CONFERENCE OF PIONEER STAKE

Large Audiences Listen to Addresses in Stake Hall And Tabernacle.

CALUMNIES AGAINST SAINTS

Elder Sylvester Q. Cannon Tells of Efforts to Offset Work of Missionaries —Elder J. M. Sjodahl's Address.

The tabernacle was well filled yesterday afternoon, the occasion being the conference of Pioneer stake. In addition to a large audience of members of the Church there were present a great number of tourists and strangers, many of whom expressed themselves as being especially well pleased with the musical part of the service, which was exceptionally good.

In addition to the opening hymn, "We're not ashamed to own our Lord," the choir sang in fine style the anthems, "Worthy is the Lamb," "When Thou Comest to the Judgment" and "God of Israel, Hear Our Prayer." The solo part of "When Thou Comest," etc., was taken by Mrs. Lizzie Thomas Edward, and he also assisted in the latter anthem, with Miss Mabel Cooper, J. W. Summerhays and H. S. Ensign.

The speakers were Elders Sylvester Q. Cannon of the stake presidency, and J. M. Sjodahl.

ELDER CANNON.

Elder Cannon said that he fully realized the responsibility resting on him in being called to address those present and desired to be guided by the spirit of God in what he said. He knew that the gospel was true and was pleased to bear testimony of this fact. He also enjoyed listening to the music furnished by the choir.

Elder Cannon said he had received a letter from a missionary in Holland who told him that the government of Holland were opposing the message of the elders. Some of the missionaries recently visited a leading official of the government with whom they left some books, asking him to investigate the teachings of the Latter-day Saints. He had not heard whether his decision was favorable or not, as the occurrence only took place a short time ago. He referred to the disposition of many people in the world and especially in Holland, to arouse prejudice against the truth. He also praised the excellent character of the Dutch people, many of whom are great readers of the Bible.

The facts concerning the progress of the latter-day work in Holland have recently been published in the world and this has aroused the ire of many ministers of other denominations, who desire to see an edict of banishment in force against the elders. Letters have been sent to Queen Wilhelmina by a certain league in New York with the object of prejudicing her and the minds of the Dutch people. It has even been stated that the Latter-day Saints practice and allow a white slave traffic. He spoke of the Dutch as a liberty-loving people who, as a rule, stand up for that which is right. Therefore, knowing that the efforts of the missionaries are pure and that they are inspired with a love of their fellow man and do not act from selfish motives, he believed the efforts of the detractors will be in vain.

The efforts of these men are something like the parallel case recorded in the Bible of Haman who sought to prejudice the king against the Jews and who told all manner of untruths about them, but who eventually was found out and the king ordered his destruction. In like manner those seeking to injure the Latter-day Saints will be found out and their efforts will fail to naught.

The speaker referred to the necessity of loving God and keeping his commandments in order to merit salvation. Mere belief alone is not sufficient. It is required of men to do something and to observe the commandments of God. This life is but a part of man's existence and those who try to do right and live up to what they know will receive a blessing, though they have not heard the fulness of the gospel.

The gospel is unchangeable. It is the same today as it was when Christ ministered to his apostles. It has been said that Christ will come again and reign on the earth 1,000 years. We believe that that reign of righteousness will take place, and the Latter-day Saints are preparing for that day.

In ancient days the Jews had been taught that Christ would come, but when he did come they had only a form of godliness and did not receive him. He not only taught them the truths of the law of Moses but the higher truths of the gospel. They rejected him and crucified him but that did not destroy the light he brought. As long as men continued to live up to Christ's teachings they enjoyed the blessings of heaven. There came a day, however, when men rejected this light and followed their own way. This continued for some hundreds of years, during which time the true church of Christ was not on the earth. After a lapse of time Joseph Smith was chosen to restore the gospel as it was preached in the days of the Savior. The Latter-day Saints teach the truths of the gospel and every principle taught by them is substantiated by the Bible. The Church of Christ has been established by authority having the holy priesthood in it by which men are given power to act in the name of God. The Latter-day Saints believe that the priesthood is necessary, as is also unity. Everyone should know of the truth of the gospel in fulfillment of the words of the Savior who said that if any one would do the will of God he should know of the doctrine whether it is of men or of God.

