

# **EVENING NEWS.** Thursday, June 2, 1883.

## **WHOLESALE PRODUCE LIST.**

List of Buying Prices of Produce in the Salt Lake Market, corrected weekly for the Standard Evening News, by Z. C. M. & Co.

Wheat	1.20	100 bushels
Barley	1.10	100 bushels
Oats	1.00	100 bushels
Flour	1.50	100 bushels
Butter	20	100 pounds
Eggs	15	100 dozen
Beef	10	100 pounds
Lamb	12	100 pounds
Pork	11	100 pounds
Chicken	18	100 pounds
Duck	16	100 pounds
Geese	14	100 pounds
Swine	10	100 pounds
Butter	20	100 pounds
Eggs	15	100 dozen
Beef	10	100 pounds
Lamb	12	100 pounds
Pork	11	100 pounds
Chicken	18	100 pounds
Duck	16	100 pounds
Geese	14	100 pounds
Swine	10	100 pounds

## **FLOATING FRAGMENTS.**

A gold cuff-button lost. See advt.

The immigrants will arrive to-morrow.

The Deseret Sunday School Union meeting will be held on Monday evening.

The registration office for the 1st Precinct will be at the Ninth Ward schoolhouse.

Brother Laura Pratt has just finished a portrait in oil of the late Hon. W. H. Hooper.

A new edition of the Key to Theology has just been issued at the price of 10 cents.

John Ald, the city jailor, gradually recovering from the effects of his injuries, received from being accidentally thrown from a horse.

Mr. John W. Small is shipping potatoes almost daily from this market to Denver.

There will be a meeting of the P. E. Co. No. 1, on Monday evening at half past seven.

Another meeting of those interested in the formation and perpetuation of Zion's Building Society will be held at the Shoe Factory on Tuesday evening.

On Decoration Day, on Washington Square, W. Wood lost a pouch containing all his bicycle tools.

The rider will oblige by leaving it at Wood's butcher shop.

Today we had the pleasure of a call from Mrs. Cowper, of Rensselaire, Scotland.

The lady is on an extended trip to various parts of the world and travels without a companion.

Last night some unknown person knocked Dan Stewart down and kicked him for falling.

To-day his head is a bad spectacle to behold, being full of cuts, bruises and improvised bumps.

A gentleman of this city has taken a wild cat in hand to break for a friend.

This morning he began by pretty nearly breaking the animal's fore-leg.

Quite a start toward breaking it all up.

This afternoon we had the pleasure of meeting Captain Daniel Dean, of M. S. Australia, of Sydney, N. S. W.

Captain Dean is accompanied by his wife, and was in our city till Monday.

He was introduced to us by Mr. Lamont, of the D. & R. G.

Some of the "old folks" are inquiring whether the committee who generally manage their "annual" out-purges get anything in return for the trouble.

We answer, certainly. It is anticipated that the "old folks" affair this season will eclipse that of any former entertainment of the kind.

## **LOCAL AND OTHER MATTERS.**

The Immigrants.—By courtesy of Francis Cope, Esq., we learn that the immigrants will reach Ogden early to-morrow morning, but it is not definitely known at what hour.

They will probably arrive here about noon.

Sudden Death.—We learn of the sudden death this morning of a woman at the house of Mr. J. C. Young, a short distance south of the Sixth Ward bridge, which spans the Jordan.

We did not learn any details, but the coroner purposed holding an inquest over the body.

The Mammoth Prop. ty.—Those holding claims against the company owning the Oriskany Mammoth property in Tinto District, will be delighted to learn that Mr. Frederick, an eminent English barrister, interested in it, arrived last night, and proceeded to the mine to-day to investigate the situation.

The Murder Case.—This morning justice spied recorded a decision as the result of the investigation of David Gallifant on a charge of the wilful murder of Richard Fowler.

The Court held that the evidence warranted the belief that the grand jury would find an indictment for murder in the second degree, and the prisoner's bonds were placed at \$5,000.

The security had not yet been given, Gallifant is still in jail.

A Good One.—Recently several advertisements have appeared in our paper in relation to Murray's Great Republic map, which is corrected up to 1883, including all the new counties, railroads, towns, etc.

The United States, Mexico, Canada, with New York City, Brooklyn, Bridge, White House, etc., are given on one side.

It also exhibits a map of the world, statistical tables, views, etc., and is accompanied by a hand-book of information for home-owners, miners, stockmen and everybody else.

It can be had at J. H. Parry's, and is a valuable map.

Don't Do It Again.—On Washington Square, on Decoration Day, a great many people among the crowd of spectators showed a lack of unanimity that was anything but gentlemanly.

