

President Joseph F. Smith asked the children to remember having seen that day the Prophet Wilford Woodruff, so that when called upon to do so they could testify of it in years to come.

"The Hope of Israel," was the closing hymn and was beautifully rendered by the entire congregation, after which President Woodruff pronounced the benediction.

Professor Robert Baird conducted the singing exercises of the morning and Miss Amelia Graehl presided at the organ.

SUNDAY AFTERNOON.

Meeting was called to order by Elder Rudger Clawson at 2 o'clock p. m.

The choir sang: "How beautiful are their feet who stand on Zion's hill," Prof. S. W. Lee director; Miss Amelia Graehl presiding at the organ.

The opening prayer was offered by Counselor Charles Kelley.

Miss Mabelle Snow recited the hymn "O My Father" in a most artistic manner, and the members of the Temple choir immediately thereupon sang the sacred song entitled "O My Mother!"

The Sacrament was administered by the bishopric of the Third ward of Brigham City.

President Joseph F. Smith felt highly honored at having the privilege of visiting in connection with the Temple workers, the Saints of this Stake, and was gratified to see the growth of the settlements during the last ten years. He said if we could be certain of progressing as fast in spiritual things as in temporal, we, of all people, should be the most happy. Having Prophets, Apostles and the privilege of having individual revelation continuously, there ought to be little for us to desire. The world, the speaker averred, have closed their ears to the message of salvation. It is through the blessing of the Lord, and that alone, that we received the Gospel more readily than those of the world. The insecurity felt in the world was adverted to and the sending out of the country for what we can make here the wealth the Lord has given us, was spoken against. The speaker bore a fervent testimony of the truth of the Gospel and of the guiding hand of the Lord over the people; testified to the feeling of security engendered by this testimony; adverted to the difference in the country here now and when the Saints came here, and testified to the hand of the Lord being in it all. He drew a comparison between the productiveness of the soil here and that of Illinois and Missouri at present, and felt that the Saints here should plan to have their children make homes here after them. He exhorted the Saints to teach the truths of the Gospel to their children, and closed by invoking a blessing upon the Temple workers and all the Saints.

"Who are these arrayed in white?" was then rendered by members of the Temple choir—Sisters Maggie Hull and Maria B. Winder and Brothers D. M. McAllister and C. J. Thomas, Sister Minnie J. Snow presiding at the organ.

President Wilford Woodruff felt he would not always be with us and wished to speak upon a few principles he had in mind. In referring to the appointments made to office in the

Church he thought no one had any right to boast; he had never in all his history known any time when he felt that he could boast. Referring to the revelation appointing the time when he was ordained an Apostle, he said the Lord always opened the way to do what He required to be done. He related some of his experiences in taking the Gospel into England, where he was told by the Spirit of the Lord to go to the United Brethren in Herefordshire, where over 1,200 were baptized in a short time. He felt that even in that he had no cause to boast. Not long after, the speaker related, the leader of that people, Brother Benbow, offered to consecrate all his wealth, but he was told to keep it, and the speaker felt that he had no right to boast in refusing to take it. He felt that many appointments here were made before coming into the world, so that the hand of God is in it all, and he predicted that not long hence the wealth of the world would be brought here by men seeking for peace. He had great joy in the work going forward in the temples among us, and testified that the Savior was with and sustaining His work here and was raising up saviors on Mount Zion. He said that every man who goes to these temples and does the work for his dead would hold the keys to their salvation as long as Joseph Smith held the keys of this dispensation, and that would be forever and forever. The speaker related an incident of the staying of the cholera scourge in Zion's camp; deprecated the spirit of disputation entertained by some of the people, and asked the Saints to settle their difficulties among themselves; invoked the blessings of the Lord upon the Temple workers and said we will have a thousand years after the coming of the Savior to work for our dead, and if we did not get our work right here, we would get it right hereafter.

President Geo. Q. Cannon felt that a great time of rejoicing had been realized and that it was an inspiring theme to learn of the experience of our Elders. Referring to the new departures in religious faith among us, he said that there was not a man found at the time of the organization of the Church who professed or believed in revelation from heaven, but now, Satan was t king it in hand to give the people strong delusions. The speaker had heard the Prophet predict the coming of just such a condition, and that fire would yet be called down from heaven to deceive the children of men. If we would have our house continue in Zion it would be through righteousness. The promise of God to Joseph will yet be fulfilled, and his seed would yet be prominent in Zion, but it would not be through wickedness or imposture, but through righteousness. The day is near at hand when the wicked will be destroyed, and it is for the purpose of raising up a righteous seed that the Gospel has been restored. The speaker touched upon the union of the Latter-day Saints since the last conference, and felt that the spirit of charity and brotherhood would increase. He asked God's blessing upon all Zion.

President Lorenzo Snow announced a testimony meeting for this evening and voiced the thanks of the visitors to the Saints of Brig-

ham city, expressing himself to the effect that the excursion was not in his view a common pleasure outing, but a sacred excursion. He testified to the open-heartedness of the people who had entertained the visitors, and that more excursionists would be needed to supply the demand for people to be entertained.

"The Song of the Redeemed" was announced as the closing anthem and was rendered in their usually masterful way by the Brigham city choir. Benediction was pronounced by Wm. L. Watkins.

SUNDAY EVENING.

The meeting was called to order at 8 p. m. by Elder Rudger Clawson, and members of the Brigham City choir sang, "I will lift up mine eyes to the hills."

The opening prayer was offered by August Valentine.

"The Hymn of Praise" was sung by the Temple choir.

President Snow announced the order of the evening to be five minute speeches by those who have been Temple workers for over a year.

Counselor John R. Winder made the opening address and expressed a high appreciation of the welcome the visitors had received from the Saints here and invoked the blessings of God upon them all.

Recorder John Nicholson occupied five minutes in thanking the people of Box Elder Stake for their hospitality and in summarizing the general principles of Temple work.

Hyrum Groesbeck expressed his praise for the energy of the Saints and their temperance.

N. V. Jones bore his testimony to the broadening effect of Temple work.

James Sharp referred in the most laudatory terms to the hospitality of the Saints of Box Elder Stake and to the grandeur of the work done in the Temple.

Levi W. Richards briefly expressed the highest appreciation of our welcome and of the blessings of the Gospel.

W. W. Riter paid his tribute to the thrift and frugality of the people and to the glory of the Gospel.

A soprano solo, "God Is My Light and My Salvation," was rendered by Sister Maggie Hull, in her most delightful manner, with Sister Minnie Snow at the organ.

Jos. H. Dean felt that no words could express our gratitude for the kindness heaped upon us by the Saints of Box Elder Stake.

Bishop George Romney testified to the goodness of the people and of God and to the truth of the Gospel.

Wm. W. Salmon expressed an appreciation of the good Sunday school work being done here and of the spirit prevailing in the Temple.

Bishop Elijah F. Sheets said the last year had been the most joyful of his fifty-three years in the Church.

Theodore McKean testified to the kindness received by the visitors, and to the spirit of God existing in the Temple.

Wm. C. Dunbar endorsed all that had been said as to the hospitality of the people and as to the glory of the Gospel.

D. M. McAllister expressed a high appreciation of the honor of working in the Temple, and of the kindness of the people of Brigham City.