He knew there was much falsehood in the world, much of which originates here at home. These falsifiers cannot impeach the principles of the gospel therefore they resort to slander.

In conclusion he bore testimony to the truth of the gospel and exhorted those present to try to carry out the principles of the gospel in spite of differences and weaknesses which do and will exist among them.

The choir then sang, "When Thou Comest to the Judgment," the solo part being rendered by Mrs. Lizzie Thomas Edward.

ELDER J. M. SJODAHL.

Elder J. M. Sjodahl read from the seventh to the thirteenth verses of the second chapter of Judges, regarding the people of Israel serving God in the days of Joshua and the lapse of the next generation who turned from worshipping God to the service of idols. The Scriptures read was said to be one of the most precious pieces of literature in possession of the human race. Its antiquity commends it to the study of man. But all the Scriptures were written by inspiration, for the instruction of man, and preserved by Providence for the same purpose. It has been said that there is not a verse in the Scriptures which has not given comfort or light to some soul, or provided a means of defense of truth against error to the human family, at one time or other.

Turning to the verses read and asked if there is anything in these inspired for our instruction, we are, for one thing, reminded very forcibly of human weakness. We are told that it only took one generation to obliterate the effects of the travels in the wilderness. While the old people remained Israel served God, but in one generation they turned and went after Baal and Astoreth. Thus we are taught that the tendency of man is to retrograde. Some evolutionists who have no use for God would have us believe that man by, his own innate power progressed to his present summit from the stage of a monkey, or something still lower. But the tendency of man is to go downward instead of upward. It is so of ourselves individually. No matter how skillful a man may be in handicraft as the result of practise, if he stops he will go back. If a man is proficient in languages or music he must practise to maintain his ground. The same tendency to retrogression is illustrated by the children of Israel who so soon forgot to serve God and turned to the gods of the Phoenicians and Assyrians.

The results were soon apparent. The children of Israel were taken into bondage. The Amorites and other races were allowed to harrass Israel by destroying their crops and their flocks, their herds and submitting the people to slavery. That is one of the lessons of this part of the Scriptures. You cannot turn away from God without incurring his displeasure. Those who enter into covenant with God must keep their covenants. He is not a being without passion, but when justice demands he can be angry.

It is comparatively easy to serve other gods, but it requires effort to serve the true God. We must pray; we must meet with the saints in their assemblies. Some say they can study at home and do not need to go to meeting. This is often urged as an excuse for negligence. Those who love God want to be with the people of God in their worship. They have a longing for it as a healthy person craves food. The service of God also requires the sacrifice of our means. Some think too much money is required. To them the speaker wished to say that the religion of Christ is not cheap. It cannot be found on the bargain counter. It is like the pearl of great price to obtain which a man sold all he had. The religion of Baal and Astoreth was no doubt easier and far less exacting than the law of Moses. But by yielding to their enemies in their religion the people eventually become slaves. That was the price they paid for worshiping false gods.

If we ask ourselves how it was that the succeeding generation were so ignorant of what God had done for their parents as stated in the text the evident answer is that the parents had neglected to teach their children. This was urged upon the people at the last conference. Somebody has said that all those who have taken a lead in the work of God on this earth have been men and women who have been taught at their mothers' knees. If the lives of all the prophets we know of are considered, it will be found that they have been taught early. You cannot begin too soon. When they begin to lisp the word father and mother the children should be taught the higher fatherhood. Then when they grow old and after their parents have passed on the other side they will continue to serve the Lord.

If we join an army as soldiers we mean to do the drudgery work of the camp, and be obedient in all things, even to fighting the battles, as well as to wear the uniform on dress parade. We cannot go from this earth to the celestial abode without suitable training. The speaker said he remembered hearing of the experience of Henry Ward Beecher who sought an audience with the French emperor at the time of the Civil war. In his speech Mr. Beecher told how he was instructed in etiquette before he went into the imperial presence, but when the time came he said he forget all about the rules of etiquette. So it would be with those who have not been trained here when they reach the other side. That is what this Church is for. It is to train us and prepare us so that we will not be strangers to the things of God when we reach his presence.