Shouts and jeers showing prejudice against our friends of the Ogden Base Ball Club were indulged in by parties who were not actuated by a spirit of fair play.

When there is a doubtful point genuine courtesy and magnanimity will invariably throw it in favor of the stranger.

A haggard disposition will hug it to its own side.

We hope no such spectacle will ever be witnessed again.

## **SEVENTIES' MEETINGS.**

The presidents and members of the 2d, 3d and 4th Quorums of Seventies, and all of the Seventies of the 6th, 14th, 16th, 17th and 21st Wards are requested to meet in the Council House on Sunday, June 24, 1883, at 10 a. m.

Meetings of the Presidents and members of the Seventies belonging to the Quorums, or residing in the Wards named are requested to meet with the First Presidents of the Seventies, in the upper room of the Council House at the time stated below:

The Presidents and members of the 8th, 10th and 11th Quorums, and all of the Seventies of the 2d, 3d, 8th, 9th, 12th, 13th, 18th, and 20th Wards, on Tuesday, June 5th, at 7:30 p. m.

Those of the 15th and 23d Quorums, and the 1st, 4th, 5th, 7th, 10th, Sugar House and Farmer's Wards on Wednesday, June 6th, at 7:30 p. m.

Those of the 21st, 30th and 37th Quorums, and the 11th, 16th and 19th Wards, on Monday, June 11th at 7:30 p. m.

The Presidents of the Seventies of the above Wards are requested to obtain complete lists of all of the Seventies in their respective Wards in time to be presented at the above meetings.

In behalf of the Council of the First Seven Presidents of the Seventies.

HORACE S. ELDREDGE, Presiding.

Carrington Caught.—Yesterday Deputy U. S. Marshal Greenman returned from the north, having in his custody Dr. Carrington.

He was found in Georgetown, Bear Lake County, Idaho.

He was taken before U. S. Commissioner Gilchrist, by whom he was held in bonds of \$2,500.

Failing to find the required security he was conveyed to the Penitentiary.

The scribbling fiend who applauded the imprisonment of "Mormon" women, and their infants who are not even charged with any crime are whitewashing this unsavory individual; he certainly needs their assistance.

No amount of twisting and screaming can alter the color of the case, which is precisely as we first stated it, and the coolness and unalike indifference about prosecuting him manifested by certain U. S. officials is in striking contrast with the extra-judicial proceedings of the same class against a woman of the "Mormon" faith, against whom there is no imputation of crime.

No amount of rigor against Carrington now will wipe out that fact, for the officials see how broadly they "put their feet in it."

As an evidence that he obtained a decree of divorce from his wife before marrying another, he exhibits an informal document, of which the following is a copy:

OFFICE OF CLERK OF COUNTY COURT, DAVIS COUNTY, U. T.

April 16, 1883.

J. E. Carrington, Esq., Farmington.

Sir:—The Court has decided to grant a divorce, according to your prayer.

Respectfully, JOSEPH BAXTON.

However much the Court may have decided to grant the decree it did not do so.

If it were otherwise why is the poor man sent to the "pen," when at an examination of the case the record of the County Court for the County of Davis could at once manifest his innocence.

The Work in Indiana.—By courtesy of President Joseph P. Smith, we have been enabled to peruse a very interesting letter from Elders S. R. Marks and C. M. Squires, who are laboring in Indiana.

The communication was written at Andersonville, Franklin County, and shows that an encouraging prospect is opening up in that place.

A short time since a Baptist preacher announced his intention of preaching against the "Mormons" and "Mormonism."

His meeting was to be at 11 a. m. and Elder Marks announced a meeting for 3 p. m. on the same day, at which he intended to make a reply.

The Baptist made a great many confused, contradictory and ridiculous statements, resorting to slander in place of evidence and argument, laying himself open for the Elders.

In the afternoon, Elder Marks replied, completely overturning the scoundrelous discourse of the Baptist, the people being so gratified with the answer that the brethren were crowded with invitations to visit them at their homes and partake of their hospitality.

Many friends were raised up on every hand, and there were excellent reasons for the expectation that the Elders would be long successful in raising up a branch.

They feel quite encouraged in their labors.

From England.—Yesterday we received a pleasant visit from Elder W. H. King, of Fillmore, who returned on Wednesday from a mission.

He left this city in October, 1880, went to England and received an appointment to labor in the Nottingham Conference.

He operated in that field for sixteen months, and during that time, in the Hacknall-Torkham District of the Conference, the labors of himself and companion, Elder King, resulted in one hundred additional souls to the Church by baptism.

Elder King was next appointed to the London Conference, and labored mainly in the North London Branch, where forty new members were added, mostly brought to himself.

