

a charge of an assault to commit murder. Masile had been in the habit of abusing his wife, and attempted to shoot her, when she arrested the weapon from his hand fired at him.

Word reaches us, says the Headlight, from Mexico that a Mexican was found dead shot through the head, a few days ago, about ten miles southeast of Dug Springs, at a watering place for stock called Salt Lake. The ball had entered the top of his head, passing out at the neck showing that the murdered man had been killed while lying down. A band of horse thieves who had been stealing Mexican stock were recently arrested at Ascension, a few months ago, but one had succeeded in escaping and the murdered man had been identified as the escaped prisoner.

Christopher Huntley was instantly killed near Silver City, Lion county, Nevada, Tuesday. He was employed at French's stamp mill, operated by an overshot water wheel. The wheel was clogged with ice, preventing it from moving. Huntley was freeing it from the ice with a pick, when the wheel began revolving. Huntley's head and the upper portion of his body were caught by an arm of the wheel and whirled around with great velocity until his body caught between the flange of the wheel and one of the posts supporting it, crushing him to death. The deceased was a native of Illinois, aged 58.

OBITUARY NOTES.

WILLIS BOREN.

TROPIC, Utah, Nov. 23, 1895.—On the 20th inst. Willis Boren departed this life after an illness of a little less than two hours, in which he suffered intense agony. According to Father Boren's version of his age he was ninety-nine years, eight months and nine days old. This, however, has been disputed by some of his old-time friends, they claiming that he was nearly 100 years old.

Father Boren was born in Kentucky, March 11, 1796. He was baptized into the Church of Jesus Christ of Latter-day Saints in 1840. He was personally acquainted with the Prophet Joseph Smith, and was with the Saints at the evacuation of Nauvoo. In 1852 he was Bishop of the Union branch on the Boyer. He crossed the Plains in 1853 and first settled in Provo. From there he moved to Provo valley, then to Spring valley. For the last twenty-five years he has resided at the home of his youngest daughter, Mrs. Sarah A. Smith. He died as he had lived, a true Latter-day Saint. E.

ELLENOR P. S. WRIGHT.

OGDEN, Utah, Nov. 26, 1895.—Sister Ellenor Pauline Stevens Wright, was the daughter of William H. Stevens and Ellen Jane Neimoyer Stevens. She was born in Ogden City, Utah, August 5, 1872; was educated in her native city; was baptized into the Church of Jesus Christ of Latter-day Saints shortly after attaining the eighth year of her age. She was always gentle and meek from her childhood, and grew up in love and obedience to her parents and in reverence towards the Almighty. When about seventeen years of age she entered as one of the female clerks, the mercantile establishment of John Scowcroft & Sons, in which capacity her services gave full satisfaction to her employers. She continued in that establishment for something over a year and then retired. She subsequently was employed in the mercantile house of W. H. Wright &

Sons company. There she remained between three and four years, during which period her services gave eminent satisfaction to the proprietors of the house, and made hundreds of warm friends by her urbanity, courtesy and ladylike deportment.

She was a member of the Sunday school and the Young Ladies' Mutual Improvement association of the Second ward, Ogden, to which institutions she was devotedly attached, and by the officers and members of which she was much beloved.

On October 17, 1894, she was married in the Salt Lake Temple to Elder Reuben Wright, son of the late Hon. Jonathan Wright, of Brigham City. With her husband she lived a truly happy life, each being devotedly attached to the other.

They entered upon the voyage of life with the most pleasing and joyous prospects, and with sanguine hopes of a long and successful union. But this cup of happiness was rudely dashed from their lips at a time when their joy seemed almost full.

On the 4th of November, 1895, Sister Wright gave birth to a fine, healthy daughter. A few days after, things did not go so well with the mother as was desired and hoped. Her mother watched over her with the fondest, most anxious solicitude. All that medical skill could do was done for her, but in vain. She continued to grow worse until 10:40 o'clock on the night of the 19th instant, when, surrounded by her husband, mother and numerous other kindred and friends, she passed peacefully and quietly away to where she was "wanted on the other side."

Her demise cast a deep gloom of sorrow over this community, where she had grown up, became widely known, and beloved by all who knew her. The obsequies were held in the Second ward meeting house. The building was filled to its utmost capacity, besides which several hundred people stood on the outside during the services, being unable to gain admission to the house. The active participants in the exercises were Elders Robert McQuarrie, Joseph Hall, R. F. Newlen and C. F. Middleton. The Second ward choir furnished the music. The services were deeply impressive and the remarks on the occasion breathed sympathy and consolation. The floral offerings were numerous and of the choicest kind. The cortege was the largest seen in this place for many years. The remains were deposited in the Ogden cemetery. The paternal grandmother has assumed charge of the infant.

