

THE EUROPEAN MISSION.

[Millennial Star, June 27.]

Arrivals.—The Cunard steamer *Lucania* arrived in Liverpool on June 21, having on board Mrs. Chloe Eldredge, Ernest Eldredge, Harold Eldredge, Guy Eldredge and Miss Mamie Eldredge, all of Salt Lake City, who came on a pleasure trip to England and the continent.

Also there arrived in Liverpool per American line steamer *Kensington* on June 26, 1895, the following named Elders from Utah: For the British mission—John H. Burrows and W. S. Romney, of Salt Lake City; C. D. Smith, of Fillmore; D. C. Stephenson, of Nephi; Edwin Price, of Greenville. For the Scandinavian mission—Ole Anderson, of Pleasant Grove; Andrew Bjorkman, of Salt Lake City. Accompanying these were Mrs. John H. Burrows, of Salt Lake City; Mrs. John L. Fackrell, of Bountiful; Mrs. Mary J. Dean and son Joseph H. Dean, of Almy, Wyoming; Miss Nora Bennion, of Taylorville; Mrs. A. K. Bartlett, of Vernal. The last named accompanied the Scandinavian Elders to Copenhagen, leaving Liverpool in the afternoon of June 26th, and the other ladies will spend some time in England and on the Continent.

Appointments.—Elder John H. Burrows has been appointed to labor in the business department of the *Millennial Star* office.

Elder W. S. Romney has been appointed to labor as traveling Elder in the Sheffield conference.

Elders C. D. Smith and D. C. Stephenson have been appointed to labor as traveling Elders in the Newcastle conference.

Elder Edwin Price has been appointed to labor as traveling Elder in the Welsh conference.

DEXTER STILLMAN.

The following letter has been received by the postmaster of this city. If any reader of the NEWS can give the information desired, he will confer a favor by communicating direct with the writer of the letter:

CORNER MOLINE AVENUE AND CALIFORNIA STREET, Pasadena, Cal., July 6, 1895.

I am trying to trace the family of one Dexter Stillman, who was born in Colebrook, Conn., March 23, 1804, and can scarcely be living now. I am told he went from Ohio, many years ago, "with the Mormons, to Salt Lake." Can you put me in communication with any of his descendants, or with any of the officers of that Church, who can give me any information? I wish to have "date of his death;" "to whom married, and when," names of his children, with their full family records, down to the youngest, for a genealogy of the Stillman family, now being compiled.

Any assistance you can render me to this matter will be most gratefully received. With respect,

N. A. S. DRANE.

OBITUARY NOTES

MARTHA WHITE COSSLETT.

Martha White Cossett, daughter of William and Martha White, of Fishguard, Pembrokeshire, South Wales, born June 1, 1835; baptized early in her teens; married to William Cossett, February 22, 1861; emigrated with her husband

to Utah in April of the same year. Her home for the last thirty years has been in Colorado and Wyoming. She came to visit with her brother, William White, of White & Sons, Salt Lake City, last March, and in April went to Paradise, Cache county, to visit her sisters. On the 28th of May she was taken sick, and on the 12th of June died from measles and heart failure, at the house of her sister Jane White Miles. She leaves a husband, five children, three sons and two daughters, seven grandchildren and a host of relatives and friends to mourn her loss.

She lived and died a faithful Latter-day Saint, loved and respected by all who knew her.—[COM.]

Millennial Star and Wyoming papers please copy.

OWEN NUGEN ROBERTS.

SHELLEY, Idaho, July 8.—Died July 6, 1895, at 11:15 p.m., of cancer of long standing, Elder Owen Nugen Roberts, of this place. Brother Roberts was born at Holyhead, Algershire, North Wales, June 21, 1817; baptized some 49 years ago in South Wales, and some little time after was ordained an Elder, which office he kept faithful until the time of his death. He leaves a wife, seven grandchildren, nine great-grandchildren and a numerous host of friends here and in Utah to mourn his loss.

Elder Roberts was a man of kindness and benevolence; a man of honesty, truthful in his acts and sayings. With all his pain he was mild and patient. Just before he died he called all around him, bade them farewell and gave a shake of the hand, then the spirit left his decayed tabernacle to mingle with the just.

The funeral took place July 3 in the schoolhouse, which was well filled. It was the first funeral held there and he is the first adult that is buried in the new cemetery. Remarks were made by Bishop J. F. Shelly, R. H. Bradshaw, E. J. Farnes and Curtis Gallery.

LONDONER.

Millennial Star, please copy.

