## RAILROADS.

### CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD.

Magnificent Dining and Restaurant Cars.

$40,000 Expended by this Company in

A. M. SMITH, Gen'l Passenger Ag't. A. KIMBALL, Gen. Supt.

### U. P. R. R.

UNTIL further notice trains will leave and arrive at Ogden daily as follows:

LEAVE.

| | |
|---|---|
| Daily Express | 10:30 a.m. |
| Mixed | 6:00 p.m. |
| Freight | 9:30 a.m. |

ARRIVE.

| | |
|---|---|
| Daily Express | 4:15 p.m. |
| Mixed | 8:40 p.m. |
| Freight | 2:15 p.m. |

Daily connections made at Ogden with Central Pacific R. R., and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Brigham with stages for Sweetwater mines.

At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown and all points in Colorado and New Mexico.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Mo. River in Nebr., Kansas City, St. Joe and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

HIRAM S. KIMBALL, Gen'l Ticket Agent, Omaha.
H. M. CLARK, Gen'l Supt. d30

### UTAH CENTRAL RAILROAD.

*Pioneer Line of Utah.*

On and After June 20th, 1875.

| Names of Stations. | No. 1 Passenger. | No. 3 Freight. | No. 5 Freight. | Fare. |
|---|---|---|---|---|
| Trains leave | | | | |
| Salt Lake | 7 00 | 8 15 | 2 00 | |
| *Wood's Cross | 7 29 | 8 46 | | 50 |
| Centreville | 7 39 | 8 56 | | 75 |
| Farmington | 7 52 | 9 08 | | 1 00 |
| Kaysville | 8 02 | 9 23 | | 1 25 |
| Arrive at Ogden | 9 00 | 10 20 | 3 00 | |

| Names of Stations. | No. 2 Passenger. | No. 4 Freight. | No. 6 Freight. | Fare. |
|---|---|---|---|---|
| Trains leave | | | | |
| Ogden | 9 40 | 3 30 | | |
| Kaysville | 10 31 | 4 10 | | 1 00 |
| Farmington | 10 52 | 4 33 | | 1 25 |
| Centreville | 11 04 | 4 44 | | 1 50 |
| *Wood's Cross | 11 13 | 4 53 | | 1 75 |
| Arrive at Salt Lake | 11 40 | 5 20 | | 2 00 |

*Passing places.

MIXED TRAINS

Will be DISCONTINUED on Friday, April 13th, and until further notice.

For all information concerning Freight or Passage, apply to JOHN SHARP, Jr., General Freight and Ticket Agent.

JOHN SHARP, Superintendent.

### UTAH SOUTHERN RAILROAD

On and after Dec. 13th, 1876.

Going South.

| Name of Stations. | No. 1 Passenger. | No. 3 Freight. | No. 5 Freight. | Fare. |
|---|---|---|---|---|
| Trains leave | A. M. | A. M. | P. M. | |
| Salt Lake | 7 30 | 8 15 | 2 00 | |
| Little Cottonwood | 7 38 | 8 43 | 2 39 | 50 |
| Junction | 7 49 | 7 15 | 2 55 | 75 |
| Arrive at Sandy | 7 53 | 7 25 | 3 15 | 1 00 |
| Leave Sandy | mixed | | | |
| Draper | 8 10 | | | 1 25 |
| Lehi | 8 28 | | | 1 75 |
| American Fork | 8 35 | | | 2 00 |
| Pleasant Grove | 8 42 | | | 2 50 |
| Provo | 10 11 | | | 3 00 |
| Springville | 10 35 | | | 3 75 |
| Spanish Fork | 10 51 | | | 3 50 |
| Payson | 11 22 | | | 3 50 |
| Santaquin | 11 43 | | | 4 00 |
| Arrive at Nephi | 12 00 | | | 4 50 |

Going North.

