## DESERET EVENING NEWS.

Tuesday, April 10, 1894

### FRAGMENTS.

Times the 8th Lake Water Delivery company yesterday among its most adequate for one of Hope, representing the salary bills for the month of March.

Tomorrow, Apostle Cattle pupils day from eastern to the Salt Lake Temple $20,000 of more of the school appropriations of these units to the embellishment of schools.

W. S. Hall, who was charged with the theft of certain marking aprons from Office Tomorrow N. Wilson, was tried in Commissioner Pratt's court yesterday and acquitted.

This morning Simon, Stapelfeldt, Hoffman and Gray, the bond in another aspect in Judge Zane's chambers, with Mr. Dickson, counsel for the appellants, and Mr. Lewis and Mr. Varian for the plaintiff.

At the regular meeting of the County Teachers' association to be held on Saturday, April 14, Pres. Winship will speak upon the business of county and Miss Dickinson will speak on the subject of primary instruction. The program will begin at 10:30, and will be completed with noon.

The county court house was rage in science yesterday on Elder Jedediah Grant (now Mormonite) Angus McCallist and Lewis Brooks, John W. King and Mary Ann Wilson, of Tooele, presented by Bishop Lyman Wilson, counsel of Bee Lake Seals P. H. B. Green of Ogden and Bishop H. P. Dinwoodey of Salt Lake.

Owing to the sudden and serious illness of Miss Vera d'Evereu, the pupils of Mr. Charles Spangle, who was to have been married to him this evening at St. Mark's Cathedral, the wedding will not take place as announced. The lady is being attended by Dr. Niles, and as soon as she reaches convalescence will agree to marry.

The fire and police commission held a meeting in Chief Frost's office the evening, but nothing of special note was done. The minor of awarding to some more special points to be temporary was discussed, but as the new 1st fire police patrol is expected it was decided that should any trouble arise the Brooms would be called on. The commission adjourned till today at 2 o'clock p.m.

Sammy Hoggarty got a stop at a game fight between Bob Thompson and Jack White, at Soaks, yesterday. About sixty people had gathered at Soak's ranch, five miles west of the city, and the crowd was quantously disappointed at the sport being spoiled. The chief said he would not only stop the fight yesterday, but would do some arresting as well.

### Orphan's Home Association.

There was a good attendance at the quarterly meeting of the Orphans' Home and Day Nursery association yesterday afternoon. Some twenty ladies assembled in the guest room at St. Mark's school house. Mrs. Johnson, the president, announced the purpose of the meeting was for the balancing of the business of the association. The treasurer's report showed the amount of cash on hand, the first of March, to be $[illegible], and the report of the secretary gave the number of inmates of the Orphans' home as thirty-two.

## SUNDAY SCHOOL CONFERENCE.

### Topics of Vast Importance to the Youth of Utah Valleys.

**The Program of Conference and Work Among the Children Outlined by the Deseret Sunday School Union.**

The annual Sunday school conference of the Church was held in the large tabernacle, Sunday evening, April 8, 1894, at 7 p. m. Present counsels, George Q. Cannon, Anthony George Teasdale and John Morgan, all the members of the Sunday School Union Board, President Joseph F. Smith, Elders Brigham Young and George Teasdale, and the largest gathering of Sunday school workers ever assembled in these valleys.

The meeting was called together by Apostle Geo. Q. Cannon, George Goddard, Tabernacle and Juvenile Choir sang the 4th congregational of Psalm, Kirkham, President Smith offered the prayer for wisdom and vigor. "From Adar, Gracious Lord."

Prayer by Elder George H. Brimhall.

Choir sang, "Hard Times, Come Again No More."

The general secretary called the roll of stakes, showing thirty-four out of thirty-six represented. Also read the totals of annual statistical and financial reports for 1893, as follows:

Total number of schools of organized stakes, 401.

Total number of schools of various wards, 36.

Grand total number of schools, 437.

Number of times school held during the year, 51,112.

Number of male officers and teachers, 4,[illegible].

Number of female officers and teachers, 3,345.

Total number of officers and teachers, 8,[illegible].

Average attendance of officers and teachers, 5,[illegible].

Number of male youth, 36,[illegible].

Number of female pupils, 37,[illegible].

Total number of pupils, 74,[illegible].

Number of pupils in primary departments, 23,[illegible].

Number of pupils in first intermediate department, 16,[illegible].