He made a tour through Scotland and the north of Ireland, in September, 1882, and was decidedly of opinion that the latter country, among the Protestant portion of the population, presented a good field for the Gospel, and had it not been for the breaking out of political troubles it was the intention of President Smith to have him labor there during the ensuing portion of his life in Europe.

Brother King crossed the ocean on the homeward trip in the company of Saints who arrived from Liverpool in April, left them at New York and spent the intervening time up to the date of his arrival here in visiting relatives in the East.

## **PRIESTHOOD MEETING.**

The regular meeting of the Priesthood of the Stake of Salt Lake, at the Assembly Hall, this morning at 11 o'clock, was well attended.

There were present, on the part of the Presidency of the Stake, Counselors David O. Calder and Joseph E. Taylor.

Horace S. Eldredge and William W. Taylor, of the First Presidency of the Seventies; Counselor Joseph E. Snellgrove, of the Presidency of the High Priests' Quorum.

President Joseph E. Taylor said there were some persons professing to belong to the Church who called to their aid professors of astrology in case of sickness or trouble, and those men had presumed to defile the Priesthood should be kept far from the sick under their charge.

There were other persons who were very technical on certain points which had no foundation in revelation.

He showed that the teaching of the sick and all blessings of the Gospel came from God, and the efficacy of our administrations depended upon the favor of God with God through their faithfulness.

President John Taylor had remarked in regard to a certain case, that a man who doubted astrology was not worthy to hold the Priesthood.

Elder Charles Lambert made a few remarks on the same subject.

President Horace S. Eldredge said he rejoiced in the principles of the Gospel.

He had seen many manifestations of the power of darkness, some of a very supernatural character, apparently, but all that he had seen, instead of weakening him from the truth had rather tended to strengthen his faith in and love for the principles of the gospel, and the order and power of the Priesthood.

He had found that all manifestations outside of this were from beneath and led to darkness and ignorance.

He was satisfied that the best thing for Latter-day Saints to do in these matters was to let them alone.

President David O. Calder said that the Saints were promised, if faithful they should obtain and retain the Spirit of God, which would lead them into all truth and enable them to detect all evil, and it was expected that as the kingdom grew there would be a greater need for the saints to possess the Spirit of God, as the powers and manifestations of the evil power would increase.

It was astonishing to him that any people professing to be Latter-day Saints could so far forget themselves as to submit to the dictation of persons outside of the order that God had established.

One Elder had lately remarked that he had begun the study of astrology, but found that he could not study astrology and maintain favor with God, and in fact, that the study was very general at present, and perhaps was not growing, but as watchmen should detect the evil in its infancy and nip it in the bud, he trusted that the Saints were being deluded into the impression that they were very important persons, and under the impression sought to dictate to persons whose standing was in doubt.

He dwelt upon the satisfaction expressed in laboring for the salvation of the souls of our brethren, and labored with patience and consideration and exhorting our Priesthood to reconcile them rather than to be compelled to excommunicate our Priesthood in executing the law of the Lord.

He said in order that the Priesthood should enjoy the spirit of their callings that they be exemplary in their conduct.

President Edward Snellgrove said that the preliminary arrangements for the High Priests' meetings referred to in the previous meeting, had been made for the coming month.

President Joseph E. Taylor announced that meetings of the Saints of the South Cottonwood, Big Cottonwood, Union and Granite Wards in the South Cottonwood Stake, would be held on Saturday and Sunday, June 9th and 10th, as follows:

A meeting of the High Priests, to which all the Saints are invited, on Saturday at 2 p. m., and the Mutual Improvement Association at 5 p. m. of that day, and general meetings of the Saints, at 10 a. m. and 1:30 p. m. on Sunday, June 10th.

Adjourned to meet on Saturday, July 7th, 1883, at 10 a. m.; that being the hour appointed for holding the Stake conference.

Pleasant Green Dry-Farming.—This morning Brother L. N. Hardman, of Pleasant Green, near the Point of the Mountain west, exhibited to us some specimens produced of this season's dry-farming in that Ward.

One was a bunch of rye, about four feet eight inches high—the average of the crop, and another of barley, about three feet high.

Both samples were beautifully reaped out.

He also stated that the condition of wheat in the same locality is equally satisfactory, being well headed.

All were sown in the fall.

The rye is cut for hay, the farmers finding it most excellent for that purpose, being in reality a combination of hay and grain, and animals do finely on it.

Going East.—On Tuesday morning, in company with a party of missionaries, Sister Sarah M. Kimball will leave for the East, intending to be absent about two months.

She will visit some portions of Michigan and spend some time at Kew-Forest, Ohio, at which place her father was buried.

She will also go to New York State, and make a special trip to the Hill Country, from which the plates of the Book of Mormon were obtained.

