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SELF-CONVICTED ONCE MORE.

THE *Tribune* has turned its chief blackguard loose again, and he runs riot through a column of the calumnies of the DESERET NEWS once more, after the style of zeal which he genuinely mistakes for argument. He repeats the falsehood that the guns which were fired off in the streets during the "Liberal" parade were "toy guns," in spite of the fact that every "Liberal" who pulled a trigger knows all about it, and that thousands of people of all classes saw and heard the firing.

He also repeats the falsehood he has uttered over and over again, that "an Apostle told the Chief of Police to take a prisoner from the United States Marshal," and that this was the cause of troops being sent for to be quartered in this city. No Apostle did anything of the kind. No Apostle had any authority to interfere with the Chief of Police in the discharge of his duty. There was no need for any one to prompt the Chief of Police in the matter, for he held the warrant of the proper court to arrest a defendant against whom a sworn complaint had been made. The United States Marshal, as soon as he knew the police held this paper, illegally and without any warrant hunted up the defendant, hid him from the lawful officer armed with a lawful warrant, and, in defiance of all law, prevented the police from serving the warrant. He also gave his official word that he would produce the defendant before the court that issued the warrant, at the time appointed, but broke his word and so violated truth and the law, at the dictation of the *Tribune* gang that ruled him. These are the facts of record. This was before the passage of the Edmunds-Tucker law, and there fore the United States Marshal had no more right to hold the defendant than his *Tribune* masters had.

In reply to our statement that the *Tribune* caused "the bringing of troops here when there was no more probability than now of the need of them," he exclaims in his common pot-house style of reply: "The shameless liar!" Let us see who is the liar. Here is a quotation from a *Tribune* editorial of December 1st, 1885, at the time and the occasion in dispute:

"The Gentiles should as coarse petition the President to place this Territory under martial law, and giving some discreet, just and brave soldier the position of military governor, look him with such force as may be necessary to command peace and to enforce the laws."

The soldier there referred to was Eli H. Murray, then Governor of Utah, who was just as much under the leading strings of the *Tribune* gang as the Marshal was. He jumped at the suggestion, saw himself—through a glass, darkly—clothed with military power as an autocrat, and petitioned the President for troops. They were quartered in this city when it was as quiet and peaceful as a country village. The President afterwards found to had been fooled. And when, shortly after, under advice from the same gang, Murray attempted to play the dictator, vetoed the legislative appropriation bill and stopped the financial wheels of the Territory, the President said it was "the last straw" and lopped off Murray's official head. That's how this *Tribune* movement acted upon "the Saints." That was the effect of its manipulation of the then Governor. That should be a warning to the present Executive.

The *Tribune* has been a perpetual and unceasing libeler of the "Mormon" people, and has never fairly and honestly retracted one of its numberless misrepresentations, even when its falsehood has been exposed without a loophole of escape. It is engaged now in another effort for their political destruction, and its influence is a constant menace to the material interests of Utah.

It course and its mendacity are thoroughly known to old residents here, many of whom—non-"Mormons" have strongly expressed their detestation of this pest of the pest. But it is not known to new-comers. They will soon find it out. They will see that it is filled with venom and vile ness toward all who differ with it on any subject. That it is without honor or magnanimity. That its "arguments" are generally personal abuse of an opponent. That it mistakes epithets for reasoning, and blackguardism for refutation. That it never frankly confesses an error when anything relating to the "Mormons" is in controversy. That it has done more to prevent harmony among different classes and the consequent progress of all material interests in Utah than any other agency can counteract in double the time.

We do not enter into controversy with it except when something of moment to the public makes it necessary. We regard its personal attacks as a compliment. We look upon its hatred as an indication that we are on the right path. We respect an honorable opponent of our faith and party, no matter how strongly he may attack both in sincerity. But we join a host of non-"Mormons" in utterly despising a sheet that seeks to rule this Territory, at the expense of every republican principle and the political life of thousands of splendid citizens who never violated any law; that without scruple or regard for its own reputation fastens one day what it said the day before puts into the lips of an opponent words he never uttered and lases upon them columns of abuse; and that furnishes for eastern papers of more importance the material from which the worst defamations of the people of Utah are fabricated. It is a public nuisance and a public disgrace.

EXPOSES ITS OWN PERFIDY.