Number of pupils in second intermediate department, 11,[illegible].

Number of pupils in highest department, 13,[illegible].

Average attendance of pupils, [illegible].

Total number of officers, teachers and pupils, 93,[illegible].

Number of Sunday School library, 26,[illegible].

Cash on hand at last report, $2,[illegible].

Cash received, $9,[illegible].

Cash disbursed, $9,[illegible].

Cash in treasury, $2,[illegible].

The secretary was requested to present Sunday school statistics as follows, which were unanimously adopted by the vote of the conference:

George Q. Cannon, general superintendent of Sunday schools in all the world.

George Goddard, first assistant general superintendent of Sunday schools in all the world.

John Morgan, second assistant general superintendent of Sunday schools in all the world.

As members of the General Sunday School Union Board, George Q. Cannon, George Goddard, John Morgan, George Reynolds, Anthon H. Lund, Thomas G. Webb, Joseph W. Summerhays, Levi W. Richards, Thomas D. Rees, Henry J. Grant and John Q. Cannon.

Art general secretary, John M. Winship.

As general treasurer, George Reynolds.

Elder George Goddard was called to his Heavenly Father in [illegible] in a [illegible] and [illegible] and [illegible] and [illegible] of the Union, [illegible] Elder Goddard was a member of the Sunday School Union Board with Elder Reynolds and their services have been a great blessing to the presidency in the performance of their duties.

Having the church a new era in this work, we will be guided by the revelations which have already been given. The "Sunday" set for the first Sunday in September of each year, with one or two exceptions has been kept by the Sunday schools and we exhort the general board to follow more in the footsteps of the schools.

Elder Reynolds gave a high tribute to the work of the Sunday school board and stated that by increasing the number of school applications and the number of teachers and officers, the work would be more effective.

President Joseph F. Smith said that in view of the progress made in the Sunday school cause the First Presidency of the Church have not felt impelled to issue a general epistle to the Sunday school cause in each case as it has seemed to them that it would be better for everyone to take understanding and travel relative and general without a general epistle to the Sunday schools.

Elder Reynolds then introduced the topics of the morning:

The introductory given by the First Presidency that in future a Sunday School conference shall be held in each stake of Zion, report as to offer a few suggestions on your conference.

Saturday and Sunday should be used, as time sign will not interfere with the attendance of the children at their day schools, which would be the case if the conferences were held on the Sunday and Monday. But where Monday and Sunday are used the presiding authorities of stakes should be present Sunday. The morning session should commence earlier than our ordinary general conference, and the work to start at 9 o'clock.

SUGGESTED PROGRAM FOR TWO DAYS CONFERENCE.

First day, 10 a. m.—Officers' and teachers' meeting.

2 p. m.—Review of their cause by principal officers of the class and discussion of methods of making them. Reports.

Second day, 10 a.m.—General morning of measures, with Committee Book Writing Monthly Reports.

2 p. m.—Inspirational instructions and reports. Presentation of General and Stake Sunday school authorities. Announcement of appointments.

7 p.m.—Children to be arranged during the evening meetings.)

Inspirational addresses upon the conducting of same conferences will be published, for general information, in the same Deseret as are those of the Sunday School Journal (Deseret) and we realize that the superintendents of each Sunday school will hold a meeting of its teachers and officers some days before the conference, so as to be ready to give their reports promptly when called upon.

First—Duties which of the officers and teachers shall attend the conference. As many as possible should do so.

Second—Attendance of the children at the school with their officers and teachers that remain so that as little change as possible is made from the regular program, and so that no interference occurs in the school classes. Where the usual order of exercises impracticable, a substitute is provided in a separate.

Third—Prepare report of the condition of the school so that the statistical report may be filled in and the questions of the members of the general boards of the Union who may be present at the conference. Among the questions that every superintendent should be prepared to answer are:

How many children of school-age from parents who then in your ward or district, under the age of [illegible]?

How many of these are enrolled in your Sunday school?

What is your average attendance?

What is the average attendance of officers and teachers?

Have you any attendance at the Sunday school [illegible] and in connection with the B. Y. Academy?

Do you use the Sunday school Working Bible?

Stake secretaries should be prepared to take minutes of the meetings of their conferences.

Every Sunday school should continue in session, as usual, on the date of the Annual Sunday School Conference, except those situated in the town of settlement where such a course is held. The conference should be arranged so as to start from their own ward, or where the distance or other causes do not permit of participation in outside affairs.

