THE RELEASE THE TRACE

VOL. XIV.

CHICAGO THADE

MOOFE

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, OCTOBER 15, 1881.



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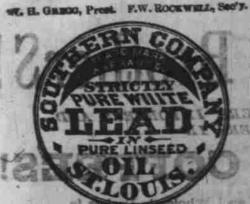


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the various labors and duties of life, fil the law? Yes, he did. Did he would feel like saying, O God, heip our birtie. We are of the seel of

know that in doing this, I am not performing my duty, yet I realize in some instances that the spirit is willing but the fiesh is weak."

But I think we are improving, and ought we to feel? We want to observe the saint I have set out for purity, virtue, brother-hand for chedience to the laws of God. We are here to build up Zion; and how ought we to feel? We want to observe the saint I have set out for purity, virtue, brother-hand for chedience to the laws of God on earth, and for through and in the eternal worlds, and I will not allow that is encouraging. We are the tain good farms, we want to make such pality effairs to interfere with as good houses as we can. That is any prospects. I am for life, eternal lives and elemal exaltations in the so, we ought, at least, to observe all of the leading principles of the Gospel, not to hear them only but to do them. We profess to be under the government of the United States, and teing eltizens we want to be good citizens. Letter than any other citizens, and I believe we are other citizens, and I believe we are leaved and more level and more participles to our participles of the Gosphard was and affecting the government of the United States, and teing eltizens we want to be good citizens. Letter than any other citizens, and I believe we are level and of the government of the United the government of the Gover loyal and more patriotic to our national government than any other citizens t slonging to it. That is my opinion. And I think that we can well afford to observe all of the principles instituted among men by any citizens in the work. So for the color of the former, beroper government, we can well af ity and zeal in the work. So fer bause it is calculated to coment 1 co

proces government, we can well as ford to observe all the prominent principles thereof, and I do not know of any law that as a sople, we violate, excepting one, and that hes teen made on purpose is make us either break the command of God or violate the law of the land. I wish that our legislators would not make such laws; I wish they would adhere strictly to the Constitution and to the spirit and genius of our institutions, and not depart from them. For while we are deligned on the laws of law and equity. The Scriptures say,

our country, we can be a war of the state the land of the state of the

all here did when He oreated the agreement of the six days to attend the six of the six days to attend the world of pales, is clearly six of the six days to attend to we still provide the thin to be a block of the six of

turn us away from the truth or from the love of it. The Lord told Joseph that he would prove him, net levelled Chief Justice McKean whether he would abide in His cov nant or not, even unto death. He did prove him; and although he had the whole world to contend against and the treachery of false friends to withstand, although his whole life was a scene of trouble and auxiety and care, yet, in all his afflictions

his imprisonments, the mobbings and ill treatment he passed through he was ever true to his God and true to his friends. I have had some reflections on the ame subject referred to by Brother Cannon. In going into the house of Brother Call and those of the many of the brethren, what do we see? We see good houses, pleasant homes, and the inmates thereof enoving the access aries and comforts of life. We have places to not, we have places to lay our heads. How lifferent are the circumstance ; that serround us to-day in comparison with our situation before we came to these valleys, and in comparison with the experi-

obeyed that law. I say, when I look upon the results of all that has been said and done about it, ence of many of the ancients. Jesus had not where to lay His head. The foxes, he said, had holes, and the birds of the air shad nests, but the Son of Man had not a place to lay His head. He traveled in the midst f, the son of the living God.

Phe result we all know. That very

from which he never rose again, an

he has since passed away, and like others, is in the hands of God.

ment against him and against all men that have persecuted and ma-

be the care with all of us-we shall

never allow ourselves to wish the

persecuteus, but leave them in the

hands of our God to deal with them

as He in His justice and mercy may

With regard to the law of God. I

is all right. We can well afford to

keep it and trust in Him. I look

upon it as really marvelous, when we bear in mind the crassless en-

destruction of those who oprose

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