

spoke upon pre-existence and salvation for the dead. The speakers' remarks were backed up by holy writ, and the large audience was held spell bound until the close of the discourses.

A session was also held in the evening at which Elder Solomon occupied the time speaking upon the apostacy from, and restoration of the Gospel.

May 25th. Priesthood meeting was held. A letter from President Andrew Kimball was read, the contents were valuable and instructive to the Elders. Elder Bowring also gave the Elders some very good instructions. All Elders expressed a feeling of satisfaction in their labors, and a desire to go forward with a stronger determination in the future in the furtherance of the great latter-day cause.

At 7:30 p. m., we again assembled and had the pleasure of listening to a very interesting discourse upon the resurrection, by Elder Bowring. The audience was large but the eloquence of the speaker's remarks held them in silence. The speaker closed, invoking God's blessings upon all those who had so kindly entertained the Elders, and said that all should receive a just reward for their kindness.

Benediction was offered, which brought to a close the first conference held in Arkansas under the auspices of the Latter day Saints. An excellent time was had, and the spirit of God rested in rich abundance upon all the speakers. The testimonies were strong and powerful, and seemed to fall from the speakers' lips with the desired effect.

On the evening of the 26th, we interviewed the county officials, who gave us permission to use the court house at Piggott, the county seat. Our attendance on this occasion was quite large. Most of the merchants and officials were present. Elder Newman delivered a very plain and elaborate discourse upon the first principles of the Gospel.

All Elders are at present enjoying reasonably good health, although in the past some have been suffering from effects of the intense heat, which is so prevalent in the sunny south.

Elders' present addresses are:

Charles F. Solomon and James E. Sorenson, Piggott, Clay Co., Arkansas.  
John M. Knight and J. L. Nielson, Denmark, White Co., Arkansas.

CHARLES F. SOLOMON.  
JOHN M. KNIGHT.

### SIX BAPTISMS REPORTED.

MUSIC, Carter County, Kentucky,  
June 8th 1896.

The work of the Lord is prospering in this part of the vineyard, and through your valuable paper we take pleasure in conveying the news to the many readers of the same. Since our last correspondence we have been treated royally and have added a number to the fold of Christ. We have been revisiting and holding meetings since March 15th, and by doing so we can see the fruits of our labor. "Paul may plant and Appollas may water, but God gives the increase."

While revisiting on our county line we met Elders William H. Hindley and L. C. Olsen of Lawrence county, who were holding meetings; we joined them and after holding a few meetings the four of us wended our way to Brother Stephen Clark's who has received the Gospel since our last writing. There we met the hospitable people of Wjson Creek

and a good spirit prevailed. On Sunday, June 7th, under a large elm tree were gathered between two and three hundred people. After portraying the principles of the Gospel to them in its purity six of them came forward and were baptized. These honest souls were ex-Judge Smith of Carter county and his son Harrison and wife, also Samuel P. his son, Mary Rice and Robert Stevens.

We are now on our way back to hold a series of meetings on our county lines. We write from the home of Brother Lewis Logue who is enjoying the Spirit of the Gospel. With many thanks for your paper we subscribe ourselves,  
Yours respectfully,

C. A. HIGGINSON.  
WM. D. ALDER.

### THE NEW PRECINCTS.

Late Monday afternoon the board of county commissioners divided Salt Lake City into fifty-two voting districts and the county, outside of the city, into thirty-five precincts, or eighty-seven in all, where formerly there were only thirty-two precincts. This is done in accordance with the provisions of the new law, which requires that each voting district or precinct shall contain not more than 300 voters. The county commissioners, in pursuance of the law, will also appoint one registry agent for each district who shall be a member of the dominant party in the district. It is required that the chairman of the district committee of the dominant party shall submit the names of three members of the party to the commissioners, who will select one to act as registration agent in the district. There are as yet no committees in the new voting districts but it is suggested that the parties make an early election of the same so that the board may have the necessary names submitted as soon as possible.