THIS morning the morning anti-"Mormon" "Liberal" organ hoils over with whitewed abuse of this journal because of our exposure of its unchristlike and venomous methods. Unfortunately for itself it touched upon a point where it is particularly pointed. It furnishes the best possible opportunity for a vivid exhibition of its specially decomposed spot, the effluvium from which is offensive to the sense of every individual in instincts above the brute creation. We are almost inclined to ask pardon for quoting from the columns of such a journalistic pot-house; but the situation seems to require that we present this from its latest issue:

"It [the News] refers to the Bishop West affair. The *Tribune* was deceived by that letter, but promptly admitted the truth, and in justification published half a dozen other real Mormon sermons more venomous than that was, and with them closed the mouth of the News on that subject for months."

We propose to reply to this, and with that end in view will quote from the notorious Bishop West bogus "Red Hot Address," which very properly aroused the indignation of "an entire people who were defamed by its publication.

A RED-HOT ADDRESS.

(From the Salt Lake *Tribune*.)

"Strongest political report of Bishop West's harangue in the Tenth school-house, Sunday, March 9th, 1884. Reported for the Salt Lake *Tribune*.

"OGDEN, UTAH, March 9th.

"It is time my brothers and sisters, that we ceased this cowardly silence and humble submission to the college and machinations of the devil and his fiery imps at the capital of this God-forsaken Gentile government, and it is time for us to fling their dollcons and scurrilous domination back in their faces. We are the elect of Christ, and the day of judgment is at hand, and if we turn then if it isn't now, which I say it is. When Gabriel sounds his trumpet on that awful day, the Gentile hellionists will find the Saints of God have got all the front seats reserved, and that they can't find standing room for themselves in the gallery. The cause is flourishing in the Josh State of Zion, and many souls are being daily rescued from the flames of hell-fire. If I had any way not a house would be left standing which sheltered a knock-kneed Gentile. They are spunkers in the sight of the Lord and His vengeance is sure to come. They persecute His Saints and He has commanded them to destroy their persecutors. He has commended the Saints to rid the earth of the sin-besmirched hussies. He has revealed unto us the foundation of the Gentile church that it is the devil. (II Nephi xiv. 4, verse xx.) Hell is filled with the scarlotous Gentiles and the floors of hell are paved with the skulls of apostates. He who kills a Gentile rids the earth of a serpent and adds a star to his own crown. The Saints are gathering together from sea to sea and they will rise in their awful might and fall upon the enemies of Zion. Let the tabernacles resound with joyful voices for the fulfilment of the prophecies of Moroni are at hand. The minions of the devil are set loose in our midst by the crime soaked politicians who rule our land. The shades of the martyred martyr Smith call aloud for vengeance at the hands of his murderers. The blood of the Gentile persecutors shall be spilled on the brown thresholds to appease the anger of our prophet. Tone the lyre and hoist the symbols for our revenge is now at hand. We will wipe out the stains of the Washington liberal cockers and the high priest of the devil who assumes to rule in our very midst shall be cut off with a sharp instrument. The sidering Murray issues orders to the Saints of God, and defies everyone but the devil, who is his spokesman. His host will be placed upon the walls of our city and his entrails scattered throughout the streets of Zion, that every Gentile adventurer may behold and take a care that we are left to pursue our road to Paradise unmolested. Our strength is greater than the world believes and our will is powerful and undeniable as heretic sinners. The Lord is our shepherd and we cannot fail. * * * Our secret places are stored with crafty explosives with which we will surely destroy the strongholds of the government of Satan; our young men are drilling for the conflict, and our wives and daughters are making themselves ready to minister to our wants, and the day is close at hand. Let the Gentile lawbes and politicans beware and win our forbearance if yet they may. The Lord is sorely angered at our persecutors, and He has said to our ancestors in a vision that He will deliver our enemy into our hands as He delivered Laban into the hands of Nephi. He will visit the earth, through us, with a worse destruction than He did in the days of the flood, and the ungodly will kite the dust with rags, and their blood will flow in the streets of Zion even as much as the waters in the day of Noah. Behold, I declare unto you all ye Saints who revere the memory of the Prophets, that you must begin to gird up your loins and whet your knives. Let the religious forces of the Saints who are dead and gone come to your weaker spirits and fire you with the zeal of this destroying angel. Eli Murray is the Cain of our generation. He takes our people and he seeks for our destruction that he may win an element a reputation of valor among the ungodly.

