

Talk about the loyal celebration of the Fourth in any other place in the Union, as in any but the smallest degree favorably comparable with its observance in Utah! True, if drunkenness, fighting and confusion are to be taken as the standard, then indeed is Utah far below the usual characteristics of like celebrations in the civilized (?) States. But if a true love of the Constitution and the wholesome laws of the Union, and deep gratitude for the noble action of our forefathers on the Fourth of '76 are to be the criterion, then most assuredly and indisputably does Utah shine peerless among her sisters.

For a goodly portion of the day all business was suspended, and all offices and stores closed, that every class might participate in the parade and festivities commemorative of the eighty-first anniversary of our Independence.

The Stars and Stripes and other flags gracefully floated over the Governor's Mansion, the Council House, the Deseret Store and the Stores of Messrs. Livingston, Kinkead & Co. and Gilbert and Gerrish.

The sky was clear, the atmosphere tempered by a delightfully coolish breeze, and the index of a deep, calm enjoyment rested upon every countenance within our view.

The military procession was imposing, and the evolutions of the troops were unusually indicative of decided improvement.

The following is a copy of the 'Programme for the Celebration of the Fourth of July, 1857,' which was most remarkably well carried out:

I.—At sunrise a national salute from the Arsenal, which will be the signal for raising the national and other flags, followed by firing of musketry, ringing of bells, and music by the bands.

II.—The Nauvoo Brass Band will be stationed near the residence of His Excellency the Governor, Ballo's Band at the Hon. H. C. Kimball's, and the Martial Band at Lieut. Gen. D. H. Wells'.

III.—The Military of the District will form under their respective Majors, and consolidate in Regiments at a point designated by the Colonels; from thence march to Union Square, and form into line by 8 o'clock, preparatory to inspection and general review.

IV.—At 8½ o'clock an escort will form under the command of Col. R. T. Burton, consisting of a company of Life Guards, a company of Lancers, and the Nauvoo Brass Band, which will proceed to receive the Major General and Staff, the Lieutenant General and Staff, at their respective residences, and escort them to the parade ground.

V.—The escort will be received under fire of artillery from the lines, flourish of trumpets and music by the bands.

VI.—The Lieutenant General will then take command and proceed to a general inspection of the Legion.

VII.—The ranks will close, line break into open column of Companies. Pass in review and reform line.

VIII.—The following evolutions are suggested:—

1. The line will advance.
2. From the right of companies by the rear into column.
3. Form quarter distance column on the right company of each regiment.
4. Take wheeling distance from the front.
5. Reform line.
6. Advance in direct echelon of companies at wheeling distance.
7. Form line on the left company of each regiment.
8. Retire in echelon of regiments from the left.
9. Reform line on the third regiment.

IX.—At the sound of the bugle the Legion will form, preparatory to leaving the ground in the following order:—

1. Band colors.
2. Nauvoo Brass Band.
3. Color Bearers General.
4. Lieutenant General and Staff, Major General and Staff.
5. Corps of Topographical Engineers.
6. Corps of Light Artillery.
7. Brigade Colors.
8. Brigadier General of Cavalry and Staff.
9. Regimental colors.
10. First Regiment of Cavalry, commanded by Col. R. T. Burton.
11. Band colors.
12. Martial band.
13. Regimental colors.
14. Third Regiment of Infantry, commanded by Col. D. J. Ross.
15. Corps of Heavy Artillery.
16. Silver Greys, commanded by Maj. D. Pettigrew.
17. Band colors.
18. Capt. Ballo's Band.
19. Brigade colors.
20. Brigadier General of Infantry and Staff.
21. Regimental colors.
22. First Regiment of Infantry, commanded by Col. J. P. Harmon.
23. Regimental colors.
24. Second Regiment of Infantry, commanded by Col. Thos. Callister.

X.—The procession will move through Third West Temple St., Emigration St., East Temple St., and South Temple St., to the front of

the Governor's residence, where the column will halt.

XI. Grand salute from the line in honor of His Excellency the Governor.

XII. The Legion will be dismissed by the Lieut. General into the hands of their respective Commandants.

SUNSET.—Firing of cannon, ringing of bells, and lowering of colors.

