DESERET EVENING NEWS. GEORGE Q. CANNON. EDITOR AND PUBLISHER. Thursday. June 25, 1868

THE amount of space devoted to the obsequies of President Kimball, leaves us no room for leading, local and other 17.18.1310.35%。除量于2.16.17.1 matter.

OBSEQUIES OF PRESIDENT HE-BER C. KIMBALL.

YESTERDAY was observed throughout the Territory, as a day of mourning, for the death of President Heber C. Kimball. In Cache Valley meetings were held at 2 p.m.; and all through the Territory, where the news was carried by telegraph or otherwise, the same tribute of respect was shown to his memory, a will be seen by the telegrams published from Presidents O. Hyde and Erastus Snow. Bishops and leading men from a distance, who were able to reach in time. were present in the city at the obsequies-

Although the weather was most unpropitious, and a heavy rain storm debeen announced for the commencement of the funeral services in the New Tabernacle, an immense congregation of sincere mourners filled the building, there being not less than 8,000 persons pre-The stands were draped with black, as were the front of the choir seats, the front of the organ, and the awning over the stands. The bier rested in the middle aisle, immediately in front of the stands. The violence of the storm detained the procession a short beyond that announced, but a time minutes after 2 o'clock it came few down North Temple Street, turned into West Temple Street, and passed into the God on the earth; who has endeared Temple Block by the west gate, winding around and entering the building by the northwest door of the Tabernaele. The coffin was borne by twelve men, and time with no ordinary sorrow. was accompanied by Presidents B.

on thy servant Brigham. May his heart be comforted. May he be cheered and consoled. May he be strengthened and sustained by thee. Let thy Spirit rest down upon the family of thy per-vant who has gone from us, upon his wives, his children and his connections, that they may be cheered by thee, the Lord. Uphold them by thy almighty power, that the blessing of their hus band and father may rest down upon them, and that the instructions which he has imparted to them in days pas may be revived in their minds, that they may copy after his example and tread the straight and narrow path that leads to the continuation of eter-nal lives fearlessly as he trod it, that

scended as the hour approached that had the present time I should not be able to who was called and chosen, and faith-ful; who has spent a lifetime in the cause of God, in the establishment of the principles of truth and in trying to the principles of truth and in trying to upbuild the Church and Kingdom of himself by his acts of kindness, affeetion, integrity, truthfulness and probity to the hearts of thousands of Latterday Saints, who feel to mourn at this

Young and D. H. Wells; Elders Orson Pratt, John Taylor, Wilford Woodruff, George A. Smith, Ezra T. Benson, Joseph F. Smith, of the Twelve Apostles; inn, his devotion to the cause of ruch, members' of the First Presidency of the seventics, and of the Presidency of the seventics, and the <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

Christ, and he who now lies before was one of the first to proclaim it to aim it to that teach us? To repent of our sins. and, having faith in the Lord Jesu Christ, to be baptized for the remission of our sins, to have hands laid upon u for the reception of the Holy Ghost and to gather together to Zion that we might e instructed in the ways of life; that we might know how to save ourselveshow to save the living, and how to rem the dead; that we might not only possess a hope that blooms with immortread the straight and narrow path that leads, to the continuation of eter-mat lives fearlessly as he trod it, that they may attain to the same glory to which he will attain. Let these bles-ourselves for a celestial inheritance in they may attain to the same glory to which he will attain. Let these bles-ourselves for a celestial inheritance in thy Saints, and upon them, and upon thy Saints, and upon the kingdom of our God. And when a bis integrity, his faithfulness, and his as it is to us who remain—as it is to hu-manny over to been as the very manny we senthled here to day. May we be pro-fited by the life of thy servant; may we be fearless in the defense of the truth as the body becomes cold, life as and inan-tain our integrity? All of which blessings we ask in the name of Jesus Christ. Amen. The Choir sang "Farewell all earthly honors, &c.," with the chorus "There's a sweet reat in heaven." The following have all to pass through the dark walk to follow, for it is sweet reat in heaven." The following have all to pass through the dark, and as I said be-fore, it matters little which way this co-tore, it matters little which way this co-The following of the second se

friend of Joseph and Hyrum Smith, and he was the friend of God, and God is his friend and they are his friends. And as they associated together in time so they will in eternity. It behoves us then not to think so much about dying, but about our living, and to live in such time with no ordinary sorrow. That he is esteemed and venerated by this people as a friend, a counselor and a father, this immense congregation