* * * * * *

"If not the will of the Most High that this man should be removed, and if other measures were chosen to fill his place, now is every as were we chosen should to southly dealt with. If allowed to remain in our midst, he will be on our hands, for it was the commencement of the Most High that of Abraham and Isaac. It lies in our power to be our own saviors, and our remedies are the cause of non-disposal to the deputed Saints who feel left to a kingdom. Eli H. Murray was possessed of a devil, and not only the outward manifestations of a man. He should and must be read upon until his hatreds goaded out in the streets."

* * *

The length of the "address" is such as to preclude the practicability of reproducing it in full. Enough is presented, however, to exhibit its character and intent.

This "pernicious defamation of an entire people," was of course, completely exposed, the general, if not universal, understanding being that the bogus address was manufactured in the office of the Salt Lake *Tribune*. There was at the time, no Bishop named West in the "Mormon" Church; there was no meeting held at the little hamlet of Josh on the date given, and no such address nor anything of its nature was delivered. With these trifling exceptions it was genuine.

The infamous paper which committed this outrage upon "an entire people" states this morning that it "was deceived and "admitted the truth." Here is how it qualified the admission that the "address" was bogus at the time. We quote from what it said:

"There was not a thing in that bogus sermon that has not been taught in the Tabernacle hereafter."

The alleged apology was more villainous, cowardly and unscrupulous than the forging publication of the fabricated address, as any reasonable person will admit. This heinous crime is repeated by the same journal this morning, when it says that it closed the mouth of the News "by the publication of half a dozen real Mormon sermons." It is now a matter of notoriety that for many years the *Tribune* has been engaged in wholesale manufacture of alleged "Mormon" sermons and the publication of them for outside political effect. This was the object of the bogus West sermon. It appeared in the columns of the sheet referred to in the same morning that ex-Governor Murray left this city for Washington to lobby for anti-"Mormon" legislation to enable him to appoint all officers instead of their being elected, Governor Thomas being, in that respect, a worthy official successor, of the two gentlemen who preceded him. Mr. Murray is said to have carried away with him on the morning of his departure at that time a whole carpetbag full of copies of the *Tribune* bogus address fabrication, that he might use them where they would do the most political good for the extinguishment of popular rule in Utah. The exposure of the forgery, however, crippled the utility of the fabrication for the purpose it was intended to subserve.

In support of our statement to the effect that the paper whose infamy is now under criticism has been in the constant habit of manufacturing and misrepresenting "Mormon sermons," it is appropriate here to introduce a pungent piece of non-"Mormon" and "Liberal" testimony. We quote the following from the Salt Lake *Times*:

"We are heartily ashamed of a species of journalism not to be found outside of Salt Lake City that revels in the most infamous, outrageous and blasphemous travesty in its reports of certain religious meetings. We are ashamed of a species of journalism that ignores the difference between a devotional service to God and a political mass meeting. We are ashamed of it because it is calculated to advertise us broadcast as a horde of barbarians without sense of honor, decency or reverence.

"When occasion requires it the *Times* does not hesitate to strike the most powerful blows of the Mormon fraternity, and they are all the more effective because they fall direct, but it would be contrary to all ideas of manliness and fair dealing to attack the sanctum of the people with foul language and cheap sport, thus it would of desecrating the graves of its dearest friends. It takes a human jackal to do that. We would not even opine, in order to show the foul depravity of Lennon's Own, any part of the report printed therein upon the Tabernacle services held last Sunday. It is by all odds the most contemptible piece of journalism ever perpetrated in America.

"Of course Pat Lennon knows no better. Graduating from a beer bar and a tinder box to the position of an editor does not necessarily elevate one's notions or sense of decency. Besides that, he is ignorant. He has built up his organ on venom and when that fails of effect, as it lately does, the circumstance having changed, he matches this failure to a lack of malignity and whoops up the boys to "turn vile, base practices."

The wonder is that Lennon's assassinate does not rebel against this degradation of a newspaper; this prostitution of a power; this defamation of a city. For shame!"

The course of the Salt Lake *Tribune* in sustaining "the pernicious defamation of an entire people" given to the country through the columns of the *Illustrated American*, is consistent with its course for ten years or more. The effect of such vile slanders as the bogus Bishop West address on the business interests of the Territory goes without saying. Were its statements believed, who would imagine Utah to be a desirable place in which to live, and who would consider it a safe field in which to invest capital?