| Name of Stations. | No. 2 Passenger. | No. 4 Freight. | No. 6 Freight. | Fare. |
|---|---|---|---|---|
| Trains leave | P. M. | A. M. | P. M. | |
| Nephi | 12 10 | | | |
| Santaquin | 12 37 | | | 25 |
| Payson | 1 17 | | | 50 |
| Spanish Fork | 1 49 | | | 1 00 |
| Springville | 2 05 | | | 1 25 |
| Provo | 2 35 | | | 1 50 |
| Pleasant Grove | 3 08 | | | 2 00 |
| American Fork | 3 22 | | | 2 25 |
| Lehi | 3 32 | | | 2 50 |
| Draper | 3 52 | | | 2 75 |
| Arrive at Sandy | 4 27 | | | |
| Leave Sandy | 4 47 | 9 10 | 5 00 | 3 00 |
| Junction | 4 51 | 9 20 | 5 10 | 3 25 |
| Little Cottonwood | 5 11 | 9 45 | 5 40 | 3 50 |
| Arrive at Salt Lake | 5 40 | 10 00 | 6 15 | 4 00 |

Nos. 1 and 2 will be run daily.
Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.

For all information concerning Freight or Passage, apply to JOHN SHARP, General Superintendent.

JOHN SHARP, Jr., General Freight and Ticket Agent.

(OFFICIAL.)

### Arrivals and Departures of Mails.

ARRIVALS.

East—Through mail, daily ..... 5 40 p m
Alta, daily ..... 5 00 p m
Parley's Park, Big Cottonwood, and Wasatch Tuesdays, Thursdays and Saturdays ..... 5 00 p m
Park City, daily except Sunday ..... 5 00 p
Summit and Wasatch counties, Tuesdays and Thursdays ..... 5 00 p m
Rich county, Tuesday, Thursday and Saturday ..... 5 00 p m
Morgan county, daily ..... 5 00 p m
North—Davis county, daily ..... 11 40 a m
Weber county, daily ..... 5 00 p m
Ogden, semi-daily 11 40 a m & 5 00 p m
Parley's Park, Big Cottonwood and Wasatch, Mondays, Fridays ..... 5 00 a m
Corinne and Kelton, daily ..... 5 00 p m
Corinne and Kelton, daily ..... 11 40 a m
Idaho and Montana, daily ..... 5 00 p m
Boise City and Idaho City, daily ..... 11 40 a m
West—Nevada, California, Oregon, etc ..... 11 40 a m
Ophir, Tooele, Stockton, Jacob City, &c ..... 2 30 p m
Bingham Canyon, daily ..... 5 30 p m
South—Fort Beaver and intermediate points, daily ..... 5 00 p m
Pioche, Star and San Francisco districts, daily ..... 5 00 p m
St. George and points south of Beaver, alternate days 5 00 p m
Sanpete and Sevier counties, daily, except Monday ..... 5 00 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays ..... 5 00 p m

DEPARTURES.

East—Through mail, daily ..... 8 30 a m
Alta, daily ..... 6 00 a m
Parley's Park, Big Cottonwood and Wasatch, Mondays, Wednesdays and Fridays ..... 7 00 a m
Park City, daily, except Sunday ..... 7 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays Wednesdays and Fridays ..... 6 30 am
Morgan county, daily ..... 6 30 a m
North—Davis county, daily ..... 6 30 a m
Weber county, daily ..... 6 30 a m
Ogden, semi-daily 3 30 p m & 6 30 a m
Cache and Box Elder counties, daily ..... 6 30 a m
Corinne and Kelton, daily ..... 3 30 p m
Idaho and Montana, daily ..... 6 30 a m
Boise City and Idaho City, daily ..... 3 30 p m
West—Nevada, California, Oregon, &c., daily ..... 3 30 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily ..... 6 30 a m
Bingham Canyon, daily ..... 6 30 a m
South—For Beaver and intermediate points, daily ..... 6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver on alternate days ..... 6 30 a m
For Sanpete and Sevier counties, daily, except Saturdays ..... 6 30 a m
For Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays 6 30 am

OFFICE HOURS.

General Delivery open from 8 a.m. to 6 p.m. Sunday, 12:30 to 1:30 p.m.
Money Order and Register department from 9 a.m. to 5 p.m.
Outside door open from 6 a.m. to 10 p m

J. T. LYNCH, Postmaster.

### UTAH NORTHERN RAILROAD.

ON AND AFTER

November 1st, 1877.