We embraced the gospel of Jesus Itil the clouds of motocracy intensified In a short time after Josep was in prison and his counselors, wer in prison and all were closely guarded During this time President Kimbal visited the prison, the Judges and the Governor, and exerted himself to relieve on, the Judges and the exerted himself to reliev ernor, and uence with him, so that he could pass mong our enemies unharmed when others were in danger. When the voo, he built with his own hands a log cabin for his family, and started again to renew his inlasion to Great Britain, with President Young and others of It is a great calami

weeks ago, to-day, he, whose lifeless re-mains we now surround, was moving among us in this Tabernacle; if not in the and increase throughout all eternity. enjoyment of perfect health, yet in the enjoyment of such a degree of health as friend and brother to-day, but to satisfy not to inspire us with any apprehen-sions as to his life. If we had been asked How long is Brother Heber likely to live? the probable answer would have He hes friends also where he is gone

God than it is to break them. It is sier to walk in the path of righteous as than it is to deviate from it. It is an it is to break His commandments. Then let us be true to God. Let us lk each day so that we may be worthy, when our life is ended, to as-ociate with him whose spirit inhabited this tabernacle that lies here, and with others who have gone before, and with those who remain, that we may dwell soon as their feet were planted in Nau- heavens; which may God grant, for

PRESIDENT D. H. WELLS. It is a great calamity to humanity his Quoram. It is not my intention to when a great and good man falls. Earth trace his history, but I have culled out needs their services. Good men are too

The scene in which we are participa-ting this day reminds us more strongly been engaged in all his life, to labor in than any language can do how frail is another sphere for the good of mankind, mortal existence, and how slight a ten-ure we all have upon this life. Two he has laid for himself a foundation that



DOORS OPEN at 7% o'clock. Performance Commences punctually at 8.

FRIDAY Afternoon, June 26, 1868, GRAND MATINEE

METID.

d181-8m



1	hor wit.	v	Servic ::	a Rije	41	i
G	o. P. Br	adiord,	silidi	s Sincers	Ino. E. C	oreles
1.72		0. P. B		the second s	and the second sec	2
- M.	an's and	boys' Cic	thing 4	I and	12 Warrs	n St
De	tween (hurch B	and W	est B	oadway,	New 2.1v
80	15-11.2	node II.	A min al	197 1.1	018	219
BIE	91009	a (status	H MAR	10.00	1	
8	WY MILL	an pun	ou pue		- X	Π.
1	he Gre	atest N	ovelty	1 10 T	1e Seas	ION
101	he Gre	atest N	ovelty o	1 01 t	1e Neas	ION
	ne Gre	bitow e			12 4	
同時には	fill	bitow e			12 4	
同時に	FIL	bitow e			NENT!	
「日本語」		FODDA	AD'S	BASE		n the
「日本語」		HANDA st and m opened e	o AD'S iost Ref x pressi;	BASE resbing	place in sale of	n the
「日本語」		HANDA st and m opened e	AD'S	BASE resbing	place in sale of	n the
「日本語」	EIO.	t and m opened e COI	o ID'S iost Ref spressi; DDAI	BASE resting for the	place in e Sale of	n Cbe
「日本語」	EIO.	HANDA st and m opened e	o ID'S iost Bef xpressi DDAI	Passing for the RD's	place in place in sale of CIDF	n Cbe

The new issue of Salt Lake City Corpo-tation is a Specimen of our work. distant

It. Lether loved children and no vers.