## THE CELEBRATION OF THE TWENTY-FOURTH.

of Artillery, which was followed by the that the tops of the trees were killed Latter-day Saints.

their respective Ward halls at 8:30 a.m.,

Music-Tabernacle choir.

Willford Woodruff. Music-Capt. Croxall's band.

ELDER ORSON PRATT. the Celebration, delivered an oration. He also spoke at some lenth on the dinotified soon enough, was unable to prelanguage. Owing to lack of time, we person, whoever he may be, who may gentleman named Allen, who was a some of the frontier towns of Mexico and they are just and equitable, the better

ditch had been constructed, and a dam put in the creek: a little plowing had eeu done. Several plows were broken in the first hour, owing to the dry state of the soil, trying to plow without irrigating. A few seeds were planted, but the work was very difficult. The Sabbath was a day of rest; the party, con-sisting of one hundred and forty-three Pioneers, a few women and two or three in the circle of our corral. There being no other more convenient pulpit, dis-

senseally ery sealous man, very devoot and jealound their religious rights of each of the control of the cont

MUSIC-Tabernacle choir.

PRAYER-by the Chaplain, Elder enabled us to extend protection, shellow the Chaplain, Elder enabled us to extend protection, shellow the chapter of perished on a pilgrimage to the West | West. In accordance with the programme of for gold. The Lord gave us the power to preserve the lives of our fellow coun-He dwelt on the difficulties which had to California. With all these blessings to be encountered by the Pioneers to, shall we be forgetful of our great and something told me, that the governand the first settlers in, these valleys glorious duties? The smile of Heaven ment of the United States would make a clothing, and when we got here we had serve such chastisement hereafter as we vine nature of the principles which the Constitution guaranteed and made God of Heaven did not reveal it to me, have been embraced by the Latter-day sacred to us by the blood of our fore- I should like to know who did. Saints. Elder Pratt, not having been fathers, shed in the revolutionary cause pare an oration for the occasion; and denied to us in the States from which the poor that we could take no farther sel, to Washington. He was our first der from 1847 to 1851. And my mind his remarks being extemporaneous, he we were driven. We have here had and took up the line of march for the Delegate to Congress. requested that they should not be pub- the privilege of enjoying them and un- Missouri river. When we were about I will go back a little and say that grievous to a people, they aggravate and lished as delivered, but in the reporter's extend liberty of conscience to every perhaps fifteen hundred wagons, a five hundred men had marched along to

children, got together to a meeting with- some squaw or commit some other out- worth. rage and pass on their way, and the friends of the Indians who had been

was celebrated.

When we look back at the history of our Puritan fathers, who landed on the shores of New England, they being non-conformists and compelled to leave their home and country, we find them privileges of the Gospel of Jesus Christ pout, and jealous of their religious rights

Interval was celebrated.

When we look back at the history of lands. God has given us the water; He has blessed it and we rejoice in it; and few of my brethren and sisters I could get. We have left many in Nauvoo and our settlements back; but we are here now. We have got comfortable houses for our families; soon we are going to start for the West to find a location where we can place our families out of saids. God has given us the water; He has blessed it and we rejoice in it; and few of my brethren and sisters I could get. We have left many in Nauvoo and our settlements back; but we are here now. We have got comfortable houses for our families; soon we are going to start for the West to find a location where we can place our families out of saids. God has given us the water; He has blessed it and we rejoice in it; and few of my brethren and sisters I could get. We have left many in Nauvoo and our settlements back; but we are here now. We have got comfortable houses for our families; soon we are going to start for the West to find a location where we can place our families out of saids. This should be the business of the law-gold in the cry was—"Gold i