Trains on this road will leave stations mentioned below as follows:

NORTHWARD.

| | No. 1. |
|---|---|
| Leave Ogden | 8.30 a. m. |
| " Brigham | 11.05 a. m. |
| " Logan | 2.55 p. m. |
| Arrive at Round Valley | 6.25 p. m. |

SOUTHWARD.

| | No. 2. |
|---|---|
| Leave Round Valley | 7.20 a. m. |
| " Logan | 11.15 a. m. |
| " Brigham | 2.40 p. m. |
| Arrive at Ogden | 6.15 p. m. |

Gilmer & Salisbury's Stage Line, to and from Montana, connects with trains at Round Valley.

Geo. W. Thatcher, Supt.

### THE OLD RELIABLE

*Continuous all rail Route! No Change of Cars! One Road, One Management!*

FROM CHICAGO TO

Pittsburgh, Harrisburg, Baltimore, Washington, Philadelphia, & New York.

GREAT SHORT LINE!

TO BOSTON

Via New York City.

Reaches all Points in Pennsylvania and New Jersey.

PULLMAN PALACE CARS

ON ALL EXPRESS TRAINS.

MAGNIFICENT CARS

Equipped with the celebrated Westinghouse air brakes and Janney's New Patent Safety Platform and Coupler.

ELEGANT EATING HOUSES

With Ample Time for Meals.

3 Express Trains

Leave Chicago as Follows.

8.00 a. m. Special Fast Express Express sunday.

With the popular vestibule sleeping car.

Reaches Pittsburgh 2.30 a m; Harrisburg 11.45 a m; Philadelphia 4.00 p m; New York 6.45 p m; Baltimore 6.15 a m; Baltimore 6.30 p m; Washington 9.00 p m next day.

5:15 p. m. Atlantic express, DAILY.

With Drawing Room and Hotel Car.

Reaches Pittsburgh 12.15 p m; Harrisburg 10.55 p m; Philadelphia 3.35 a m; New York 6.45 a m; special Philadelphia sleeping car on this train, which remains in depot until 7.30 a m, affording Philadelphia passengers a full night's rest.

9:10 p. m. Night Express

EXCEPT SATURDAY,

With Drawing Room Sleeping Car.

Reaches Pittsburgh 7.05 a m; Harrisburg 3.50 a m; Baltimore 7.45 a m; Washington 9.05 a m; Philadelphia 6.00 a m; New York 10.20 a m; Boston 6.40 p m. Through Baltimore and Washington sleeping cars on this train.

FARE ALWAYS AS LOW AS ANY OTHER LINE.

Through Tickets for sale at all Principal points in the west. Ask for them via the FORT WAYNE and PENNSYLVANIA LINE.

P. M. BITMAN, Gen'l Pass. and Ticket Agent, CHICAGO.

## SANFORD'S RADICAL CURE For CATARRH

A purely vegetable distillation entirely unlike all other remedies.

In the preparation of this remarkable remedy every herb, plant, and berry is subjected to distillation, whereby the essential principles are obtained in vapor, condensed and bottled. What remains in the still is inert, valueless, and totally unfit for use in an ointment or delicacy as the nasal passages. Yet all smith are insoluble compounds of woody fibre; all tinctures, saturated solutions.

SANFORD'S RADICAL CURE

is a local and constitutional remedy, and is applied to the nasal passages by inhalation, thus allaying inflammation and pain and at once correcting, cleansing, and purifying the secretions. Internally administered, it acts on the organs of circulation, keeps the skin, bowels, and kidneys in healthy action, and effectually by over one thousand dollars into the blood. This a cure progresses in both directions, and it does not seem possible for human ingenuity to devise a more rational treatment.

SURPRISING CURE.

Gentlemen.—About twelve years ago, while travelling with Father Kemp's Old Folks Concert Troupe as a singer, I took a severe cold and was laid up at Newark, N. J. This cold brought on a severe attack of Catarrh, which I battled with every known remedy for four weeks without avail, and was finally obliged to give up a most desirable position and return home, unable to sing a note. For three years afterwards I was unable to sing at all. The first attack of Catarrh had left my nasal organs and throat so sensitive that the slightest cold would bring on a severe attack, leaving me prostrated. In this way I continued to suffer. The last attack, the severest of all, was terrible. My head and shoulders, excruciating pain in my head, was so hoarse as to be scarcely able to speak, and coughed incessantly. At this time, I began using Sanford's Radical Cure, and I firmly believe that had those symptoms continued without relief they would soon have carried me to my grave. When in this distressing condition, I commenced the use of SANFORD'S RADICAL CURE FOR CATARRH, very reluctantly, I confess, as I had tried all the advertised remedies without benefit. The first dose of this wonderful medicine gave me the greatest relief. It is hardly possible for one who never had a cold in the head or Catarrh to realize distinctly an account of the choking sensations in his throat, to realize how much relief I obtained from the first application of SANFORD'S RADICAL CURE. Thanks to its influence, both internal and external, I speedily recovered, and by the occasional use of the remedy since, have been entirely free from Catarrh, for the first time in twelve years.

