

in the city of the New Jerusalem, and making that a city of perfection as near as we possibly can.

Now, there will be this difference between that city and the cities and Temples which are being built. The cities and temples which we are now engaged in building, we expect to decay; we expect the rocks and the various building materials will in time waste away, according to natural laws. But when we build that great central city, the New Jerusalem, there will be no such thing as the word decay associated with it; it will not decay any more than the pot of manna which was gathered by the children of Israel and put into a sacred place in the ark of the covenant. It was preserved from year to year by the power of God; so will he preserve the city of the New Jerusalem, the dwelling houses, the tabernacles, the temples, etc., from the effects of storms and time. It is intended that it will be taken up to heaven, when the earth passes away. It is intended to be one of those choice and holy places, where the Lord will dwell, when he shall visit from time to time, in the midst of the great latter-day Zion, after it shall be connected with the city of Enoch. That then is the difference.

The Lord our God will command his servants to build that temple, in the most perfect order, differing very much from the temples that are now being built. You are engaged in building Temples after a certain order, approximating only to a celestial order; you are doing this in Salt Lake City. One already has been erected in "Dixie," after a pattern in part, of a celestial order. But by and by, when we build a Temple that is never to be destroyed, it will be constructed, after the most perfect order of the celestial worlds. And when God shall take it up into heaven it will be found to be just as perfect as the cities of more ancient, celestial worlds which have been made pure and holy and immortal. So it will be with other Temples. And we, in order to build a Temple, after a celestial order, in the fulness of perfection, will need revelations and prophets in our midst, who will receive the word of the Lord; who will have the whole pattern thereof given by revelation, just as much as everything was given by revelation pertaining to the tabernacle erected in the wilderness by Moses. Indeed, before we can go back to inherit this land in all its fulness of perfection, God has promised that he would raise up a man like unto Moses. Who this man will be I do not know; it may be a person with whom we are entirely unacquainted; it may be one of our infant children; it may be some person not yet born; it may be some one of middle age. But suffice it to say, that God will raise up such a man, and he will show forth his power through him, and through the people that he will lead forth to inherit that country, as he did through our fathers in the wilderness. Did he then display his power by dividing the waters? Yes. Did the mountains and land shake under his power? Yes. Did he speak to the people by his own voice? Yes. Did he converse with Moses face to face? Yes. Did he show him his glory? Yes. Did he unfold to him in one moment more than all our schools and academies, and universities could give us in ten thousand years? Yes. God will assuredly raise up a man like unto Moses, and redeem his people, with an outstretched arm, as their fathers were redeemed, at the first, going before them with his own presence, and will also surround them, by his angels. I expect, when that time comes, that man will understand all the particulars in regard to the Temple to be built in Jackson County. Indeed, we have already a part of the plan revealed, and also the plot explaining how the City of Zion is to be laid off, which may be found commencing on page 428, vol. xiv. of the *Millennial Star*. From what has been revealed of this Temple to be erected, we can readily perceive that it will differ from anything that we have had. It will differ in regard to the number of rooms; it will differ very much in its outward and also its inward form; and it will differ in regard to the duties to be performed in each of its rooms to be occupied by the respective departments of priesthood. This house will be reared, then, according to a certain plan, which God is to make known to his servant whom he will, in his own due time, raise up. And he will have to give more revelation on other things equally as important, for we shall need instructions how

to build up Zion; how to establish the centre city; how to lay off the streets; the kind of ornamental trees to adorn the sidewalks, as well as everything else by way of beautifying it, and making it a "city of perfection," as David prophetically calls it.

And then God will come and visit it; it will be a place where he will have his throne, where he will sit occasionally as King of kings and Lord of lords, and reign over his people who will occupy this great western continent; the same as he will have his throne at Jerusalem. "Beautiful for situation, the joy of the whole earth is Mount Zion, on the sides of the north, the city of the great King."

And again he says:

"Out of Zion, the perfection of beauty, God hath shined."

Does the Psalmist mean that God will shine literally out of Zion? Yes, shine with light that will be seen by the righteous and the wicked also.

