FUTURE HAPPINESS.

Communication on the Subject from Mrs. Spencer to a Lady Friend.

The Letter is Kindly Advised How to Accomplish an Earnest Desire of Her Heart.

The following letter from a well known and highly esteemed lady in this city to an intimate friend in England, who in her girlhood was well acquainted with some of the Latter-day Saints, and whose brother joined the Church and died in Nauvoo. It relates to a subject of supreme importance, and no doubt will be very interesting reading, not only to those of the gentler sex, but to others who may have the privilege of pausing and pondering over it:

My Dear Mrs. B.—Your kind letter of April 19th was pleasantly received, though I was sorry to hear your health was feeble. I have pondered your words expressing a desire and willingness "to do anything possible to enhance your happiness in the future state." You evidently a good spirit, and I consider my self well agreed that the only thing, either of us can do for the attainment of our object "is to do the will of the Father." Even our Lord and Savior came not "to do His own will, but the will of His Father." "He that hearth me keepeth my commandments."

I am astonished at the providence among professing Christians of the idea that they have "only to believe in Jesus to be saved," when in the plainest of words we are warned "that faith without works is dead." When the rich young man came to Jesus he was told to "sell all thou hast and give to the poor"—the rich man to "ship seven times in the pool." Peter at the front of Pentecost "commanded repentance and baptism." Now to us, in our day, he says these direct commands from our Heavenly Father as forcefully and as binding as the generation so anything ever was binding, that has come to man from the heavens to another dispensation.

Dear sister, my family were wealthy people of high social standing in England. I forfeited the loves, pride and ambitions of my girlhood for a higher love, pride and ambition, for the Gospel of Jesus Christ as taught by Joseph Smith and by a humble, uneducated servant of God, in 1837. Since then I have tried in my weak way to make the requirements of that Gospel the supreme ordained at my life. In operations upon me "been the force as upon every person who has made it his chief aim, until hundreds of thousands can bear united testimony that the Holy Ghost has led them from truth to truth until they have absolute knowledge that this thing we call "Mormonism" is the work of Almighty God.

Daily my thanksgiving are offered that I heeded the great injunction, "Come out of her my people, that ye partake not of her sins that ye receive not of her plagues." Tens of thousands of those who in years past have known something of "Mormonism" will testify that they failed to keep this command, failed to place their centerties and interests with the people of God.

From your remarks I conclude you have had some affiliation with the so-called re-organized church. If so, please permit me to quote you the words of Isaiah, that in the last days the house of the Lord should be established "in the tops of the mountains," and to ask how long in reasonable probabilities the Saints and the world would have to wait before this prophecy would have fulfillment through the action of the so-called re-organized church of all the combined churches of Christendom? Again, my husband is a living witness that the Prophet Joseph much foretold before his death that "the Saints should become a conspicuous body in the fastnesses of this western world." I ask you, has the re-organized church sought to help or have they sought to hinder the fulfillment of this prophecy? sought to aid or to hinder the raising of this Temple of God "in the tops of the mountains?" Have they followed or have they utterly neglected the example set by the Prophet Joseph in building a Temple in Kirtland, and in Nauvoo, where he introduced and emphasized the holy ordinances for the dead? In this doctrine is a grand, vital element embraced in the salvation purchased by our Lord and Savior; if the words of the holy men are true, that this great work of the fulness of the dispensation of times "shall be cut short in righteousness." Then will great responsibilities rest on all professing Latter-day Saints who have treated this matter lightly. The little band of patriots who have followed in the footprints of the Prophet Joseph under unspeakable difficulties have by the grace of God fulfilled and honored his words, thereby honoring God who sent him, and tens of thousands of honest souls who never heard the Gospel in the flesh have been ministered to in this holy Temple.

Long long dead in the flesh "but quickened by the spirit, went and preached to the spirits in prison." Paul said, "If the dead rise not again why are ye then baptized for the dead?" Always, everywhere, wherever God has had a people, those whom He acknowledged as His people, with Prophets through whom to give His word, there have been "Tabernacles," "the Ark of the Covenant," or "Temples." And yet to day boasted Christendom is so far from God and His ordinances of salvation that if we were to give them our Temple all complete—they would not know enough to use it for the holy purposes for which their God and our God had it built.