It is a matter of congratulation that there begins to be an awakening among the non-"Mormon" part of the people regarding the real status of the situation. The comprehension of the injury done to the vital material interests of Utah by a party of political intriguers is becoming daily wider and more vivid. And, strange as it may seem, there even begins to be a faint glimmer of recognition from the same quarter of the fact that the "Mormon" people have been most cruelly and slaniderously slandered and misrepresented. Let the maligners be showed under a healthier public sentiment beyond the possibility of exhumation.

THE SILVER QUESTION.

THE silver question is still in the tolls. The Senate bill providing for its free coinage is reposing peacefully in the hands of the House Committee on Coinage, Weights and Measures. When, or in what way, it will emerge from its seclusion is a question of the future. The opponents of the measure are developing greater strength than was expected. Its friends are trying earnestly to obtain a report from the committee, while its enemies are as earnestly working to stave off the report.

The late Secretary Windom was a fore-opponent of free coinage of silver. It is said that President Harrison is also opposed to it. So also is Speaker Reed. Petitions and protests against it are pouring in from prominent financiers, bankers and commercial organizations.

It is contended by those that the free coinage of silver would drive gold out of the country, and in a short period bring about national bankruptcy. They contend further that the bill is the work of a conspiracy of mine-owners and speculators who want to get a full dollar for 75 cents worth of silver. On the other hand, the friends of the bill contend that silver has been demonetized by former legislation, and that this bill will remonetize it.

During last year a silver bill became law which limited coinage to 4,500,000 per month at the mints. A great scandal is attached to that statute and the goddess are making the most of it. A gentleman caused Oweeny told the correspondent of the St. Louis *Globe-Democrat* that a pool of members of Congress and speculators was formed to control the sale of silver bullion, and compel the Treasury to pay high fees for it. This information was published and the result was that an investigation committee was appointed by Congress. The most important evidence given before that committee was by David T. Littler, of Illinois. He testified that he invested $100,000 in silver bullion for Don Cameron, U. S. Senator from Pennsylvania, while the silver bill was still pending in Congress.

Cameron acknowledged the fact, stating that he bought silver as he would any other article of commerce. But he had the good fortune to be re-elected last month, before this testimony was published. The Silver Pool Investigation Committee has not yet finished its labors, and what the future may develop time alone can tell. But the Senator from the Quaker State is in a bad fix.

To speak rationally and conservatively, there is something in this free coinage idea, as it now stands, that is not at all reasoning. It would not only affect the silver producers at home, but those of all foreign countries. Any person could take his bullion to the mint and get for 412½ grains one dollar, no matter what the price of silver may be. A silver candlestick from Russia, or a silver tea-cup from the Congo could be turned into United States dollars without question. The wisdom of this is very questionable from a domestic point of view. There should be some restriction on foreign silver, by all means.

The fact that there is something wrong in the financial and industrial condition of our country goes without saying. But there are few who have patriotism and unselfishness enough to prescribe the proper course. Everybody knows that there are 500 persons in the United States who possess individually $250,000,000 each. It is also known that we have one man whose wealth exceeds the assessed valuation of four States of the Union, and more than the whole country had when the Constitution was framed. We have four hundred persons who possess $10,000,000 each, one thousand who possess $5,000,000 each, two thousand, $2,000,000 each, six thousand, $1,000,000, and fifteen thousand persons who possess $500,000 each. We have, in a word, thirty-one thousand who possess in the aggregate $60,750,000,000.

Can any thinking person scan these figures and not see that there is something radically wrong. The whole assessed valuation of the United States is $65,000,000,000, and half of that grand total is owned by thirty-one thousand persons in a population of 62,000,000 people. Max O'Rell said our country consisted of 62,000,000 people, mostly Colonels. Max was wrong. He should have said mostly paupers because for one millionaire we have two thousand paupers. The evil is, that this condition seems to intensify. In place of stemming the tide of vast aggregations of wealth, it is being fostered. Trusts, monopolies and combinations multiplying. Money for legitimate trade is scarce. Speculators can "corner" it altogether when they desire to do so. We are told that free coinage of silver will remedy all this. We should take care lest it may aggravate the evil. The same thing was said when the silver bill was passed last July, but when that bill became law the Government had to come to the relief of the money markets of the East. The bill had the contrary effect, because it was framed by speculators.

