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DISCOURSE BY

Richards, in the disposition of the people to have Congress enact intra every man, woman and child born a people, are being deprived of into the world should be free. I say, many of the rights and privilges for which our forefathers contended, for which they pledged their sacred honor and for which many of them devoted their lives. But, knowing the manufactine in which public opinion is manufactine tured in this great land of ours, I have personally a degree of charity and of sympathy, not only for Congress, but for the President, his Cabinet, and for which the President, his Cabinet, and for which her solution is constructed to the construction of the fought and the bosts that followed him, and her for the treat land of ours, I have personally a degree of charity and of sympathy, not only for Congress, but for the President, his Cabinet, and for which the President, his Cabinet, and for which her have been to followed have to be added the bosts that followed him. But you can find no living man or the constitution of this contry inviofor the President, his Cabinet, and for of life that fought on his side; for the late, and although it may have been preparation for the hair ever offered hat, when they are only inarrow, from the supreme judiciary of our nation. condemnation that came upon them torn to shreds they will the it together to the public. Rev. J. W. Davenport, the need of some excitant, the angular

It is no unusual thing to see inen mani-lest physical courage. You can see it in all nature. Tread upon a worm and it will turn and sting you if it can. Men, for the love of the things of this people, and they will do it, too, under the Stars and Stripes. They will stand it will turn and sting you if it can. Men, for the love of the things of this world, will often face physical danger in every form. They will dig down into the bowels of the earth, navigate the raging seas, and penetrate, as it were, to the North Pole-they will face the cannon's mouth when it

goodly degree of order is maintained. Of course I am aware that it is not an casy task for mothers to keep their nursing babes quiet in a crowded house like this and upon a warm day; but we hope to have as good order as possible under the circumstances. when you call upon them to stand up and maintain the right because it is the terrible condemnation that will

them make promises and apologies be-cause of the influences that surround them. Now, this is a popular govern-geous President to do justice to the Latter-day Saints. Why? Because the great majority of the nation are prejudiced against us. Not that they the great majority of the nation are prejudiced against us. Not that they are aware of any harm or wickedness having been done by this people, but because of falsehoods that bave been that the dot that which is they will direct him aright, because of falsehoods that bave been that the dot that the may have moral courage suffi-tion of the dot the store of the store of the store of the store the unit of the store the unit of the store of the st having been done by this people, out because of falsehoods that have been circulated against the Latter-day Saints. Therefore, 1 say that were Mr. Cleveland to administer, or cause to be administered, all the laws in Utah impartially he would be mani-festing a degree of hardihood, a degree of moral courage that certainly has not the right hand and on the left, we shall never have given unto us the victory of moral courage that cert any have mean the victory the right hand and on the left, we shall never have given unto us the victory the right hand and on the left, we shall never have given unto us the victory the right hand and on the left, we shall never have given unto us the victory the right hand and on the left, we shall never have given unto us the victory the right certainly he would be mani-the right hand and on the left, we shall never have given unto us the victory the spirit of the testimony of the Lord Jesus Christ be in your hearts, for Utah impartially he would be mant-festing a degree of hardihood, a degree of moral courage that certainly has not of the United States. This country has produced few men like Charles Summer, who stood up in the Senate of the right hand and on the left, we shall never have given unto us the victory they are brought before the courts, cases should be tried, nst men. When-the lutted State and to be suscamed by the Almighty seek to maintain our rights, until the seek to maintain our rights, until the seek to maintain our rights, until the Almighty grants them onto us. May the spirit of the testimony of the Lord above all things it is the most precious; and where Thou the United State and fought slavery. ever the Latter-day Saints shall have He stood there singly and alone, but he espoused a righteons cause, and by in the administration of the laws of God, and and if you go before the degrees he made adherents until this God as to judge impartially between judges silent as did your Lord and the Saint and sinner, when they shall be willing to give Satan his rights as master, if they choose to nall you upon the cross or stretch you upon the wheel or the rack, or if they thrust you into dun-geons or prisons, it is nothing more than was done to your Master before nation was converted and the Supreme Court of the United States, that declared that a black man had no rights which a white man was bound to respect, was overturned at the point in their reach, and I pray that it will