ven from Kirtland, Ohio, by persecu- ken all my wordly goods for Christ's with instruments that we had pur sooner or later; this is in the course of courts, lawyers and juries. They are a tion, driven from Jackson and Clay sake. Last of all we had to pull chased to take observations; he had nature. Whether the God of nature blot, a stain, a pest. They stop improvecounties, Mo., expelled from the State of all we had to pull this carriage loaded with them, and produces it or not, it is so, and always ment wherever they dwell. Away with his carriage loaded with them, and produces it or not, it is so, and always ment wherever they dwell. Away with his carriage loaded with them, and loaded with them, and produces it or not, it is so, and always ment wherever they dwell. Away with his carriage loaded with them, and loaded with them, and loaded with them are the control of the Iowa, deprived of all their property in these several drivings, they had be- for Vancouver's Island or some that has just spoken to you, was one of the best that has just spoken to you, was one of the best that we can for President come, to a considerable extent, sifted, other place, though it was our de- our right-hand men and one of the living, praying, speaking, building our the best that we can for President, so that those who came here were sign to come to the valleys of the Great Twelve Apostles; but your humble ser- meeting houses, attending our farms, generally zealous and faithful in their learns to the glorious cause in which was the understanding of the few, but had anlisted. They were brought the masses know and faithful in their basis in the interior of America. This vant had the honor to lead the combuilding our factories, schooling our hearts to the glorious cause in which was the understanding of the few, but pany. We are the pioneers into these children, improving our society, and of the few, but the masses know and faithful in their learns and faithful in their learns are the property of the few, but the masses know and faithful in their learns are the property of the few, but the masses know and faithful in their learns are the property of the few, but the masses are the property of the few, but the masses are the property of the few, but the masses are the property of the few, but the masses are the property of the few, but the masses are the property of the few, but the masses are the property of the few, but the masses are the property of the few, but the masses are the property of the few, but the masses are the property of the few, but the masses are the property of the few, but the masses are the property of the few that they had enlisted. They were brought, however, in contact with new trials almost immediately. Many were hungry. Others who had but a scanty gry. Others who had but a share of food were compelled to divide bers of Congress visited us making a their morsel of bread with their breth-

river some kind of a spirit, whether it team. We had to bring provisions to anyone else who comes. Enough on trymen and aid them on their journey was intuitive knowledge, prescience or enough to last eighteen months or to go that point, we do not look for any such has been upon us. Here we have en- demand on the camp of Israel for troops just as large kitchens as we were dis- have received in former years, I hope we joyed religious liberty, the privileges of to go into the Mexican war. If the posed to enjoy.

to extend protection and liberty of cons- town called Mount Pisgab, stopped and person, whoever he may be, who may reside under the dominion of our influence.

And we must ever, remember that the holy principles of our religion which have been revealed to use for cur salvaturant, the Mormons have a name."

Was encored.

The following speech was made by HON, GEO. A. SMITH.

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The 25th of July, 1847, if I recollect aright, was the Sabbath. The Pioneer aright, was the Sabbath. The Pioneer aright, was the Sabbath. The Pioneer company had spent one day after their company had spent one day after the may be, who was a council of the farm of the camp. We assume to They came that life, intelligence and the blessings could obtain any, I said in my heart I them with what they wanted; when if I could, drop the stool from under him of eternal life may be continued through would see them in a warm place first. I they obtained that and regulated the our children to all future generations.
While we consider these things we have every reason to rejoice, although the settlements have met with many obstacles. Some difficulties with the obstacles. Some difficulties with the Indians have been entailed upon us, men and we selected our best men for territory and preserved it there. (Ap- our Presidents, and they are the ones which we could not contro! Emigrants officers. They were enrolled and took plause.) passing through the country would oc-casionally shoot down an Indian, rob bers of their families, to Fort Leaventheir line of march, with a few mem-

their morsel of bread with their brethren, and for years no person in the
Cation that will not be seen fergotten,
being one of the most joyons, hearty
and general that has ever taken place
among the people of this city. The
weather was very fine, and everything
seemed to combine to make the occasion
pleasurable.

At sunrise, a Pioneer Salute of twen
their morsel of bread with their brethren, and for years no person in the
people of the United States, that we the
Latter-day Saints should leave the contines of their territory. Upon this we
to get a load of Indian meal or corn or
to every Governor in every State and
prospered them and modified the climate. There were very few who believed it possible to raise peaches or
among the people of this city. The
seemed to combine to make the occasion
pleasurable.