Respectfully yours, GEO. W. HOLBROOK.

WALTHAM, MASS., Jan. 8, 1876.

P. S.—I purchased the RADICAL CURE of GEO. H. ROGERS, Druggist, Stanford Building.

Each package contains Dr. Sanford's Improved Inhaling Tube, with full directions for use in all cases. Price, $1.00. For sale by all Wholesale and Retail Druggists throughout the United States and Canada. WEEKS & POTTER, General Agents and Wholesale Druggists, Boston, Mass.

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An Electro-Galvanic Battery combined with a highly Medicated Plaster containing the choicest medicinal Gums and Balsams known to modern Pharmacy.

These Plasters have now been before the public for two years, and, notwithstanding the immense number of remedies in the form of liniments, lotions, pain-curers, and ordinary plasters, they have steadily increased in sale and met with universal approval, as evidenced by over one thousand unsolicited testimonials in our possession. Many physicians have been induced to by well-known citizens in all parts of the United States, copies of which will be sent free of charge to any one desiring them. Improvements, in many ways, have been made, as suggested by experience and use, till it is believed that they are now perfect in every respect, and the proprietors ask world of mankind. All we ask from every sufferer in the land is a single trial. The price is 25 cents, although the cost is double that of any other plaster. But, notwithstanding the efforts of the proprietors to make the best Plaster in the world for the least money, any similar remedy can be bought, numbers of unscrupulous dealers will be found ready to misrepresent them for selfish motives and endeavor to substitute others. If you ask for

COLLINS' VOLTAIC PLASTER

Have it if you have to send to us for it.

Sold by all Wholesale and Retail Druggists throughout the United States and Canada, and by WEEKS & POTTER, Proprietors, Boston, Mass.

## FAMILY RECORDS.

WE ARE NOW PREPARED to receive orders for FAMILY RECORDS of an approved form.

Each book is divided into five forms.

The first form is that of a "FAMILY RECORD," with ruled and printed spaces for births, marriages, and deaths, in each family, also for names, dates, and places, one page accommodating one family.

The second form is a "CHURCH RECORD," with spaces for blessings, baptisms, confirmations, ordinations, endowments, and patriarchal blessings and various particulars of the same.

The third form is a "SEALING and ADOPTION RECORD," with spaces for name of person sealed, birth, death, time, place, etc.

The fourth form is a "MISSION and APPOINTMENT RECORD," with spaces for names, date of birth, field of labor, date of appointment, departure, release, etc.

The fifth form is a "RECORD for BAPTISMS, ENDOWMENTS, ORDINATIONS, and SEALINGS for the DEAD."

Each book is furnished with a title page, on which the person owning the record can enter his or her name. An explanation of the forms, or instructions how to keep the record s also printed in each book.

These Records are well printed and ruled on good ledger paper, substantially bound. We can furnish them of any size, from one to five quires, or larger, but probably five quires is as large as will be desired. We can also furnish the various forms in a record, proportioned to each other to order.

PRICES.

| A Book of | Full Flesher | ½ Roan & Cloth | Full Roan | Full Book |
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| Quire | $2 10 | $1 50 | $4 50 | $5 00 |
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| 4 " | 4 00 | 3 00 | 9 00 | 9 50 |
| 5 " | 4 50 | 3 50 | 10 50 | 11 00 |

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Deseret News Office.

## EVENING NEWS.

Tuesday, July 2, 1878.

### PECULIARITIES OF MORMONISM.

BY HENRY CROUSE, HOT SPRINGS, UTAH.