JOSEPH HALL.

ANNA ELIZA REYNOLDS SEELY.

CASTLE DALE, Nov. 23, 1895.—Anna Eliza Reynolds Seely, wife of Justus Wellington Seely, of this place, met her death last Tuesday, November 19, from injuries received from being thrown from a buck board while on her way to Orangeville along with Elder William Cash, of this place, who also received some very bad bruises, a broken foot and a dislocated thumb.

Sister Seely was born in Pleasant Grove, Utah county, in 1853, and afterwards moved with her parents to Mount Pleasant, Sanpete county. During her childhood and youth she was very mild and gentle in her ways, and kind to everybody. She was married to her husband, Brother Seely, on the 26th of February, 1872, in the Endowment House, Salt Lake City. She afterwards resided in Mount Pleasant and Thistle valley, where she made many friends among the Indians of that place.

On October 18, 1879, she, with her husband, three children and Sister Mary Wilcox of Mt. Pleasant started for Castle valley, her future home. There being very little or no wagon road through the mountains they were nine days in

reaching this place. One cause for being so long on the way was that they were detained one-half day by the birth of a little daughter; but the next day continued their journey, reaching their home, a rude log cabin without floor or windows except blankets for windows and the earth for floor, on the 27th of the same month.

Through the blessings of the Lord she soon recovered. Since that time she has ever been a devoted wife and mother, administering to the comforts of life in her family and to many friends.

She was the first Stake secretary in the Relief Society in the Emery Stake. In 1892 she was chosen by Sister Millie Jameson as first counselor in the Y. L. M. I. A. of Castle Dale, which position she filled with honor until 1893, when she was called by the Bishop to preside over the Primary association, in which calling she was very diligent and faithful and won the love and respect of the little folks.

Owing to her many domestic duties in caring for her family, she was honorably released from that position, but during the few months past has been filling an office in the Woman Suffrage association, manifesting great interest in the same.

Sister Seely has been an example on the Word of Wisdom and hygienic living, for some years past. She leaves a good record as a faithful attendant at Sunday school and meetings and will ever be remembered by those who knew her, for a meek, gentle and forgiving spirit.

She leaves a husband and ten children, only one of which is married, and has gone to meet her little boy who passed away some years since. The people of Castle Dale sympathize with the bereaved family and friends.

There were present at her funeral Friday last three of her brothers and sisters from Mt. Pleasant and her sister, Dr. Ellis Shipp, of Salt Lake City; also her brother and his wife from Springville, besides many of Brother Seely's relatives.

The funeral was one of the largest ever held in this place. Elder C. G. Larsen, president of Emery Stake, and Elder Alexander Jameson made very appropriate remarks, after which her body was taken to its last resting place, where Brother Alex. Jameson offered up the dedicatory prayer.—[Com.]

THE DEAD.

Peaceful be their Rest.

GOODWIN.—In the Second ward this city Dec. 1, 1895, of general debility, Beniah Goodwin, born June 2, 1825, at Bacclesfield Cheshire, England.

NEBEKER.—In this city Tuesday, Nov. 25, 1895, Hortense Nebeker, daughter of Aquila and Hortense Nebeker, of Laketown, Rich county, Utah; aged twelve years, four months and three days.

JORGASON.—In Fountain Green, Sanpete county, Utah, Nov. 23, 1895, at 4 o'clock a.m., Laura, daughter of James and Christina Jorgason, aged a few days over 19 years. She was well respected by all of the people in this ward. She was only sick a few days.

ROBINSON.—In the Fifth ward, Salt Lake City, Nov. 30, 1895, of general debility, Mary Harriet Osborn Robinson, wife of Jeremiah L. Robinson, born at Billerica, Essex, England, June 15, 1833. Came to Utah May 6, 1868.

The body will be taken to Beaver for burial. Funeral services will be held at the Beaver meeting house on Wednesday afternoon. English papers please copy.

POTTER.—At Randolph, Utah, November 12, 1895, of appendicitis, Marion Clifford Potter, son of William E. and Susan Miller Potter; born March 4, 1892, at Lyon, Linn county, Oregon.

Also at the same place, November 24, 1895, of pneumonia, Marion Gladys, daughter of the late Marion Clifford and Elizabeth J. Simpson Potter; born December 28, 1894. Oregon papers please copy.