The choir sang the anthem, "God of Israel Hear our Prayer," assisted by Mrs. Lizzie Thomas Edward, Miss Mabel Cooper, J. W. Summerhays and H. S. Ensign.

Benediction was offered by Patriarch Angus M. Cannon.

THE EVENING SESSION.

Garfield Meetinghouse Talked of—O. F. Whitney Also Delivered Address.

The evening session of the conference convened in the Pioneer stake hall. After the opening exercises the sacrament was administered by Bishop Robert Sherwood and Charles Cottrell, Jr.

Elder E. Frank Soderberg, state superintendent of the Religion classes, made an earnest plea with the authorities of the wards and the saints to support the Religion classes. He told of some of the difficulties which the officers of the organization had met and reported that a complete stake organization was prepared to assist the bishops in making the classes in the various wards successful.

President Charles H. Hyde addressed the people, explaining the proper reception that should be extended to the acting teachers when they visit the homes of the people. He also called attention to the great possibilities for missionary work that were afforded by the Garfield meetinghouse. Inasmuch as the people were so generous when they sent missionaries into the world to preach the gospel, they should also loyally support such an undertaking as the building of this meetinghouse, as it afforded an excellent opportunity to preach the gospel to many strangers, and also to teach it to many children of indifferent Latter-day Saints.

President Wm. McLachlan also spoke of the Garfield meetinghouse, giving the cost as something over $3,000, which was to be partially raised by contributions from the people of the Pioneer stake. He encouraged all to do something, and by this means distribute the burden among many.

Elder Orson F. Whitney delivered an instructive discourse upon "Preparation" as being a descriptive word or name for the gospel. Everything provided for by the gospel, everything that mankind did in accordance with the teachings of the gospel, was in the nature of preparing for the future. He also spoke upon the operation of the laws of justice and mercy, showing that grace is the agency through which salvation will come to man. The beautiful sequence of the principles of the gospel was shown by the speaker.

President John R. Winter closed the meeting by blessing the saints for their faithfulness.

The benediction was pronounced by Elder George G. Smith.

No Change Necessary

Dr. Price's Delicious Flavoring Extracts have always been honestly labeled; no change was necessary since the enactment of the National Pure Food Law, either as to label or their manufacture. They have had for nearly half a century the patronage of the intelligent housewives of this country.

DR. PRICE'S DELICIOUS Flavoring Extracts Vanilla Lemon Orange Rose, etc.

MISSION WORK AT HOME.

Speakers at Pioneer Stake Conference Refer to Good Being Done.

The Twenty-second quarterly stake conference of the Pioneer stake of Zion convened yesterday morning in Pioneer stake hall at 10 a. m. There were present President John R. Winder, Elder Orson F. Whitney, Patriarch John Smith of the general authorities in addition to a full representation of the stake authorities.

The singing was furnished by the Twenty-sixth ward choir under the direction of Elder Frank Branting. Prayer was offered by Elder Edward Schoenfeld.

President Wm. McLachlan, who reported the conditions in the stake said that a little more effort should be given by many of the saints for the reason that all blessings promised through the gospel were predicated upon the fulfilment of law, and progress and growth depend upon the law of work being lived up to by the saints. In his opinion the greatest need of the Church at the present time was a corps of efficient, wise, and good acting teachers in each ward.

Bishop Carl A. Ek of the Twenty-fifth ward stated that that ward was growing to such an extent that during the past summer an extension had been built to the meetinghouse. The ward now has six fine class rooms for Sunday school work. Bishop Ek also spoke of the pleasant relations which existed between the bishopric and nonmembers of the Church who resided in that vicinity. Several baptisms had been performed lately and the outlook in this regard was encouraging.

Bishop Chas. H. Worthen of the Fourth ward said that the bishopric was engaged in a house to house canvass, which was resulting in much good. All the auxiliary organizations in the ward were complete and plenty of workers were ready. Bishop Worthen endorsed the remarks of President McLachlan regarding the need for acting teachers. He stated that the ward had twelve missionaries in the field and the bishopric was endeavoring to keep this number out as it was found that a very beneficial reflex effect was felt among the families of the missionaries.

