DESERET EVENING NEWS.

Monday, January 11, 1897.

SUNDAY SERVICES.

Elders Bowles, Spencer and Grant the Speakers at the Tabernacle.

Elder Joseph E. Taylor of the Sixies presidency presided over the services at the Tabernacle Sunday afternoon, January 10, 1897.

The choir sang the hymn:

Author of faith, eternal word
Whose spirit breathes the active force.

Prayer was offered by Elder Artemus Miner.

The choir further sang:

O my Father, Thou that dwellest
In the high and glorious place

Elder George Bowles, who returned Saturday from the Australasian mission field, was introduced to the congregation as the first speaker. He stated that he had been absent from home for a period of three years and eight months, during which time he had been promulgating the principles of the Gospel. He had had joy and satisfaction in his labors and in addressing the Saints at home he brought greetings from the Maori people unto all the Church and the authorities from the greatest down to the least member thereof. The Saints in the valleys of the mountains were not forgotten by their darkened brethren and sisters, as they often spoke of them and sometimes wished that they were privileged to gather out to Zion and mingle with the great body of the Church. The speaker looked upon the Maories as being a branch of the House of Israel, and although only about one-tenth of those people had embraced the Gospel, the outlook for a good work among them in the future was decidedly favorable.

The Elders laboring among the Maori people were being blessed exceedingly of the Lord. They were bright in acquiring the language and had been known to speak the tongue perfectly, after having been on the islands but eight weeks. This was a sufficient testimony to the Elders that the Lord was blessing them, and knowing this they went forth trusting in Him and reaping the reward of faithfulness.

Elder Bowles had had to travel extensively in the New Zealand country, hunting out the honest in heart and laying the Gospel before them. They were a people scattered to the four winds, so it were, being found living on the hill-tops and in the valleys. They were an honest-hearted, hospitable people and the Elders received the best of treatment at their hands. Their eyes were turned towards Zion and there was a yearning desire within them, that the time would soon come when they would be permitted to gather out from Babylon and participate in the higher ordinances of the Gospel. The work in Australia was progressing nicely, and the great cry was that more laborers would be sent into the field. The harvest was ripe and the laborers were few, hence the cry for more Elders to take up the ministerial labor.

In conclusion Elder Bowles testified to the truth of the Gospel. He knew it was the Gospel of the Lord Jesus Christ—the same Gospel that was to be established in the latter days, never more to be thrown down or given to another people. He had proved that Joseph Smith was a true Prophet of the Lord and that God had directed the work of organizing His Church upon the earth in this dispensation.

The choir sang the anthem: "From afar greeting Lord."

Elder George S. Spencer, a recent president of the Netherlands mission, was the next speaker. For two and a half years the speaker said he had labored in the Netherlands, speaking to the people in the Dutch language. When he arrived in that field he found the work just commencing to take root. When he left to return home he witnessed a vast improvement in the work being done, and was now in a position to state that the Netherlands mission was progressing on a par with any in the whole of Europe. The distribution of the Millennial Star, published in the Dutch language, was an important factor in the spread of the Gospel among the people. The higher classes were being reached with the Gospel message and as a result the Elders were taking joy in their labors and were pressing forward in carrying out the duties devolving upon them. Elder Spencer was greatly impressed with the fire and enthusiasm dwelling in the breast of the Saints abroad. They know that the Gospel which they had espoused was the true Gospel of Christ, and knowing this their desire was to press on and reap for themselves an exaltation in his kingdom. The speaker by request made a few remarks in the Dutch language.

Elder Heber J. Grant was the next speaker. He said: I have been requested by President George Q. Cannon to occupy the remainder of the time this afternoon, and in doing so I desire the same faith and prayers in my behalf to speaking to you as has been desired by the previous speakers. It is always a source of great pleasure to me to listen to the testimonies of the Elders of Israel who have been to the nations of the earth preaching the Gospel. It revives my spirit, it renews my determination to press forward and to be faithful in the discharge of the duties and obligations that rest upon me as a servant of God. The testimonies that have been borne in our hearing today are worthy of the thoughtful consideration of each and every one of us. When we realize that a man who has traveled ten thousand miles from his home in one direction stands up and bears witness to the gifts and graces of the Gospel, and then another stands up and bears testimony to the same gifts and graces who has traveled in another direction to New York and across the Atlantic ocean, it seems to me that these testimonies that are borne of the knowledge which these young men possess of the divinity of the work in which we are engaged ought to make a profound impression upon the hearts of every Latter-day Saint. And I regret that it can be truthfully said—and I know it is true—that there is not the same fire, not the same devotion, not the same determination existing in the hearts of many of the Latter-day Saints dwelling in these mountains to labor for the onward advancement of the kingdom of God as can be found in those that have received the Gospel in a foreign land. Many have received the Gospel in a foreign land, have received the witness of the Holy Spirit, know for themselves that they are engaged in the work of God, and stand up and bear this testimony, and yet when they gather home to Zion they become mixed up in the affairs of the world, they set their hearts upon the things of this world, and they forget that testimony. Why do they forget it? Because they do not labor with that same energy, that same zeal and that same determination for the advancement of the kingdom of God that they did when they first embraced the Gospel.