of the bayonet and the sword. Such men as Washington, Jefferson and Adams-such men as Cromwell, Knox, Luther, Wycliffe, Huss and Jerome, stand along the shores of time as bea. | liberties extended to him. There will struggle against the opinions and constnat have lighted the way to the be no bias, no prejudice, every thing prejudices of men. higher liberty we ought to enjoy in this glorious land to-day. When I say we, I refer to the nation as a whole, and as a people, I may ask, manifested a may it not come as long as we have an not to the Latter-day Saints as a com- disposition to act upon the basis of adulterer, a fornicator or whoremaster munity. If we could enjoy our con-stitutional rights we would be of all people upon this earth the most happy; because, with all our faults and failupon the earth as pure as are the Latter-day Salats, and happi-ness consists in purity—the living of a holy life before the Lord. I was very forcibly strack, a few days ago, with the remarks made how the strack and ago, with the remarks made by the judge of the Third Judicial District. I don't think him to he a Christian if he is, he does not understand the Scriptures as I understand them. In TO THE CITIZENS OF UTAH. The undersigned commissioner for Utah to the North, South and Central who will be gladly governed by the laws of God's kingdom, and the Chinese in the empire of China, the Hindoo in Hindoostan, or the Christian American Exposition, to open at New Orleans on the 10th day of November next, being desirous of exhibiting in Europe, may read the laws that govern Zion, and, with mathe-matical accuracy, figure out the samples of :

AYER'S VIGOR NO MORE Bald Heads

Restores the color, closs, and vanifation if a provident of the structure of the freshness of the hair; stimulates a red and see by the set, set per set as resons inxurious growth; thoroughly cleanses indvalied to yester is not the scalp; prevents dandruff and humors; within - Wilson that glands have doraved and is the most cleanly and effective and gour, to stimulant can below the Illinois Bend, Texas, writes: "Aver's tion of Aver's II dr Avers will renew Hair Vigor, used in my family for several their vitality, and a new growth with years, has no equal as a dressing, nor for soft. L. V. Templeton, Newberg, N. & preventing the hair from falling out or writes; "After a protracted illness, with turning prematurely gray. It ranks fever, my hair all came out, leaving contineity hadd

grounded deep in their hearts, and preventing Scald Head, Aver's Har Vier, heg, covered to be at " 1 D. Mednakov they will a anitain them, not only for preventing Scald Head, Aver's Har Vier, heg, covered to be at " 1 D. Mednakov I have rejolced very much in the tes-timonics which have been borne during inght, when that right does not be chose both the shedding of innocent blood; but we downward course and tears up these. The day I say -if the nation pursues its downward course and tears up these.

right, when that right is unpopular, you appeal to something that gives but weak response. I have seen men that would face fanger in almost every conceivable form, shrink and cower before one breath of scors. They could not bear it, and hence you see them make promises and apologies be-cause of the influences that surround them. Now, this is a popular govern-them. Now, this is a popular govern-

DR. J. C. AYER & CO., Lowell, AYER'S VIGOR



will be worth more than the cost. We can see now that a few who have re-lied upon others, who have sought the counsel of their file leaders and have depended upon that counsel when they can no longer reach those leaders falter and fall by the wayside. I believe that God intends that every man and every woman in His Church and kingdom shall exercise the faculties which He has given them, that in the exer-cise of their agency He designs to exalt them in eternal glory. So long therefore as the people rely upon their leaders they are not manifesting that degree of faith, they are not in a position to think and reflect for themselves as they should. I have known the thine of the Presidency of the Charch and of the Apostles taken up in frivolous matters that ought never to have gone beyond the family circle, at least ought not to have gone beyond the confines of the ward organization. But times have changed. We approach not now so easily the Presidency of the sels with that facility that we have done in the past. And although we miss their presence much-for this people love their leaders-in their absence the channel of communication between the heavens and the earth is open to this people as it never could have been under former circumstances. Men and women are now learning that their prayers can be heard and that if they are not able to receive the counsels of their brethren, they can in all places and under all circumstances, receive the counsels of God their heavenly Father. Men, communities of men, governments, nations, powers, and princi-palities have never yet been able to build walls so strong, or make iron doors so thick as to prevent the prayers of a righteous man ascending unto his God, hence every man and every woman who keep the com-mandments of the Lord can have a light and a lamp tor their feet, and those who have oil in their lamps will not be uncertain as to the course they should pursue. The revelations of the Lord will inspire them and direct them n the ways of truth and right. When we reflect on the growth of governments, civilization, the rights of men and the liberties which we so much enjoy, to what source do we look as the one from whence they came? The great government of which we form a part-the most liberal, the broadest and the deepest in its foundations, the greatest government which God has ever smiled upon-except when he has administered according to his own will in the affairs of men-to whom is due its birth and ex-pansion. To men who were willing to bow in obedience to the mandates of kingly governments? No! But rather to men who were inspired by God, their heavenly father, to reach forward to a higher and a grander civilization and liberty. Had the Pilgrim Fathers and others who were unwilling to bow to the mandates of European powers not fied to the land of America, we should have had no government like this. It was founded as a refuge in which the oppressed of every land and clime should find a resting place. Not Republican alto-gether, not Democratic wholly, not theocyatic, not aristocratic, not mon-archial, but a combination of them all. For this government, in the strictest sense, is not a republic, as I under-stand it. The laws of a republican government are enacted by a central power. Were the United States such a government, the laws which govern the citizens of all the States and Territorics would be enacted by Congress instead of by their several Legislatures. In the purest sense, democracy consists of a government in which the people are governed by laws enacted with their mutual consent and by their direct vote. We cannot consistently call the government of the United States theocratic only in so far as the states theocrafic only in so har as the people acknowledge the rule of God. If we pick up a coin, a \$20 gold piece, we can see impressed upon its face the words, "In God we trust," and in so far as this is true, and ex-presses the sense and feelings of the