At sunrise, a Pioneer Salute of twen-At sunrise, a Pioneer Salute of twenty-four guns was fired by a detachment series; and so rigorous was the climate call it. But there was no place for the know. We cannot tell until we make of this people. When they commenced raising of Flags on public buildings season, with the frost, and it was It may be painful for us to speak of it years before the climate or to hear of it, nevertheless these are few families came here first, that is the best outfit any army had ever had The Day and Sabbath Schools met at heir respective Ward halls at 8:30 a.m., heir respective Ward halls at 8:30 a.m., The same was the case with other fruits, line of march from Nauvoo, we crossed settlements here, we laid out a town and the hangers-on amounted to 17,000 and organized under the direction of which have spread abroad from this the river in the dead of winter. A few bere and we laid it out for a city of men. We then said to the North, "give their Superintendents and Teachers place into all the valleys in the Terand proceeded to the New Tabernacle. Place into all the valleys in the Tercountry seats. Can you understand up," but did not say to the South "keep
their superintendents and Teachers place into all the valleys in the Tercountry seats. Can you understand up," but did not say to the South "keep
the first days of February and so on
this? We laid out our city in blocks of
this? We laid out our city in blocks of The Pioneers, Twelve, Bishops, Territorial, County and City Officers met at the City Hall, at 8:30 a. m., and from the City Hall, at 8:30 a. m., and from the county and county and county the county and county the county and county the county the county and county of the Mississe of the Mississe of the Mississe of the City Hall, at 8:30 a. m., and from the county the count there proceeded, escorted by Capt. Croxall's Band and the Committee, to the
Tabernacle.

Tabernacle.

During the seating of the audience,

During the seating of the audience to the holy principles of sal
Me marened from time to claim as we could take care of and the could wait in the street far ends the seather to the street far ends the We were almost naked and barefoot, neyed thus till we came to a place where in some parts of the city. We planted and then continue on until they would about ten thousand in number, the We wore the skins of beasts and raw- we stopped and built a little town called our grain and vegetables; we got a little cease to pursue us, and if they inhabited Tenth Ward brass band played popular hide soles. Thus we struggled in the Garden Grove; here we tarried for a few the first season. Potatoes grew a little these valleys they should have them as midst of difficulties but the Lord bless- weeks, plowed up considerable ground, larger than chesnuts, large enough to naked as we took them. And the North ed and fed us in the midst of the desert. put in a good deal of seed, made many answer for seed the next year. I will did give up; they gave up willingly. ter and food and the necessaries of life to thousands of our countrymen. Thousands and thousands would have

Thousands and thousands would have a contract the state of the find field and the poor that we could green tree. You may say such a course mahogany table, every large looking glass we had to bring here in these for us to be forced to it. wagons, and I think there was fully an | We are here and we calculate to stay While on our way to the Missouri average of five individuals to each here, if we do not I guessit will be glory

We had not been here six months before we organized a provisional govern- hand of God in it. But I reckon we We marched on and built another ment, elected our officers, sent a petition will stay here. We have good laws to Congress for admission as a State and here, we have splendid laws in our cience which we now enjoy, though built houses, put in our seed grain, left sent our delegate, Hon. J. M. Bernhi- state government that we lived un-

Now permit me tosay a little more regarding our history; it is concerning mprovements. A little town west of St. This caused a serious break in our Louis, Missouri, called Jefferson, the lawyers are the worst. Doctors and

on the west side of the river. Where them equal with us. This is the watch-Omaha now is, was then a wilderness; word of "Mormonism:" never descend

the experiment. We will water the soil, in the East the war of James Buchanan

will be able to take the spoiling of our goods joyfully and acknowledge the for our congressmen, and not lawyers, for they confuse everything.

I will say right here that of all men

who ever did live upon the earth no other more convenient pulpit, discourses were delivered from a gun carriage, and this was our first day's wor abip. The Sacrament was administered, by the hands of the settlers. Many difficulties of this kind have had to be met. Yet an amount of peace and harmocout other congregation; the land was dedicated and hearty thanks returned to the Most High God, for the privilege of kneeling down in peace, uninterrupted by enemies or the howl of mobs, and out of the reach of their violence; worshiping God in the way He had appointed. The country was barren, pointed. The country was barren, maked and uninhabited except by a few camps. By the time all this was accom- seat of government for the State of priests are bad enough, but lawyers were then on the west side of the river of our people, who emigrated to that the ship Brooklyn. We maked that if Congress passed an act the Missouri river. It was under these circumstances that our first day's worship in the valleys of the mountains was celebrated.