WILLIAM EDDINGTON,  
JOHN T. CAINE,  
JOSEPH M. SIMMONS,  
H. S. BEATIE,  
D. J. ROSS,  
Committee of Arrangements.

THE CALIFORNIA MAIL ARRIVED on the 1st inst. Since the alteration of schedule time for the mail steamers, dates from San Francisco are ten days, and often more, older than from New York by eastern mail, instead of being later, as they would be if the schedule time of the Cal. mail was altered to meet the down steamer arrival at San Pedro. What a difference a little good management makes, without any additional expense! Will the Post Master General, or any one having authority, remedy this evil?

GARDENS.—On the p.m. of the 4th we were highly gratified with a stroll through Elders Hyde and Woodruff's gardens. Elder Hyde has several seedling apples in bearing, and his young apple and peach orchards look very thrifty, but, in accordance with tradition, the trunks of the trees are too long or, in other words, the heads are formed too high for good health, safety and convenience in so dry, sunny and windy a climate as ours, at least we think so. The ground is in a high state of cultivation, and is wisely kept very free from weeds.

Elder Woodruff has some very large and fine flavored varieties of the yellow and black mountain currant, on young bushes raised upon the one stalk or tree plan and tied to stakes. To avoid the extra care and expense in that method or the breaking down without it, we have thought that perhaps the most economical mode of raising that fruit is upon the customary bush system, and cut out the oldest canes from time to time at any period between the falling and starting of the leaves. Elder Woodruff's fruit trees, both the seedling and grafted, were growing luxuriantly, but they also were too high trunked, except the younger part of his peach orchard. For this climate our experience indicates that the peach should be allowed to throw out limbs at or very near the surface, say not over a foot or a foot and a half, and the apple at from one and a half to two feet, unless it be upon side walks or at points where a low head would obstruct a desirable view.

AUSTRALIAN WHEAT was cut by Elder W. Woodruff on the 4th. He raised a small patch of this wheat in his garden, and says it will ripen in about 50 days, which might make it a desirable variety in some seasons and localities. It has a large, round, beardless head, and a very large kernel. The weight per bushel and quality of flour are unknown to us, but we trust that Gen. Rich will furnish information on those points, also as to the average yield per acre, &c., for we are told that he has raised quite a quantity.

BR. ALEXANDER WRIGHT, of Mill Creek Ward, presented, on the 6th inst., a small bundle of well ripened, large headed and plumpkerneled Taos and red chaff bearded wheat.

A COMPANY FROM CALIFORNIA, on their way to the States, arrived on the 3d & 4th inst., and left on the 7th. They came by way of Pitt river and Honey Lake Valley, and comprise the following named persons:—

William L. Johnson, wife and 2 children,	Ill.	B. Lilly, Mo.
William Murphy,	"	J. J. Cozark, Tenn.
J. Mitchell,	"	Z. S. McCall, Io.
P. Ruser,	"	Jacob Colclasure, Io.
B. F. Kendall,	"	Fernon Johnson, Ind.
J. S. Chittenden,	"	John Tremble, Ind.
—Ross,	"	William Tremble,
F. Wink, Wis.	"	J. T. Wiseman, Ark.
E. King, "	"	and 3 others, names not given.

Mr. W. L. Johnson stated that they left Yreka on the 3d of June; had no trouble with the Indians and no accidents, and expected to reach the frontiers early in August. Capt. Hooper's herd of cattle was met on the Humboldt, about 40 miles east of Lawson's Meadows; the Indians had stolen 14 head. Messrs. Livingston, Kinkead & Co.'s herd was met on the Goose Creek Mountains. Grass was good, and times in California hard.

The company wish the Yreka and Jacksonville papers to copy.

A QUARTERLY CONFERENCE was held in Farmington on the 25th & 26th of April, during which Pres. Joseph Young and Elders Jacob

Gates and Gilbert Clements counseled and instructed the people. Adjourned to Saturday, July 20. This disagreeably late notice has been caused by our not receiving the information until the 6th inst.