I desire to bear my testimony to this audience today that just in proportion as you and I labor and keep the commandments of God will we be blessed by the light and the inspiration of the Spirit of Almighty God. I say that to young man who returns from a mission and who has received the witness of the Holy Spirit and has seen the gifts and graces of the Gospel manifested, will ever bone that warmth, that fire and that determination to labor for the advancement of the kingdom of God as long as he is faithful in keeping the commandments of God. But I regret to say that there are many young Elders that stand up as these young brethren have done here today and bear witness that they know that God lives, that the heavens have been opened, that Joseph Smith was a Prophet of God, and that the everlasting Gospel has again been restored to the earth—I say I regret to say that many of them after they return home discontinue their labors and forget to work for the advancement of that kingdom, and the Spirit of the Lord leaves them. I remember as well as though it were yesterday when this young brother (Elder Spencer) who has been speaking was set apart for a mission. I remember distinctly that when we blessed him we blessed him that he should have particular power, and that he should be abundantly blessed upon that mission. I remember the testimony of the Spirit that came to me while my hands were upon that young man's head. I remember that I was ready and willing to predict that he would be successful and fulfill a mission that would be an honor to him and an honor to his father and mother and to the work of God that he represented. I remember standing with Brother John Henry Smith when he laid his hands upon a grandson of Heber C. Kimball, and I remember the spirit and inspiration that came upon him while he was blessing that boy. I do know that the light and the inspiration of the Spirit of God rests upon the men that labor for the onward advancement of the kingdom of God at home or abroad. I know that every man, woman and child among the Latter-day Saints who keeps the commandments of God has turning to his or her heart a testimony of the divinity of this work. I know that every Latter-day Saint that lives upon the face of the earth who is keeping the commandments of God realizes and knows that the Prophet of God stands at the head of the work of God. I know that every Latter-day Saint who is keeping the commandments of God knows that these men (the leaders of the Church) are not designating that they are not wicked, but they are not trying to letter the Latter-day Saints. And I bear witness to you here today that the Latter-day Saint who stands up and raises his voice and declares that the leaders of Israel are trying to letter the Latter-day Saints must repent of that or he will be damned! Mark it down, ye Latter-day Saints, and repent of your sins, if there be any of you within the sound of my voice who have been guilty of this. I tell you that Wilford Woodruff is a Prophet of God. I tell you that his counselors are Prophets of God. I tell you that the Apostles are the Apostles of the Lord Jesus Christ. And I tell you, Latter-day Saints, if you lift your hand against them you will wither in the faith of the Gospel. May God guide us by His Spirit, I ask it in the name of Jesus. Amen.

The choir sang the anthem "Let the Mountains Shout for Joy," after which the choir and congregation sang the Doxology and benediction was pronounced by Elder John Henry Smith.

THE PIONEER JUBILEE.

The Names of 154 of the Surviving Pioneers of '47 Already Received.

Secretary Rognon of the Pioneer Jubilee commission continues to receive letters containing names of surviving Pioneers of 1847, and he believes that he will have the necessary information to compile an almost perfect list in the near future. There are at present enrolled on his list the names of 154 persons who arrived in Utah during the year 1847, and who are still living. The next meeting of the commission will be held on Wednesday evening next, at which time matters pertaining to the grand celebration of Pioneer day will be discussed.

W. L. Barnett, scientific, thorough and painless dentist, does the best and cheapest dental work in the city. 71 West First South.

Dr. O. B. Hewett, the leading dentist.

The Last Day of $4.00 Coal.

On account of the large number of my friends and patrons who called this morning and could not wait their turn to place their orders, I will keep my office open until 10 o'clock this evening for their accommodation and all those who desire to take advantage of the low price on Coal.

J. W. Whitehead, Jr.,
Agent.
206 South Main street.
White House Drug Store.
'Phone 224, two rings.

COAL.

Castle Gate Lump $4.50, Nut $4.00.
Winter Quarters Lump $4.25, Nut $4.00.
Anthracite, all sizes $9.00, Sacking 50c per ton extra. No extra haul charge within reasonable distance.

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50 cents off on coal.

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No. 134 Main Street.
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For sale some willing and elegant fine chandeliers, go to the Inter-Mountain Electric Co., 45 East First South street.

Awarded
Highest Honors—World's Fair.
DR. PRICE'S
CREAM
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MOST PERFECT MADE.
A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant.
40 Years the Standard.

Boys' Overcoats worth $6.00 for $2.95; worth $4.00 for $1.75. Equitable Co-op.

Dried Plums 5 cents per pound at Equitable Co-op.

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What "Palace Market Lard" means. It is the only absolutely pure, home rendered lard in the market. From Jan. 11th to 16th, I will sell to retail trade at wholesale prices:

3 lb pails at.....50c each.
5 lb pails at.....80c each.
10 lb pails at.....70c each.
20 lb pails at.....$1.45 each.
50 lb pails at.....$3.50 each.