imprisonment of those who have worked as their servants, they will have received that which is of much value; and although it cost much, it We receive not their coun-

referring to remarks which had been made by an individual who had been convicted by the jury, the judge re-marked that he did not wish to hear any more hypocritical cant, and in referring to the wives of the Latter-day Saints, on one occasion, he mentioned them as concubines; and some of our brethren have looked upon that as be-ing a reproach. Well, of course, you can convey contempt in the manner in liberties they can enjoy under the laws of the kingdom of God. There there will be no prejudice or packed uries in the kingdom of God that will which a word is uttered. But I do not bind the innocent and set the guilty look upon the word concubine as being a contemptuous term by any means. All concubines, anciently, were considered wives, but all wives were not concubines. A concubine, then, was a maid servant married to a free man; and although her mistress still maintained some jurisdiction over her those who have hated us will see the actions, the fact that she was a wife day when much woe and affliction will actions, the fact that she was a wife gave her an honorable position—made her a legal wife in the sight of God. Again, the judge, in referring to what father Abraham did, said, "Abraham not only lived with his wives, but also with his wife's handmaids; in other words," sald the judge, "the same as thouch you were to live with your hired girls. Now, while that might do for Abraham," said he, "it will not do for this enlightened age." Now I desire to show by these remarks that the to show by these remarks that the judge of the Third District Court is not a Christian, and that if he has any hopes of eternal life he does not un-derstand the plan and the promises of the great Jebovah; for Abraham was a scores that, while they have not courage friend of God, Abraham talked with God face to face, and although it may them, bave a warm throbbing in their be thought that he lived in the dark ages, would to God that the Christian world would walk in such darkness to-day! If, then, the acts of Abraham would not do for the Chief Justice of the Chief Justice of the surroundings either. As an American citizen 1 deplore it, but the Territory of Utah, neither would noon that this great government is not the city in which Abraham dwells do strong, and the reason is, they have for that judge; and when he passes into eternity and beholds the names of of the twelve apostles written upon the twelve foundations of the Eternal City the may admire their beauty and grand-eur, but when his attention is drawn to the twelve pearly gates, he will find engraven thereon the names of the twelve sons of Jacob by his four wives, and their great grand-father Abraham will be within that the Knights of Labor and the different brotherhoods can say in calm language city. Without its walls shall be sorthat within 30 minutes they can stop cerers, adulterers, liars and whorethe motion of every car wheel between mongers, and those who love to make a He. Jesus bore testimony to the Omaha, Nebraska, and Butte, Montana, I say to you there is power there. More virtues of Abraham. He proclaimed himself to be a literal descendant from than five years ago certain secret so-cieties instituted what were called the him, tracing back his lineage to the loins of David, another polygamist; and when he, Jesus, spoke of Lazarus, who picked up the crumbs that fell tional government was appealed to, from the rich man's table, and who and a United States officer told me was so poor and wretched, whose sores the dogs licked to his ease, delight and comfort—when Jesus spoke sores the dogs licked to his ease, delight and comfort—when Jesus spoke of this Lazarus, he spoke of him as being in the bosom of Father Abraham. But the rich man, who perhaps had had control of him, and who had kicked and cuffed him, and looked upon him with scorn as he picked up the crambs— as we pick up the crambs of liberty grudgingly dropped from the table which our fathers made in the day of oppression and dread—I say, when that rich man looked upon Lazarus in his degradation, he was then but his serf and slave; but when he looked upon him over that wide gulf