When Mr. Morrill, in conversation with the Omaha Indians for neighbors, with the Omaha Indians for neighbors. They lived right in our neighborhod, lived with us: that is camped in our part of our people, who emigrated to that to punish and prevent Polygamy, I remarked that if Congress passed an act to prevent water from running out of our people, who emigrated to that served in this way communities would lived with us: that is camped in our part of our people, who emigrated to that the ship Brooklyn. We made the first bricks in California, and the first bricks in California, and the first bricks in California, and the first bricks in California, which raised the hue and break up our settlements; for we could not live without water to irrigate our lands. God has given us the water; ife has blessed it and we rejoice in it; and solved the minute of the Missouri River, with what few of my brethren and sisters I could in the rivers," "gold in the rivers, "gold in the rivers, "gold in the rivers, "go

Governor, Congressmen, and for all officers; put them in office, and let them stay during good behavior. God bless you: Amen.

Hon, W. H. Hooper made a short speech, reviewing the labors and difficulties the Saints have had to encounter in the past, congratulating them upon, and thanking God for, their present prosperity and peace.

Music by Tenth Ward Band.

A number of toasts and sentiments were handed to the Marshal, to be read. but lack of time prevented. They would have appeared in the News, but our readers will see that our columns are overloaded, and on this account wer were compelled to omit them.

Tabernacle Choir sang "How beautiful upon the mountains."

Benediction by President Young closed the services.

Immediately after dismissal, a salute of fifteen guns was fired in honor of the First Presidency and Twelve.

At sundown a Territorial salute was

# NEW ADVERTISEMENTS.

SALT LAKE

TUESDAY EVENING.

JULY 28, 1870, SECOND NIGHT

HARRY BECKETT'S

BURLESQUE TROUPE!

When will be performed for the ONLY TIME

the beautiful Classical Burlesque of

FOR THE MOON!

Introducing the ever popular

Nursery Rhymes with Local Hits!

The perferformance will commence with the laughable Comedicta of the

## QUIET FAMILY!

TO-MORROW EVENING.

FORTY THIEVES!

SATURDAY AFTERNOON,

THE ONLY MATINEE BY THE BRITISH BLONDES!

ADMISSION - USUAL THEATRE RATES

NOTICE! NOTICE! NOTICE!

# TEASDEL & CO.,

Successors to WILLIAM JENNINGS & Co.,

MANUFACTURERS, Wholesale and Retail Dealers in Home-Made

LEATHER.

A. 阿里巴巴巴王州 E. TETE . PRICES AND QUALITY

Guaranteed to compare favorably with East-

W E have also added to our Business a First Class Assortment of

DRY GOODS, In Endless Variety.

DRESS GOODS: DRESS GOODS!

DRESS GOODS!

NEW STYLES! GOOD QUALITIES! LOW PRICES!

TICS, HICKORIES, CLOTHS & CLOTHING, SHAWLS & NOTIONS.

Choice FAMILY GROCERIES, Hardware, Queensware, Glassware, Woodenware and Farming Implements.

Prices, EAGLE HOUSE, opposite

TEASDEL & CO.

## NOTICE OF ESTRAYS!

HAVE in my possession the joliowing described lot of Horses namely:
One i year cld, Dark Bay HORSE; branded S
with half circle on top, on right thigh.
One i year old, Cream colored HORSE: One i year old, Iron Gray MARE and Colt: One i year old, Iron Gray MARE, each branded with J. E. on left shoulder.
One i year cld, Bay MULE; branded H in circle on left shoulder.
Persons owning any of the above described property are requested to prove claims, and pay damages, and take them away, or they will be sold at public sale, on the i h day of August, 1870.

Kaysville, U.T.

GEO. GAILEY,

GEO, GAILEY, d206 2 July 22d 1870.