MISCELLANEOUS.—[From The Mormon of May 2, 9, 16 & 23.]—Over 800 Saints arrived in Boston on the George Washington from Liverpool on the 20th of April, after a pleasant trip of 23 days. There was one birth and four deaths on board ship. Elder James P. Park was President of the company, and was assisted by Counselors Jesse B. Martin and Charles R. Dana and secretary Amos M. Musser who speak of the Captain, J. S. CUMINGS, and the ship surgeon, Dr. Greely, in terms of high commendation. Capt. Cumings, in reply to a complimentary note from Pres. Park and his Counselors and Secretary, states, "I am free to acknowledge that on no previous voyage have my passengers conducted themselves so orderly and peaceably as those in your charge; CLEANLINESS, MORALITY, SOBRIETY, RECIPROCATION OF FAVORS AND GENERAL GOOD BEHAVIOR WERE PRE-EMINENTLY conspicuous in their conduct and character." James G. Bennet, Horace Greely, the Richmond Enquirer and other opponents of 'freedom of conscience' will please read Capt. Cumings' disinterested testimony, and cease making fools of themselves in writing and publishing lies about the 'Mormons,' or the obstruction-catcher of the engine named Truth may remove them, with all other nuisances, from the track, Salvation.

Conference was held in St. Louis, Mo., on the 4th, 5th & 6th of April, at which there were present Elders George A. Smith and Erastus Snow of the Twelve, and Elders C. Christianson, J. W. Coward, Truman O. Angel, Isaiah M. Coombs, Christian Hyer, Thurston Simpson and William M. Martindale, missionaries from Utah. We have previously noticed the return of Elders G. A. Smith and T. O. Angel. About 100 were appointed to make 'settlements on the emigration route in Nebraska.' Elder Martindale was appointed to take the oversight of the settlers in Nebraska, and 'to act in unison with Bishop A. Cunningham.' Elder William Page was appointed to labor in Cannelton, Indiana, in connection with Elder Woodburn, and Elders Hyrum H. Blackwell and E. M. Murphy were instructed to proceed to Tennessee and Georgia, to gather up the scattered Saints in those regions.

By the 2nd of May about 70 Saints had left Philadelphia for Utah, under the guidance of Elder Martin Lenzi.

Elder Samuel H. B. Smith, a nephew of the Prophet Joseph, arrived in New York city on the 19th of May, on his way to fill his mission to England.

The new British Parliament was opened May 7, and the Queen's speech was delivered by the Lord Chancellor, the state of the Queen's health not permitting her to be present.

A scientific exploring expedition, under the sanction of the English Government, is to make a tour through the western portion of British America.

544 Saints sailed from Liverpool for Philadelphia, on the ship Westmoreland, April 25; Elder Matthias Cowley, President; Elders Henry Lunt and Olaf N. Lilienquist, Counselors.

MISCELLANEOUS.—[From The Standard of April 24 and May 1, 8 & 15.]

Conference was held in Wassaw Valley, Carson co., April 6, Chester Loveland, President, William Nixon, Clerk, at which the general authorities of the Church were unanimously sustained, and 111 officers and members reported in good standing in the Wassaw Branch, 116 in the Carson Valley Branch and 60 in the Eagle Valley Branch. Union and a good spirit characterized the Conference.

Elders Silas G. Higgings, Lorenzo F. Harmon and John H. Winslow, under the presidency of Elder David M. Stuart, left San Francisco, May 5, on the steamer Columbia, to fill their missions in Washington and Oregon Territories.

The Saints at the Pajaro, Cal., organized the Salinas Branch on the 25th of April; C. W. Wandell, President; C. T. Garvey, Clerk.

Upwards of 90 filibusters had been taken and shot in Cavore, Sonora.

Drouth was severely shortening the grain and grass crops in most places throughout California.

The San Diego (Cal.) Herald states that there will not be a bushel of grain raised in that county this season.

We are pleased to note that br. Cannon continues to promptly and easily spike the guns of 'Mormon'-eating editors, in addition to fearlessly and clearly disseminating those eternal principles which must prevail.