Bishop Carl A. Carlson of the Poplar Grove ward said a complete organization had been effected and the results showed that Church organization is a great help to the saints in serving the Lord.

Bishop Hiram T. Spencer of the Pleasant Green ward said there were three Sunday schools and three primaries in operation in the ward. Very shortly the new meetinghouse for the Garfield branch will be opened. There was a very large moving population in the ward and it was expected that much good could be done among those moving members of the Church, many of whom were willing to make sacrifices for the Church, but could not live up to its teachings and requirements.

Sarah H. Heath, stake superintendent of the Y. L. M. I. A., reported that every organization in the stake was complete. The work was making progress and with the interesting subject "The Apostasy" for the winter's course a good attendance was expected.

Elder [illegible] H. Sardley, stake superintendent of the Y. M. [illegible] A., stated that all the organizations in the stake were active and prepared for the season's work. The subject this year would be "The Development of Manhood," teaching such topics as proper eating, sleeping, drinking, breathing walking, and thinking. Physical exercises would play an important part hereafter in the activities of the Y. M. M. I. A.

Nora H. Barton, counselor in the stake Primary presidency, reported that the 1908-10 season started with 110 active local workers in the stake. Of this number 90 observed the word of wisdom. The work of the Primary organization was now graded into five grades and the officers and teachers were prepared to do the best work they had ever done. The officers earnestly invited the mothers of the stake to support the Primaries by sending their children to attend them.

Elder C. Clarence Neslen, stake superintendent of the Sunday schools said there were more than 3,000 children enrolled in the schools of the stake. Special efforts had recently been made to increase the enrollment of the schools and the result was very gratifying. The improvement in class work since the 9 o'clock preparation meetings had been held fully justified these meetings. Elder Neslen paid a high tribute to the efficient work of Elder Edward E. Jenkins, who had recently removed from the stake, and had therefore been released from the position of counselor to the superintendent of the stake.

Patriarch John Smith briefly addressed the meeting. He told of the lessons he learned early in his missionary experience, teaching him that young men should spend their boyhood and young manhood preparing for future usefulness in all ways.

Elder Orson F. Whitney, of the quorum of the twelve, spoke upon the Sabbath day and its proper observance. He stated that resting on the Sabbath meant laying down the hoe and spade, coming out from behind the counter, getting off the stool at the desk, and coming to the house of the Lord. If people considered idleness rest they were greatly mistaken, for idleness was more tiresome than work.

Elder Whitney cautioned the people not to make any one principle in the gospel a hobby and expect that to save them. He also advised the people not to privately interpret the scriptures for this was the cause of all the difference of opinion in the world and was probably the cause of much of the confusion that existed in the minds of men regarding the gospel.

The meeting adjourned, after singing by the choir, until 2 p. m. The benediction was pronounced by President Chas. H. Hyde.

Quick climatic changes try strong constitutions and cause, among other evils, nasal catarrh, a troublesome and offensive disease. Sneezing and snuffing, coughing and difficult breathing, and the drip, drip of the foul discharge into the throat—all are ended by Ely's Cream Balm. This honest remedy contains no cocaine, mercury, nor other harmful ingredient. The worst cases yield to treatment in a short time. All druggists, 50c, or mailed by Ely Bros., 56 Warren Street, New York.

Y. W. C. A. NOTES.

There will be a public demonstration in domestic science at the Brooks Arcade rooms on Friday evening Oct. 22, at 8 o'clock. Any one interested in taking up the subject is cordially invited to attend.

The gymnasium class met at the Y. M. C. A. on Wednesday evening. A great many of the members found it impossible to be present that night so it is very much desired that all members of the class be present on next Wednesday evening so that the enrollment may be completed and the regular work planned for.

The cafetaria feature of the work is being more and more patronized, the average for the week being about 97 per day.

The Bible study class will meet this Monday evening at 7 o'clock.

MORE MEDALS FOR UTAH.

Clean Up of Exhibits at Seattle Develops Still More Prizes.

(Special to The News.)