#### CITY DISTRICTS.

Following are block descriptions of the new districts in the city:

Precinct One—All of Salt Lake City lying south of Tenth South street.

Two—All of Salt Lake City lying east of Seventh East street between Ninth and Tenth South and all east of Eighth East between Sixth and Ninth South.

Three—All lying between Fifth East and Eighth East, and Sixth South and Ninth South, and block 19, five-acre plat A.

Four—From Third East to Fifth East and from Sixth South to Tenth South.

Five—From East Temple to Third East and from Sixth South to Tenth South.

Six—Blocks 34, 39, 52 and 58, plat A.

Seven—Blocks 35, 36, 37, 38 and 54, plat A.

Eight—Blocks 22, 23, 34, 35, 36 and 37, plat B.

Nine—Blocks 24, 25, 32, 33, 38 and 39, plat B.

Ten—Blocks 30, 31, 40, 41, 26 and 27, plat B.

Eleven—All of Salt Lake City east of Ninth East, between Third South and Sixth South.

Twelve—From Sixth to Eighth South and from East Temple to Second West.

Thirteen—From Eighth to Tenth South and from East Temple to Jordan river.

Fourteen—From Sixth to Eighth South, from Second West to Jordan river.

Fifteen—From Jordan river to city limits on west and from South Temple to city limits on south.

Sixteenth—From Fifth West to Jordan river and from Second to Sixth South.

Seventeen—From Third to Fifth West and from Third to Sixth South.

Eighteen—Blocks 30, 42, 43, 48 and 49, plat A.

Nineteen—Blocks 31, 32, 33 and 40, plat A.

Twenty—Blocks 41, 50 and 51, plat A.

Twenty-one—Blocks 58, 69 and 76, plat A.

Twenty-two—Blocks 67, 68, 77 and 78, plat A.

Twenty-three—Blocks 60, 61, 66, 59 and 79, plat A.

Twenty-four—Blocks 62, 63, 65 and 80, plat A.

Twenty-five—Blocks 64 and 81 of plat A, and 48, 49 and 37 of plat C.

Twenty-six—From South Temple to Second South and from Sixth West to Jordan river.

Twenty-seven—From Main to First West and North Temple to Second North and Currant street.

Twenty-eight—Blocks 85, 86, 87, 96 and 103, plat A.

Twenty-nine—From Center street to City creek and from Currant street to city limits, and blocks 139, 150, 157 and 168, plat A.

Thirty—That portion of plat E lying north of Currant street, west of Center street, and blocks 113, 114, 121, 123, plat A.

Thirty-one—Blocks 83, 84, 97, 98, 99, 100, 101 and 102, plat A.

Thirty-two—Block 82, plat A, block 59, 60, 61, 62, plat C.

Thirty-three—From South Temple to Third North street and from Seventh West to the Jordan river, and blocks 71 and 74, plat C.

Thirty-four—From Second West to Fourth West and from Second North to Ninth North.

Thirty-five—From Third North to Ninth North and from Fourth West to Eleventh West, and block 73, plat C, and block 117, plat B.

Thirty-six—All of the Third precinct north of Ninth North, east of the Jordan river, all north of South Temple west of Eleventh West, and North Point precinct.

Thirty-seven—All that portion of Fourth precinct north of Second street between C street and City creek, and blocks 12 and 17, plat B.

Thirty-eight—Blocks 13, 14, 15, 16, plat D; blocks 12, plat I; blocks 88, 92, plat A; and that portion of Fourth precinct in plat E; and that portion lying between City creek and State street.

Thirty-nine—From Brigham street to Fourth street and from C street to H street, except block 50, plat D.

Forty—From Fourth street to city limits on north, from C street to H street, and block 50, plat D.

Forty-one—From Third street to city limits on north, from H street to N street, and block 25, plat G.

Forty-two—From Brigham to Third street and from H street to N street, and blocks 9, 24, plat G.