You manifest a desire "to do something to add to your happiness hereafter." If you could have but a scintillation of the happiness men and women have here in this life when they go into this Temple and minister for their dead and receive there and then a testimony that is accepted—testimony that the captives are set free, you would lose all anxiety for your future state, and would contemplate death as a new birth, as an introduction to unspeakable happiness; would realize that when you put off this mortal body you would go as a savior who had come up on Mount Zion. Indeed, my dear sister, I am superlatively happy in being able to bear my testimony that the Gospel of Jesus Christ is all that it purports to be. It robs the grave of all victory and death of all sting. It would seem strange to any but a Saint to witness the love and interest that my husband taken in his kindred, and the families that he knew in old Berkshire county. This of itself is a testimony of the love begotten by the Gospel. If you would permit me the liberty of an adviser, I would say, take the remnant of your strength and days, come to Zion, perform the works necessary for the uniting of the living and the dead of your kindred. I make you a promise that if you totally make God and the doing of His will the first and foremost thing, your health shall improve, your days be lengthened and peace such as you have not known shall rest upon you. With you, I am well along in years and in a short time we shall both tread the great realms that lie before us. I shall hope before then to meet you in the flesh.

Very affectionately your sister,
LOUISA KING SPENCER.

READ THE EXPERIENCE

Of Mrs. Mary A. Newson, Wife of Robert Newson.

Who Has Been Connected with the Z. C. M. I., as a trusted Employe: For the Past Twenty-one Years.

In letter her testimonial for publication she wrote as follows:

MRS. MARY A. NEWSON, 27 QUINCY STREET, SALT LAKE.

"I was suffering so my chest was one ball pain, when commencing treatment with Dr. Sanden's Electric Belt. Its effect was obvious. I was confined to my bed all last winter. I commenced using Sanden's Belt in September, and I can say in truthfulness and in all sincerity, that it is the salvation of a broken down system. I was a wreck, with no hope of recovering health, when I took your Belt. I am now well and able to do my work. I cannot speak too highly of your Electric Belt. It has done for me what no other remedy could do, and I shall always remember it as the means which restored me to health. I shall be happy to answer any inquiries relative to my case, when I see a stamped envelope addressed to me at 27 Quincy street, Salt Lake City, Utah."

"My husband was a victim to kidney complaint, and was confined very much from irregular habits. He also used your Electric Belt, and it has cured him. I will add that your Electric Belt is the most wonderful invention of the nineteenth century, as most of the doctors said, I was a victim of varicose prostatitis."

"Mr. Newson is well known in this city, and his testimony is worth much to the afflicted. Only someone who knows what it is to suffer, can fully appreciate what we owe to Dr. Sanden and his Electric Belt. I am willing to answer any inquiries relative to my case, when I see a stamped envelope addressed to me at 27 Quincy street, Salt Lake City, Utah."

MARY A. NEWSON.

Dated April 12th, 1894.

HENRY EDWARDS, Secretary.

Office: 167 Main Street, Salt Lake City, Utah.

DELINQUENT ASSESSMENT.

Delinquent Notice—Salt Lake Mining Company.

Location of principal office of Company, Salt Lake City, Utah.

Locations of works, Ophir, Lincoln county, Nevada.

NOTICE.—THERE ARE DELINQUENT upon the following described stocks and assessment thereon, levied on the third day of April, 1894, as shown by the books of the company, the names of the respective shareholders, and the amount of delinquent assessment, as follows:

	No. of Certificate.	Amount.
William H. Dawes	1000	$2 00
Harry Wadsworth	1001	2 00
Charles Wagner	1002	2 00
William H. Wagner	1003	2 00
Richard S. Daniels	1004	2 00
William J. Carlisle	1005	2 00
William H. Wagner	1006	2 00
Harry F. Anderson	1007	2 00
Total		$20 00

And in accordance with law and the order of the board of trustees, made on the 3rd day of March, 1894, so much thereof as may be necessary will be sold, at the office of the company, in Salt Lake City, Utah, on Thursday, the 24th day of May, 1894, at 2 o'clock p. m., to pay the delinquent assessment thereon, together with the costs of advertising and expenses of sale.

E. M. ANDERSON, Secretary.

MARSHAL'S SALE.

PURSUANT TO AN ORDER AND DECREE of foreclosure and sale to me directed by the Territorial Court of Utah, sitting at Salt Lake City, in the Territory of Utah, I will, on the 12th day of May, A. D. 1894, at the hour of 10 o'clock a. m. of said day, at the south front door of the Court House of said Salt Lake County, in said Salt Lake City, Utah, sell at public vendue, to the highest and best bidder for cash in hand, all the right, title and interest which the defendants in the following described real estate, situate, lying and being in Salt Lake County, Utah Territory, had or claimed to have on the 10th day of March, 1893, the date of the execution of the mortgage hereinafter mentioned, or any interest which they may have acquired since, in and to the following described real estate, situate, lying and being in said Salt Lake County, to wit:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40,