Seattle, Oct. 18.—In addition to awards of gold medals to several Utah educational institutions at the Alaska-Yukon exposition, and a gold medal for Utah silk and cocoons, the grand prize was given for the exhibit of grain, grasses and vegetable seed from the state. The prizes were as follows; L. D. S. high school, Salt Lake, gold medal; A. C. college, Logan, gold medal; Salt Lake public schools, gold medal; Utah deaf and blind, Ogden, silver medal; state industrial school Ogden, silver medal; Brigham Young college, Logan, silver medal; Granite district school, honorable mention; state of Utah, grain, grasses and vegetable seeds, grand prize; silk and silk cocoons, gold medal; Walter J. Pike's collection of Indian blankets, honorable mention; J. H. Leyson company (opaque gem) variegite, silver medal.

THE BEST PLASTER.

A piece of flannel dampened with Chamberlain's Liniment and bound on to the affected parts is superior to any plaster. When troubled with lame back or pains in the side or chest give it a trial and you are certain to be more than pleased with the prompt relief which it affords. This liniment also relieves rheumatic pains and is certain to please anyone suffering from that disease. Sold by all druggists.

GIBBS MAKES SPEECH AND PEDDLES BOOK

Address to "American" Club Occasion For Soliciting Orders for His Anti-Mormon Literary Effort.

J. E. Gibbs, who is considered a tower of strength to the "American" party, was the chief attraction at a meeting of the "American" club held Saturday evening in headquarters over a saloon on west Second South street. Before the meeting adjourned, blanks were distributed among the members to subscribe for his latest works. It was not until then that many of the members of the club realized why Gibbs had consented to speak at the meeting.

For an hour and a half he delivered a tirade of abuse against the Mormon Church which brought forth applause from the audience. During his remarks one man in the audience objected to what Gibbs had said and declared that he was telling a falsehood. The interruption caused an uproar for a few minutes. The speaker was then allowed to go on without further interruption.

Mayor Bransford, who has visited the "American" club headquarters and shook hands with Jerry Darmer, chairman of the campaign committee, in order to give the impression that there is no split in the "American" party ranks, delivered the same speech last night that Frank R. Christensen made at the Lagoon on "American" day last July.

This speech consisted of a mass of figures which showed how many miles of pavement, sewers, sidewalks, and cross-walks had been constructed. Mayor Bransford neglected to say, however, that 30 miles of sewers, which have been laid, are not in working order, that the outlet sewer is a dead loss to the city and the intercepting sewer cannot be operated. Mayor Bransford concluded his written speech by saying that he was content to stand on the record the party had made, though the party has not laid one foot of pavement, or sewers, and although the only real party monument is the west side stockade.

NEW WHOLESALE DRUG FIRM.

The Godbe-Pitts Drug company will enter the wholesale business as well as continue in the retail line. With this object in view a reorganization of the firm was effected Saturday with the following officers; J. T. Treasure, president; Thomas Freed, vice-president, and W. H. Dayton, secretary and treasurer. J. T. Treasure will have the management of the wholesale department and Thomas Freed will be manager of the retail department. The directors of the company will comprise Newell Beeman and C. O. Dee in addition to the officers named. Mr. Freed, the manager of the retail department, recently arrived from Des Moines. Mr. Dayton, secretary and treasurer, is the proprietor of the Dayton Drug company. Mr. Treasure, manager of the wholesale department, and senior member of the Godbe-Pitts Drug company, has already left for New York to purchase supplies for the new company.

Dyspepsia is our national ailment. Burdock Blood Bitters is the national cure for it. It strengthens stomach membranes, promotes flow of digestive juices, purifies the blood, builds you up.

U. S. SENATOR ROBERT L. TAYLOR TO LECTURE.

United States Senator Robert L. Taylor, whose abilities as a lecturer are widely known, will appear in the Salt Lake Theater Wednesday, October 20. As a speaker and a story teller, Mr. Taylor occupies a high rank. A man of magnetic personality, he carries his audience with him apparently without effort. His versatility is said to be wonderful, and he touches the whole gamut of human feeling from humor to pathos with an ease and naturalness that is found to be irresistible by his audiences. Many of his stories are also said to be artistic gems, and he is said to be equally good in dialect.