ANNIE HOWE CRANE.

Died at Kanosh, July 1, 1895, Annie Howe, the beloved wife of George Crane, aged 52 years, 4 months and 25 days.

Sister Annie Howe Crane was born of goodly parentage, on the 6th of February, 1843, at St. Brides, Glamorganshire, South Wales. She embraced the Gospel in early life, being baptized a member of the Church of Jesus Christ of Latter-day Saints by Elder Charles W. Penrose. In February, 1868, she became the wife of George Crane, with whom she emigrated to Zion the same year. She was a true mother in Israel, having been blessed with eight children—four boys and four girls. All the boys and one girl have preceded her to the spirit world, and the bereaved husband and three loving daughters are now left to mourn their loss.

Several years ago the faithful wife and children were attacked with the dread disease of diphtheria, and within a few days of each other her darling boys, John A., George and Harry were laid to rest. Sister Crane rallied, and was nursed back to health by her devoted husband, though she never fully recovered from the effects of her sad loss. During the past two years she has been a great sufferer. When the writer saw her last in 1891, she was a strong, vigorous woman in the prime of life, but her thin, emaciated frame at the time of her decease indicated how intensely she had suffered while the incurable cancer was gnawing at her vitals. Some months since, a faithful servant of God promised that she should live to perform a work in the Temple of the Lord, but, until quite recently, it appeared impossible for the promise to be verified. An important work was revealed to her in vision, and

six weeks ago, in response to her importunings, her husband accompanied her to Salt Lake City, conveying her most of the way in a buggy. It appeared incredible that she could reach her destination, but again her faith, strong will, and great fortitude sustained her, and she was privileged to receive blessings and perform work in God's holy house, which filled her soul with joy and satisfaction. During all her intense sufferings she bore the agonizing pain with true Christian fortitude and an uncomplaining spirit, and even in her greatest affliction strove to spare the faithful watchers all anxiety and trouble. She had no fear of death, cheerfully speaking of her release, being buoyed up by her conscientious confidence of a sure salvation in the presence of God.

Sister Crane was a true and faithful wife, cheerfully watching over and providing for her little ones during her husband's absence in England on a mission, and, in later years, indefatigably co-operating with him in the home circle. As a mother she was zealous and affectionate, earnestly striving to train aright the precious souls committed to her care. Numerous friends remember her kind and hospitable disposition, and her cheery welcome always gladdened the hearts of her guests. She was blessed with a high conception of moral worth, was ever ready to minister to others' necessities, and appreciated the beauties of nature, being passionately fond of flowers, birds, etc.

She died July 1st, at 5:40 p.m., at the residence of her oldest daughter, Sister Mary Ella Staples, Kanosh, Millard county, Utah, where the funeral services were held July 3rd. Bishop Hopkinson conducted the ceremonies, and a large concourse of people were present. The ward choir rendered appropriate selections including the anthems "Mourn not the dead," "O, my Father," etc. Earnest addresses were delivered and comforting words were spoken by Elder B. Goddard of Salt Lake City, Bishop Stephenson of Holden, Elder Fortie of Fillmore, Elders J. W. Damron, B. H. Watts, Jas. Abraham and the bereaved husband, all of whom testified to the deceased's sterling qualities and upright character, and closing with timely exhortations to the sorrowing congregation.

The writer is requested by Brother George Crane to thank all the kind friends who ministered to his dear wife's comfort, during their recent brief stay in Salt Lake City.

PHOENIX.

MEADOW, Utah, July 5, 1895.

THE DEAD.

Peaceful be their Rest.

PRICE.—On July 14, 1893, of summer complaint, Leonora Price. Born March 11, 1895; aged 4 months and 3 days.

SILVER.—In Salt Lake City, July 14, 1895, Joseph Silver, after an illness of two years and six months. The deceased was in his seventieth year, a native of England and came to Utah many years ago.

HANSEN.—In Salt Lake City, July 8, 1895, of hemorrhage, Lillian, daughter of Peter E. and Augusta Hansen, of the second ward, after a lingering illness of eight years, aged 18 years.

LAYNE.—In Salt Lake City, July 10, 1895, of old age, Lucinda Layne, born July 20, 1845, in Barron county, Kentucky.

Ogden and San Bernardino, California, papers, please copy.

PULSIPHER.—At St. Johns, Arizona, John Edward, son of David and Elizabeth Pulsipher. Born May 29, 1873, died July 1, 1895, from injuries received on June 17th by a horse falling over him. He was a promising young man and faithful in the Gospel.