A program of singing exercises should be prepared of songs, one well known, the last verse sung to the tune, and a [illegible] to be used by the stake superintendent. If the stake is [illegible] enough to use several wards or settlements, one may look at the first meeting, another at the second and so on, so that each school may feel that it is remembered and only succeeds in all instances of sufficiently interesting classes be kept of what is to be sung. Choice should be made of the Sunday school songs, and the various schools to be given one to singing.

Your brethren in the gospel,

GEORGE Q. CANNON,
GEORGE GODDARD,
JOHN MORGAN.

At the meeting of Stake officers, the committee of the Superintendent of a Normal training course in the Stakes, for the same year and that at Provo Academy, will be present here. The dates of these conferences are as follows:

Subject to change, 1894. Sunday school conferences.

April 15 in Salt Lake, Maricopa.
April 16 in Salt Lake, St. Joseph.
May 6 in Salt Lake, Moroni.
May 13 in Salt Lake, Oneida.
May 20 in Salt Lake, Cassia.
May 27 in Salt Lake, Bear.
June 3 in Salt Lake, Box Elder, Sanpete.
June 10 in Salt Lake, Oneida.
June 17 in Salt Lake, Malad, Juab.
June 24 in Salt Lake, Star Valley.
July 1 in Salt Lake, Salt Lake.
July 8 in Salt Lake, Wayne, Wasatch.
July 15 in Salt Lake, Kanab.
July 22 in Salt Lake, Panguitch.
July 29 in Salt Lake, Sevier.
August 5 in Salt Lake, St. Johns, Cassia.
August 12 in Salt Lake, Star Valley.
August 19 in Salt Lake, Bear Lake.
August 26 in Salt Lake, Oneida.
September 2 in Salt Lake, Malad.
September 9 in Salt Lake, Juab.
September 16 in Salt Lake, Cache.
September 23 in Salt Lake, Juab.

As general treasurer John Reynolds stated he had received $[illegible] as cash per [illegible] and [illegible] for the year 1893, and had paid out the same, [illegible] for Sunday school purposes.

The choir sang, "Come ye to Zion's holy hills."

Elder George H. Brimhall gave a good report of the two Normal training classes held in Salt Lake City, [illegible] Provo. He was one of the interested students and felt that the work was [illegible] and [illegible] to be very beneficial. It was a [illegible] pleasure to have them.

The course consists of instructions in three great points for the promotion of the Sunday school:

First—That he shall know the child, secondly—That he shall know the [illegible] he is going to teach.

Thirdly—That he shall know the best methods of imparting instruction.

Men who attend not only take a [illegible] course in psychology and the regular Normal course, but there is [illegible] and Sunday school authority, so now the privilege of taking any two or four of the [illegible] works in [illegible] with the Sunday school work. Much is the most a great [illegible] nation. Elder Brimhall thought if these who were [illegible] to Provo knew the importance of their work, so many would be present to attend any [illegible] at Provo [illegible] and the graduates received a certificate.

Elder F. M. Lyman thought the Sunday school is essential, and felt as the Sunday school is [illegible] that we should attend to its second week cause is unconditional. There is no [illegible] of any kind of other [illegible] will [illegible] the greater [illegible] of the Holy Spirit than waiting in the Sunday school of Zion during the previous youth of which we expect more good results. He thanked the for that the additional [illegible] showed an attendance of [illegible] of only a little after 10 per cent [illegible] he should be 20 to 30 per cent at least, and he thanks the superintendents, teachers and workers would take a great effort to have the average attendance increased greatly another year.

Among the new features introduced during the last year, the Bee-hive [illegible] in the regular Sunday school work, [illegible] set apart on Sunday where all members come together and [illegible] their meeting to the account, and it is meeting is [illegible] [illegible] the Sunday school classes more [illegible] in Salt Lake [illegible], which result in greater interest. Among the most important [illegible] he felt the [illegible] of [illegible] the [illegible] [illegible] Gardner of Sanpete stake, [illegible] of the most [illegible] [illegible] of work ever [illegible] [illegible] [illegible] Sunday school [illegible] [illegible] [illegible] for old and young.

Elder Lyman was followed by one the many improvements being [illegible] [illegible] the [illegible] of the Sunday school and found by having the [illegible] of [illegible] [illegible] [illegible]