PRESS ARTISTS EXHIBIT.

Invitations have been sent out for an artists exhibition to be given by the press artists of Salt Lake City, at the Odeon hall Wednesday and Thursday of this week. The first day will be for subscribers only but the second day will be for the general public.

There will be 15 cartoons by Ernest J. Evans, fifty by H. T. Bowman, seven by W. C. Morris of Spokane and six by Warren Gilbert of Denver.

HARD COLDS.

People whose blood is pure are not nearly so likely to take hard colds as are others.

Physiology goes into the reason.

Hood's Sarsaparilla makes the blood pure, causing healthy action of the mucous membrane and giving strength and tone to all the organs and functions.

This great medicine recovers the system after a cold, as no other does. 7

Caffeine,

the Active Drug in Coffee

Is a Definite Poison to Many Persons.

You can Know by an easy, comfortable change to

POSTUM

Coffee is a hidden but powerful enemy to one's progress in life. It's subtle, narcotic poison, weakens heart, interferes with digestion and has a definite and destructive effect on the nervous system. People who are content to load themselves with impediments to progress, who refuse to supply body with food and drink of the kind needed to make up for the daily disintegration of nerve and brain tissue, must stand aside in the race.

The ones who are properly fed, will surely win the laurels.

Postum furnishes the gluten and phosphates of grain needed by Nature to nourish brain and nerves with food. When made right, that is, boiled 15 minutes after boiling begins, it has a delicious taste similar to the mild, high-grade Javas, but with none of the bad effects of coffee.

There are those who are entirely careless as to what goes into the stomach, but the one who would make all his movements tend towards health and possible greatness can know by a personal test.

"There's a Reason"

KEITH-O'BRIEN CO.

New Hats for Wear With Tailored Suits

Having this highly commendable feature: Simplicity of Design

¶ This note of simplicity runs through the full range of all our street styles—from the exquistic French Hats to those most moderately priced.

¶ The demand for these simple effects is unmistakable. The shapes are influenced by the prevailing styles.

¶ Their chiceness depends, first of all, upon the outlines; and the simplicity of the trimmings shows a fine appreciation of the importance of every outline.

¶ Novelties are much sought after, it being necessary that the little trimming used should give tone and individuality to the design. Exclusive novelties of our own importation heighten the effectiveness of these hats.

¶ The range includes practically everything to be called for in materials and shapes, and in colors harmonizing with those used in street suits.

¶ The prices may be said, in each case, to be fairly marked, insuring in every style a satisfactory value—$5.00, $7.50, $10.00, $15.00 and up.

BARGAIN BASEMENT SPECIALS

Men's, women's and children's black and tan hose, extra good value for 10c
Ladies' crocheted vests (extra sizes), 15c grade 10c
Ladies' crocheted vests (extra sizes), 19c grade 12½c
Children's white wool pants and vests, sizes 3 to 8, 25c values, each 20c
Ladies' flannelette and velour short kimonos, 65c values, each .. 45c
Ladies' chevoit dress skirts, black, navy and brown, all sizes special, each $1.59

BEATUTIFUL DISPLAY *and* SALE *of* NEW COLORINGS *and* DESIGNS *of* TWO *of* THE MOST POPULAR FABRICS FOR EVENING WEAR *and* HOUSE DRESSES

SEGO *and* SILK CHIFFON SILK

Plain colors, dots and Jacquard effects. In a complete line of new shades. Plain colored, 33c
Wash Goods Department. Dots and prints, 39c. Satin Jacquards, 50c.

THE QUEEN *of* BEAUTY

¶ Madame Yale is often called the Queen of Beauty, for her Unsurpassing loveliness and triumphant success in making herself and millions of other women physically perfect and wonderfully beautiful. We hope the ladies of our city will not miss this rare opportunity of seeing and hearing the world's greatest of women celebrities. Salt Lake Theatre, Tuesday, October 19, at 2:15 p. m, Matinee only.

TICKETS FREE AT THE YALE BOOTH, TOILET SECTION.