1.-Agriculture. 11.-Horticulture. 111.-Raw and manufactured products, ores, minerals and woods. IV.—Furniture and accessories. V .- Textile fabrics, clothing and ac essories.

free. God will govern His kingdom as He governs throughout His universe, -The industrial arts. VII.-Alimentary products. VIII.-Education and Instruction. by the laws of justice and equity. What I say to the Latter-day Saints s, let us be of good cheer. I never

IX.—Works of Art. And being desirous of displaying an exhibit not to be excelled by any Ter-ritory in the Union, I invite the cit-izens of Utah to ferward samples of have seen a better day than this. The kingdom will come off victorious, and those who have hated us will see the

the above products, at as early a day as possible, by express or otherwise, to the undersigned not later than the 20th inst, and advise me of the shipment. P. E. CONNOR, Commissioner for Utah. Salt Lake City, — day of October,

1885.

What is the Matter with Russia?

The Empire of Russia is a bad case of national dyspepsia. The treasury is short of funds, and the army costs 80,000 a day to feed. Then the army is so full of Nihilists that it can no more be trusted than the stomach of a man who has chronic dyspepsia. We don't know what to do about Russia; but as for the man with chronic dyspepsis, let him take Brown's Iron Bitters. That nim take Brown's Iron Bitters. made Mr. Chandler, of Clinton, Iowa,a new man. He tried it after other reme-dies falled. Buy a bottle of your druggis to-day.

REMOVAL.

Young Bros., Agents Domestic Sew-ing Machine and Music Dealers, have removed opposite their old stand to No. 38 Constitution Building, Main St. Salt Lake City.

> If You Want Furniture and Upholstery, Good, Stylish and Cheap, go to SORENSEN & CARLQUIST'S.

For Bureaus, Go to SORENSEN & CARLQUIST'S.

STOP THAT COUGH. Putsburg riots. The State militia was called out to quell them, and they were not able to do it. The army of the nausing Dr. Frazier's Throat and Lung Balsam-the only sure cure for Coughs Colds, Hoarseness and Sore Throat, and all diseases of the throat and langs. Do not neglect a cough. It may prove fatal Scores and hun-drads of grateful people owe their that when he led his soldiers to Pitts-burg he feared to give the word of drads of grateful people owe their lives to Dr Frazier's Throat and Lung Balsam, and no family will ever be without it after once using it, and discovering its marvelous power It is put up in large family bottles and sold for the small price of 75 cents per bct-tle For sale by Z. C M I Drug Dept.

Furniture and Upholstery, Cheapest in town, at SOLENSEN & CARLQUIST'S.

FILES! FILES!! FILES!!!



lendid laulding -pot Price \$1200.00 Two story frame adobe Hned house, S rooms, pantry, 4 closets and cellar, 5xs rods of ground and very cheap, and roth, 903 # 4th Nouth. Price \$500.00. 208, 8 2nd West, "xlo rods, next to Baptis Price \$1100,00 \$1025 TO RENT. 223 W 6th South, brick house, 7 room ses E 3rd South, house, 4 rooms

Ogden City Browery. The cellar is 30x100 feet, built of brick, with another house \$5x100 feet, fitted up as a store, with ice and botting houses, 400 % and 200 % beer kegs, large barrels of beer. 1'rice 15.00. 162 W 1st South, house with 3 3 rooms, h Price \$12,00. This is the best chance for a man to make some money, as he can find ready sale for rant water MONEY TO LOAN

Price 10.008.00 230, S 2nd West, Brick house, 7 rooms, bath room, closets, 2 halls and a 2 roomed house built in the rear, shade trees and lawn, a lovely spring of water near the back door. NOTARY PUBLIC IN OFFICE.

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Price \$2100.00.

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221 B Street, 18th Ward.

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808, E 3rd South

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53.

54.

House with 4 rooms and 10x17 rods, on the