OUR CUNNING EXECUTIVE

LET the gentlemen who started the movement to counteract the effects of the anti-"Mormon" libels in the *Illustrated American* say, if they can, that the Governor, to his manipulation of their resolutions, has not materially changed the purport of what they framed, so as not to clash with his attacks upon the "Mormon" people. The resolutions are well enough so far as they go but do not meet the issue fully and fairly. And will the Governor have the audacity to say now that he has only corrected grammatical errors and mere peculiarities of diction? The new resolutions will be found in another column.

Sleepers of Mahogany and Bridges of Marble.

A traveler in Mexico speaks in terms of astonishment of the magnificent construction of the Mexican Gulf railway, on which the sleepers are of solid mahogany, and many of the bridges and culverts are built of white marble. Though this looks like lavish extravagance, the contractors have found the employment of these substances to be economical, as both mahogany and marble exist in abundance in the country traversed by the line. Similar conditions existed not so long ago in some parts of the West Indies. In the island of Jamaica it was the custom on some of the sugar estates a few years ago, to cut down magnificent mahogany trees for burning in the furnaces in the distilleries, and to thin day huge blocks of marble are lying in the bed of some of the southern rivers of the island, practically valueless from the difficulty of transporting them to the coast.

How a Piece of New York News Was Got in Denver.

Sunday night nearly the entire telegraphic system of the United States was prostrated. When all the wires to New York were lost, the News' special found lines went with them. Time there seemed to be no means of getting news of the condition of Father Malone from New York City. But the chief operator of the News soon discovered that he could reach Boston via Montreal, Que., and in a short space of time a message was flashed over the cables to the Hub city to London and from London direct back to New York. The condition of Father Malone was sent over the same roundabout route, which required one hour and fifteen minutes in transmission.—*Denver News.*

Buy your drugs of "the boys," Johnson, Pratt & Co., 46 Main st.

WHY THE DESERET NEWS SHOULD BE SUBSCRIBED FOR IN PREFERENCE TO ANY OTHER PAPER.

1. It is the Organ of the Church of Jesus Christ of Latter-day Saints, and the authorized medium through which the views, wishes and instructions of the Church Authorities are expressed, and given to the Saints.

2. It was always be relied upon as advocating or defending the right side of every question proper for public journals to treat upon.

3. It is devoted to the interests of the Latter-day Saints and has, from its inception, valiantly defended their rights and advocated the principles in which they believe, and every Latter-day Saint should therefore feel proud of opinions to do his part in helping to sustain it.

4. It is not published for speculation, and never has been, but for the good which it is capable of accomplishing, the people, if any there be derived from it, being devoted to extending its sphere of usefulness, and benefiting the community.

5. It is doing its utmost to establish home industries, among which are paper making and type-founding, stereotyping and electrotyping—branches necessary to the development and independence of the community, but which, during their infancy (which in this Territory they have not yet passed), can only be carried on at a pecuniary loss.

6. There is no danger of any subscriber to the News failing to get what he subscribes for through failure of the business and a suspension of the publication—a result in many case of hundreds of newspaper ventures every year.

7. It is now printed throughout in new and readable type, so that even the aged can peruse it without difficulty or danger to their eye-sight.

8. It is free from objectionable advertisements, so that no parent need fear that his children will have their minds corrupted from having access to it; in fact, it refuses thousands of dollars worth of the best paying advertisements annually, because it is devoted to the moral and spiritual interests of its readers instead of to getting gain at their expense.

9. It is not regulated by public opinion nor the hope of gaining subscribers or advertisements. It advocates that which is right and condemns that which is wrong, regardless of results, financial or otherwise.

10. It never succumbs its readers by painting off editions of willfulness for news items.

11. The News pandens to dissipation and resents to no solicitations to induce people to subscribe, but on the contrary, prefers to stand on its own merits as the people's newspaper, with a promise only to do its mission to give its patrons the full value of their money—a promise which it has endeavored to faithfully keep in the past.

12. In conclusion, if a Latter-day Saint can afford to subscribe for only one newspaper, that paper should be the DESERET NEWS, and if more than one, the NEWS should invariably be the first.

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