*Written for Pomeroy's Democrat.*

Your frank and manly letter, in reply to sundry inquiries, was received some time since. I thank you for the generous spirit you manifest in your letter in behalf of truth and justice, although I am forced to state that you made a slight mistake in speaking of the Mormon religion as being my religion. The fact is, I never had any definite religious belief which was not more or less intermingled with skeptical uncertainties, bordering very contiguously upon the domain of infidelity. Still I have always cherished a decided faith in that line of social conduct which is comprehended in the observance of the Golden Rule—the compressed law and gospel of Jesus Christ: "To do unto others as I would have others do unto me," under similar circumstances.

In your letter of November 15, 1877, you stated: "I would not connect the question of marriage in any way with the question of religion; at least till I could prove that God himself had a wife."

Now I disclaim being, or even wishing to be, a defender of religious dogmas, but as a well protected Gentile resident of Utah, and as a safely-conducted passenger over a bridge much evil spoken against, I cannot but humbly endeavor to give my experience and relate what I believe to be the truth. You stated: "It is the fundamental principle of my religion to respect the religion of every other person." This encourages me to believe that you will be pleased to accord to the other side of Mormonism a chance of being heard in the *Democrat*.

Although I am not competent to defend Mormonism as a divine institution, still from a conscientious feeling of duty to defend truth and justice I will write what experience and personal observation have taught me.

My sojourn in Utah during the past three years has convinced me that the Mormons believe that the "question of marriage" is inseparably "connected with their religion." They base their religious marriages—in fact all their marriages—upon the direct commands of their religious teachers, their religious books of instruction, ancient and modern, and also upon the direct revelation of the great Omniscient through his chosen modern evelator, seer and prophet.

The Mormons very pointedly contend that if God is now incapable of making known his living will to his household of faithful followers, then he was never otherwise than incapable, and that therefore the Old and New Testament records of the alleged revelations of God to man are also unreal. But a sincere and conscientious adherent of Mormonism confides as implicitly in the correctly translated precepts of the Bible as he does in the Book of Mormon and the Book of Doctrine and Covenants. The Mormons claim for the institution of marriage a most pre-eminently sacred and exalted position. They connect it directly with the creation of man, God having himself solemnized the first marriage ceremony; in fact, married the first couple. It is recorded in the Bible to be the special will of God that all marriage covenants, entered into in unison with his omniscient decree, shall remain forever unbroken.

The Mormons do not force any man or woman to contract either monogamous or polygamous marriage, nor do they compel any person to be baptized, nor to repent of their sins. But they solemnly, and apparently with unfeigned solicitude, counsel each and every person—Jew, Gentile and Saint—to be obedient to all the requirements of the gospel. In this respect the Mormons claim to be consistent in their professed belief of conceding to each person the attribute of "free moral agency." Polygamy is one of the tenets of the Mormon church, but no more nor less compulsory than any other Mormon doctrine, but optionally obligatory.

The Mormons, and especially the high authorities of the Mormon Church, solemnly advise all adult members thereof to assume the duties and responsibilities of fatherhood and motherhood as early in life as is consistent with their physical capacities, and to make their pecuniary circumstances yield to the requirements of their matrimonial occasions.

The Mormons believe also that God himself has many wives, by whom he begets our spiritual natures, or that part of us which is presumed to be deathless. Hence God is the assumed father of our spirits, and therefore, the professed Christian unconsciously and intuitively speaks of God as his Heavenly Father.

With the adherents of Mormonism it is a fundamental law of nature, that there can be no father inseperable from a mother. The Mormons believe that the same indispensable necessity exists for having a mother of our spiritual nature as that which necessitates a mother of our physical nature.

The Mormons believe that in the domain of spirits there are myriads of intelligent beings, all the God-begotten spiritual offsprings of God, our Heavenly Father, who are unceasingly importuning, pleading and entreating us mortal creatures to use our most holy endeavors to invest them with fleshly tabernacles. This importunity the Mormons believe is effected by each non-embodied spirit influencing in its behalf the special guardian angel of each man and woman to generate for it a fleshly tabernacle in which it can grow and mature to the highest state of exaltation and glory and immortality in the realms of eternity.

The Mormons believe that these God-begotten spirits are incapable of progression unless they are invested with fleshly tabernacles; that they must first become mortal in order that they may become immortal.