For fear of taking up too much of the time, I will bring my remarks to a close. I will say, however, I desire greatly that the Lord will bless the Latter-day Saints, and bless his servants that some, at least, may have the pleasure of entering into all the perfection of this glory, here in this temporal life; while the more aged, the gray headed and gray bearded like myself, will perhaps pass away, if the Lord requires it. And that our sons may rise up after us, being filled with the power and Spirit of God, to carry out his great and righteous purposes, even to completion.

I pray God to bless the inhabitants of Logan and those of the towns round about in this valley, and throughout all our mountain regions; and that his peculiar blessings and favor may continue to attend us while we sojourn in these mountains; and go with us when Zion shall be redeemed in all its fulness. Amen.

Being called to account for the statement that a certain meeting was "a large and respectable one," when only one other person beside himself was present, a reporter insisted that what he had set down was true; "for," said he, "I was large and the other man was respectable."

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HOLDEN, July 21st, 1880.

Editors Deseret News:

The 17th of last May our day school opened for a summer term of 10 weeks under the supervision of Brother A. B. Thompson, late of Minersville, and closed yesterday with a public examination. The school-house had been nicely decorated by the teacher and pupils for the occasion. A drooping, evergreen wreath hung round the walls near the ceiling; under this and between the windows hung beautiful oil paintings and other pictures, and in semicircles over the door and on the east and west walls were these mottoes: "Knowledge is Power" and "Education Forever." The house had never before looked so well. We will not detail the exercises. The school sang three pieces in concert, which were well rendered. Upon the tables were spread maps, compositions, essays, eight numbers of "Our Pupils' Pride," copy books, etc., and hung upon the walls were the first and last specimen of writing; their contrast showed a decided improvement and they were greatly admired by the visitors. After the examination of classes, Brother Thompson read a report of the school for the term commencing May 17th and ending July 20th, 1880, from which we take the following:

Registered females	-	-	36
" males	-	-	28
Total registered	-	-	64
Discontinued	-	-	8
Remaining	-	-	56
Average daily attendance	-	-	51
Number of daily recitations	-	-	21
" branches taught	-	-	14
Assistants employed	-	-	2

This is the best educational showing Holden ever made. More work has been done by the pupils than ever before, and they loved to do it. After the examination, the school gave a free concert in the evening, consisting chiefly of dialogues, recitations and songs. The house was packed to overflowing, and many times roared with laughter and applause at the rendition of the pieces. Brother Thompson leaves us to

spend a little time in your city, where we hope he will enjoy himself, but soon return to us to resume his labors in the school-room.

RURAL.

REPOSE, Haralson Co., Ga., July 12th, 1880.

Editors Deseret News:

I write to say that the Elders and Saints in this section are feeling well.

Following are extracts from the minutes of the meetings of the Saints held at Fellon P. O., Haralson County, Ga., July 4th, 1880:

Present from Utah: S. C. Stephens, President of the Georgia Conference; N. L. Shirliff, Walter Scott and G. T. Bean.

At 11 a. m. Bro. N. L. Shirliff addressed the Saints and people on the principles of the gospel, followed by Bro. Walter Scott.

At 3 p. m. Bro. J. P. Hamil and Thos. D. Scott occupied the stand, and bore faithful testimonies to the truth of the latter-day work, followed by Bro. S. C. Stephens, in a short but spirited address.

Bro. G. T. Bean then bore his testimony.

At 7 p. m. Bro. S. C. Stephens addressed the people in his usual happy and spirited style, after which a branch of the Church of Jesus Christ of Latter-day Saints was organized, known as the Haralson Branch; Bro. Wyatt N. Williams was ordained an Elder and set apart as President, and Bros. J. P. Hamil and Thos. D. Scott were ordained Elders and set apart as his Counselors. After which the Sacrament was administered. A happy spirit pervaded the meeting.

Singing: "Lord dismiss us." Benediction by Bro. J. P. Hamil.

J. P. HAMLIN, Clerk pro tem.

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Any kind of a fashion will take among a great many ladies providing it is started by an "authority" in such matters. One of the reckless women who, in Paris, are called leaders of fashion, has appeared on the race course at Longchamps, with a bunch of radishes in her bonnet. Since that, watercress, asparagus, and undressed salad have become articles of dress with the American women at the French capital.

\$25 REWARD!

THE FISH AND GAME PROTECTIVE Society will pay the above reward for evidence that will convict any person of the crime of using Giant Powder to kill Fish during the year 1880.

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