J. M. Mannouty,
Palace Meat Market, 268 So. Main.
'Phone 169.

Look out for the next week.

Try Walker House Restaurant. Merchant's Lunch from 11:30 to 2,25c.

Home made wool socks 12½ cents a pair at Equitable Co-op.

Large size Bed Comforts from 90 cents up at Equitable Co-op.

Weber Coal Company

Sell Weber Lump Coal $4.50 a ton, Stove $4.25, Nut $4. Clean Coal and Full Weight guaranteed. Telephone 411.

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W. J. Wolstenholme, Agent, 53 West 2nd South Street.

Rock Springs, lump, $4 per ton delivered.
Rock Springs, nut, $3.75 per ton delivered.
Rock Springs, mine slack, $2.50 per ton delivered.
Telephone, 49.

Fresh Butter Cups

At the Rocky Ready Kitchen, 69 S. Main.

Tomorrow's weather report on page three, Walker Bros.'s ad.

Nice stewed honey 5 cents per pound at Equitable Co-op.

M. Rood

Salto-Finlo—Plantation Molasses Candy for sale by all leading confectioners.

Read Lund's advertisement in Want Column.

THE E. S. DEAN COMPANY.

Incorporated Capital, $1,000,000.

Dividends (all in Salt Lake City depositors on $50.00 deposited Sept. 1st, 1896, on our pyramiding plan:

September 15th, dividend paid	$ 5.49
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December 15th, dividend paid	9.35
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In 120 days $50 has earned $69.14

This is in our Special Order department where our customers have never failed to get a dividend every fifteen days for six and one-half years. Call or write for information. The E. S. Dean Company, Nos. 216-217 Atlas block, Salt Lake City, Utah.

Dried Apples at 6 cents per pound at Equitable Co-op.

Candy, Candy, Candy.

The finest on earth, at 25c a pound. The Knife Candy Kitchen, 60 Main.

A Cure for Lame Back.

"My daughter, when recovering from an attack of fever, was a great sufferer from pain in the back and hips," writes Louden Grover of Cardie, Ky. "After using quite a number of remedies without any benefit she tried one bottle of Chamberlain's Pain Balm, and it has given entire relief." Chamberlain's Pain Balm is also a certain cure for rheumatism. Sold by druggists.

The progressive ladies of Westfield, Ind., issued a "Woman's Edition" of the Westfield News, bearing date of April 3, 1896. The paper is filled with matter of interest to women, and we notice the following from a correspondent, which the editors prize, realizing that it treats upon a matter of vital importance to their sex: "The best remedy for croup, colds and bronchitis that I have been able to find is Chamberlain's Cough Remedy. For family use it has no equal. I gladly recommend it." 25 and 50 cent bottles for sale by druggists.

Persons who are troubled with indigestion will be interested in the experience of Wm. H. Penn, chief clerk in the railway mail service at Des Moines, Iowa, who writes: "It gives me pleasure to testify to the merits of Chamberlain's Colic, Cholera and Diarrhœa Remedy. For two years I have suffered from indigestion, and am subject to frequent severe attacks of pain in the stomach and bowels. One or two doses of this remedy never fails to give perfect relief. Price, 25 and 50 cents, sold by druggists.

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For Infants and Children.
The fac-simile signature of Chas. H. Fletcher is on every wrapper.

Take Your Wife
one of these handsome Pomeroy Pure Brass. They are given free with each box of powder.

THE RISING SUN STOVE POLISH
RISING SUN AND SUN PASTE
STOVE POLISH
for durability and for economy this preparation is truly unrivalled
1500 TONS SOLD YEARLY
"IN CAKES FOR GENERAL BLACKING APPLIED AND POLISHED WITH A BRUSH"
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Office Furniture	Bed Lounges	Body Brussels	Brass Bed Rails
Blocking Cases	Step Ladders	Velvet Carpets	Drapery Pins
Brackets	Wool Mattresses	Tapestry Carpets	Stair Rods
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Lap Boards	Mirrors	Ex. Sup. all wool	Sheepskin Mats
Bureaus	Pillows	C. C. Ex. Carpets	Rug Fringes
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Dining Chairs	Chromos	Hemp Carpets	Oil Cloth Binding
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Commode Chairs	Parlor Suits	Smyrna Rugs	Ceiling Decorations
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To all Our
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We still have.....

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We are not trying to sell $5.00 suits and overcoats for $10.00, but are selling $18.00 and $20.00 suits and overcoats for $10.00, and $22.00 and $25.00 suits and overcoats at $15.00, and all other goods in like proportion.

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$2.50 and $3.00 Hats now $1.50.
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A day and night school. No. 81 East, Second South.
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Thorough course in Bookkeeping, Shorthand, Typewriting and the common branches.
Private instructions to those desiring it. Visit the college or write for circular. Box 251.

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