This is the reason why the Mormons profess to feel in duty bound, impelled by the dictates of a conscientious belief, to contract marriage — honorable wedlock — both monogamous and polygamous, "solemnized by the sacred rites of a religious ceremony, in a holy, consecrated temple, dedicated to that express purpose by the Holy Priesthood," where the matrimonial candidates are married—"sealed" for all time and all eternity. The Mormons profess that their motive to enter into their plural marriage covenants is not to gratify the impulses of a carnal, sexual passion, but to procreate their fellow human species, to generate fleshly tabernacles for the millions of intelligent God-begotten spiritual beings—to respond to their holy, Heaven-born entreaties to help them to become mortal, that they may become immortal—to obey the primitive command of the Great Jehovah given to our first parents.

### LOST OR STRAYED.

A SORRELL or light bay Mare Mule, branded A monogram AP on left thigh, little market on back. Had some Spanish beads on her. Any person bringing her to my stable will be rewarded.

d182 JNO. W. YOUNG.


BUILDING ROCK:

White Sandstone, For Sale,

One and a half miles north of Warm Springs; good road, $5.00 per cord, also

LUMBER of the very best quality.

MACDUFF BROS., Prop'rs.

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Do you want to see your boys' clothing fit and look well? If so, patronize

A. L. HEDBERG, TAILOR,

*FIRST SOUTH STREET, a few doors West of Theatre,*

Who is prepared to make up Clothing for Gentlemen, Youths and Boys, at unusually Low Prices, and guarantee fit.

Call and See him, and give him a trial. d99

JAKE HEUSSER & BRO.,

(Successors to J. H. HAGUE,)

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All work in our line done NEATLY, PROMPTLY, and Satisfaction Guaranteed. d203

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d184

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d42

THE FRUITS OF "MORMONISM."

A PAMPHLET

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IT CONTAINS extracts from Letters, Lectures, and Testimonies to the credit of

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Bear Lake County, Idaho.

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Joe H Josephs, Adamsville
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John D Hurst, 3rd " "
John Welch, 4th " "
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Oneida County, Idaho.

Geo Dunford, Malad City

### CACHE STAKE

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Cache County.

BISHOPS.

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Henry Ballard, 2nd ward, Logan City
Robert Davidson, 3d ward, Logan City
Thomas X Smith, 4th ward, Logan City
William Hyde, 5th ward, Logan City
Robert Dayton, Hyde Park
Samuel Roskelley, Smithfield
Marriner W Merrill, Richmond
William H Lewis, Lewiston
John Jardine, Clarkston
Wm F Rigby, Newton
Alma Harris, Benson
Henry Hughes, Mendon
William H Maughan, Wellsville
Orson Smith, Paradise
James McBride, *acting*, Hyrum
George O Pitkin, Millville
Milton M Hammond, Providence
Harvey Dixon, Clifton

Oneida County, Idaho.

William F Fisher, Oxford
Alexander A Allen, Weston
Lafayette L Hatch, Franklin
Rasmus Rasmussen, Mink Creek
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Wm S Muir, Jun, West Bountiful
Chester Call, East Bountiful
Nathan Cheney, Centreville
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BISHOPS.

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Charles Sperry, 2d ward, Nephi
Neils Asgaard, Levan
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BISHOPS.

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Henry B M Jolley, Mt Carmel
Thomas Chamberlain, Orderville
James Leithead, Glendale
Sextus E Johnson, Johnson
Thomas W Smith, Pahreah
Richard Robinson, P E, Upper Kanab
Charles Pulsipher, Winsor and Moccasin

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BISHOPS.

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Alexander Melville, 2nd ward, "
David R Stevens, Holden
Daniel Thompson, Scipio
Platt D Lyman, Oak Creek
Hiram B Bennett, Meadow Creek
, Kanosh
Joseph S Black, Deseret

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BISHOPS.

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Wyman M Parker, North Morgan
Charles Turner, South Morgan
Albert Thompson, Stevens
Joseph R Porter, East Porterville
Thomas Brough, West Porterville
Eli Whitney, Milton
J K Hall, Enterprise
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Iron County.

BISHOPS.

George W Sevy, Panguitch
John Johnson, Hillsdale
Jonathan F Tucker, Clifton
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Iron County.

BISHOPS.