Sunday School Meeting.—The regular monthly meeting of the Deseret Sunday School Union will be held next Monday evening, at half past seven o'clock in the Assembly Hall.

The 19th Ward Sunday school will furnish music and doorknobs.

Elder Thomas V. Williams will deliver a short address.

It is expected that President George Q. Cannon will be present.

A full attendance of Sunday school officers and teachers is desired.

All who feel interested will be welcome.

J. W. RICHARDS, Secretary.

Nothing in Salt Lake.—The Utah and Nevada Railroad Company announce that they will run two bathing trains daily to the Salt Lake, leaving the city on week days at 10 a. m. and 4:40 p. m., returning at 3:30 and 6:10 p. m.

Fare for the round trip 50 cents, children under

## **Notice to Superintendents of Sunday Schools.**

Dear Brothers:—Will you please notify the children of the school on Sunday morning, that on Wednesday evening next, at 7 o'clock, there will be a rehearsal of the national song, for all the children taking part in the grand concert on the 24th of July, in the City Hall.

The altar will meet at the same place on Friday evening at the same hour.

All the children of the school are invited to present little pupils are invited to witness the grand chorus.

Yours truly, COMMITTEE.

Religious Services.—Religious services of the Church of Jesus Christ of Latter-day Saints at the Tabernacle, to-morrow afternoon, beginning at 2 o'clock.

Trip to the Yellowstone.—Messrs. Riggs and Snell have completed arrangements for an excursion to the Yellowstone National Park, company to leave Ogden on the 24th inst., going on the Utah and Northern Railroad to Beaver Canyon, where they will take Eastern Express stage accommodations to Fire-hole Basin.

The fare for the round trip is placed at \$45, and the time from leaving to return will be twenty-five days.

Juvenile Instructor.—Another number of the Instructor is out. Its contents are:

Chinese Peculiarities. (Illustrated.) Bad Company; History of the Church; Joseph by W. J. The Reformer; Night Scenes in a Great City; by K. H. The Editor; Thoughtful; Rome, (Illustrated.) The Secret of Success; The Education of Taste, by S. Worthington; Moral in Fiction, by Walt; Kindness, by J. C. Topics of the Times, by the Editor; Chapter for the Little Ones; The Coming Day, Words by J. H. Ward, Music by E. Beeley; Murmur Not, by S. C. Watson.

The Past of the Matter.—A report has obtained some ground to the effect that Coroner G. J. Taylor objected to the holding of a post mortem examination of the remains of the late Richard Fowler.

Such was not the case.

Mr. Taylor expressed an opinion that, necessary, and he was consequently unwilling to order it at the expense of the county.

He also stated, however, that if the prosecution or the friends or relatives of the deceased desired, such an examination they could have it.

Indian Farm at Deep Creek.—This morning we learned from Bro. R. L. Bowen, one of the missionaries at the Indian farm on Deep Creek, that the oats and wheat, amounting to about 100 acres, sown this spring, look well, considering the late time the crops were put in the ground.

The Indians located there number 75, and they generally show great willingness to work and improve.

Reside Brother Bowen, Brother O. H. Harris and Jno. Erickson are laboring to teach the Indians how to "live."

Brother W. H. Lee, interpreter, having charge of the mission.

The last named is familiar with the Indian tongue and the others are acquiring it.

Montanians Coming.—The New North, of Dear Lodge contains a lengthy article on the coming conquest by Theodore Thomas in this city, winding it up by saying:

These conquests will be worthy of special effort to hear, and quite a number of Montanians are expected to hear them.

Salt Lake City expects thousands of visitors on the occasion by excursion and special trains, and we think the Utah and Northern Company would do well to offer excursion rates to Montanians.

Every worker is entitled by the laws of nature and the rules of well established business, a fortnight's recreation each summer, as Salt Lake and Salt Lake City will then be in their prime, why not take the usual holiday a month earlier and conclude the conquest of the round trip can be made, if necessary, from any point on the U. & N.

We trust the railway company will not speedily indicate its respect for our people to make the trip.

Mortuary Report.—Following is the City Sexton's report for May, 1883:

Alcohol Coma 1

Cerebro Spinal Meningitis 1

Diphtheria 1

Erysipelas 1

Hemorrhage post partum 1

Intestinal 1

Tetanus (tandies) 1

Measles 1

Old age 1

Pneumonia 1

Puerperal fever 1

Rheumatism 1

Scrophulous 1

Syphilis 1

Unexplained (low on head) 1

Total 11

SEX OF DECEASED.

Male 6

Female 5

AGE.

Under 1 year 1

One to 5 years 1

Ten to 20 1

Over 20 8

SEX OF DECEASED.

Male 6

Female 5