Christopher J Arthur, Cedar City
Sylvanus C Hulet, Summit
William O McGregor, 1st ward, Parowan
Samuel H Rogers, 2nd ward, "
Silas S Smith, Paragoonah

### SALT LAKE STAKE.

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Salt Lake County.

BISHOPS.

Joseph Warburton, 1st ward, Salt Lake City
Samuel Peterson, 2nd ward, "
Jacob Weiler, 3rd ward, "
Harrison Sperry, 4th ward, "
Richard Brimley, 5th ward, "
Wm H Hickenlooper, 6th ward, "
William Thorne, 7th ward, "
Elijah F Sheets, 8th ward, "
Samuel A Woolley, 9th ward, "
Adam Spence, 10th ward, "
Alexander McRae, 11th ward, "
Alexander C Pyper, 12th ward, "
Edwin D Woolley, 13th ward, "
Thomas Taylor, 14th ward, "
Joseph Pollard, 15th ward, "
Frederick Kesler, 16th ward, "
John Henry Smith, 17th ward, "
Lorenzo D Young, 18th ward, "
Richard V Morris, 19th ward, "
John Sharp, 20th ward, "
Andrew Burt, 21st ward, "
A G Driggs, Sugar House
Lewis M Mousley, Farmers' ward
Reuben Miles, Mill Creek
John Neff, East Mill Creek
D H Brinton, Big Cottonwood
J S Rawlins, south Cottonwood
Samuel Phillips, Union
Solomon J Despain, Granite
I M Stewart, south Willow Creek (Draper)
William A Hilm, South Jordan
James Crane, Herriman
Archibald Gardner, West Jordan
Samuel Bennion, North Jordan
Frederick Schoenfield, Brighton
James Laird, *President*, Mountain Dell

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Sanpete County.

BISHOPS.

L S Anderson, Ephraim (North)
G D R Dorius, Ephraim (South)
W T Bell, Manti (North)
H Jensen, Manti (South)
N P Madsen & P M Peel *acting*, Mount Pleasant (North
Wm S Seely, Mount Pleasant, (South
F Olsen, Spring City
H L Johnson, Fountain Green
Henry Draper, Freedom
Wm G Petty, Fairville
C A Madsen, Gunnison
Orange Seeley, Castle Valley
Amasa Tucker, Fairview
John W Irons, Moroni
John R Rees, Wales
R N Allred, Chester
O C Olsen, Mayfield
J Bartholomew, Fayette

### SEVIER STAKE,

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BISHOPS.

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Tarleton Lewis, 2d ward, "
William A Stewart, Inverury
Joshua W Sylvester, Elsinor
Gideon A Murdock, Joseph
Dennison L Harris, Monroe
Archibald T Oldroyd, Glenwood
Peter Gottfredson, Vermilion
Ezra H Curtis, Salina
John Johnson, Redmund
Joseph H Wright, Grass Valley

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Kane County.

BISHOPS.

W D Pace, Harmony
Wallace W Roundy, Kanarra

Washington County.

BISHOPS.

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Walter Granger, 2d ward
James Wm Nixon, 3d ward,
David H Cannon, 4th ward,
Marius Eagan, Santa Clara
Thos J Jones, Washington
Geo H Crosby, Leeds
Wm Snow, Pine Valley
Robt Knell, Pinto
Thos P Terry, Hebron
Wm A Stringhurst, Toquerville
John Parker, Virgen City
Chas N Smith, Rockville
Luke Syphus, Paunsaugunt, Lincoln County Nev.

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Summit County.

BISHOPS.

Charles Richens, Henneferville
Elias Asper, Echo
Robert Salmon, Coalville
Alonzo Winters, Hoytsville
Chester Staley, Upton
Jared C Roundy, Wanship
John M Mills, Rockport
Abraham Marchant, Peoa
S F Atwood, Kamas
Alex H Stanley, Parleys Park

Wyoming Territory.

James Bowns, P. E., Almy
W. G. Burton, P. E., Evanston

### TOOELE STAKE.

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Tooele County.

BISHOPS.

Norton S Tuttle, Tooele City
Edward Hunter, Jr., Granitville
William F Moss, N T City
Moses Martin, Lake View
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John C Sharp, Vernon

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BISHOPS.

John P S