## DESERET EVENING NEWS MONDAY APRIL 6 1908



Gathering of Sunday School Workers in Tabernacle Last Night.

PRESIDENT SMITH A SPEAKER

He Exhorts His Hearers to be Diligent In Duty's Path and Advises Presiding Officers to be Lenient.

Growth along all lines was evident when the reports of Secy. George D. Pyper of the Deseret Sunday School union were read at the annual conference of that organization in the tabernacle last night. The reports showed more boys and girls enrolled in the various classes, more teachers and officers and better per centages of attendance than in past years. At the conference every stake in the Church was represented with the exceptions of Markopa, Snowflake and St. John. There were representatives from five There were representatives from five of the foreign missions. The officers of the union and members of the gen-eral board were presented to the con-gregation by Secy. Pyper and were all sustained. President Joseph F. Smith presided to be tright's assign. The Sustained

last night's session. The Sunday hools of Ensign stake furnished the schools of Ensign stake furnished the choral music and gave as the opening number, "Our mountain home so dear." Apostle Heber J. Grant pronounced the invocation. Following the singing of "Utah, the star of the west" by the Ensign stake schools, Secy. George D. Pyper read the following report:

SECRETARY'S REPORT.

supper, of the sacrament of the Lord's supper, of the bread and water as sym-bols of Christ's body and blood, re-minders of his sacrifice for us that we Total number of Sunday schools in the Church 1,105, an increase of 42 schools; total number of children in organized states between the ages of 4 and 20 inclusive, 119,156; of these, 103,-111 are enrolled, leaving a balance of 16,45 unenrolled, as against 19,988 in 1966. Number of school sessions held, 4,523, an increase of 1,657 regular meetings. Number of officers and teachers, 17,883, an increase of 327. Percentage of attendance in the stake 63; in the missions 85, an average of 69 and an increase over the previous year of 3 per cent.

per cent. Papils: Males, 58,029; females, 63,256 -5,227 more girls than boys; increase of males, 108; of females, 1,099. 'Total number of pupils enrolled, 121,285. Departments: Kindergarten, 23,746-loss of 688; primary, 23,062-a loss of 4. (The losses in these two departments were caused by promotions.) First intermediate, 27,051, a gain of \$14; second intermediate, 19,717, a gain of \$223; theological, 26,707, a gain of

to be diligent in complying with every requirement made of them. He also directed the attention of presiding of-The percentage of attendance in the organized stakes was 59; in the mis-sions, 70; an average of 61—a gain of ficers of other Church organizations to the multiplication of duties which sometimes fail to the lot of diligent and willing men and women. He urged 1 per cent.

Enrolled in parents' classes, 13,663; a gain of 8,541. The average attendance an of 5.54. The average attendance in parents' classes was 40 per ent, a 4 loss of 15 per cent; but while this shows a loss, yet 2,653 more parents were in session each Sunday during the them not to impose tasks upon these Sunday school workers to the exten that their lives will be made burden year, than in 1906.

Total stake officers including board members, 694, an increase of 194. Grand total of Sunday school officers and pupils, 153,525, an increase of 11,242. Num-ber of Latter-day Saint children over i years, unbaptized, 2,553. Percentage of officers and teachers observing the Word of Wisdom, 84; pupils, 83 per cent. Number of seventies released from Sunday school work to attend their quorum meetings under the new move ment. 1,336; number retained, 638. Books 29,423.

Maud May Babcock read, "Oh My Father" and she was followed by the Ensign stake schools in the rendition of the number with organ accompani**Peculiar to Itself** In combination, proportion and process, Hood's Sarsaparilla is therefore Peculiar to Itself in merit, sales and cures. It is made from the best blood-purifying, alterative and tonic ingredients by such original and peculiar methods as to

retain the full medicinal value of each and all. The severest forms of scrofula, salt rheum, catarrh, rheumatism, dyspepsia, and debility are cured every day by

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Sold by druggists. 100 doses \$1. Begin to take it today. Sarsatabs For those who prefer form, Hood's Sarsaparilla is now put up in choco-lated tablets called Sarsatabs, as well as in the usual liquid form. Sarsatabs have identically the

ments. They should be found at their sacrament meetings and at the gatherat that institution at 4 o'clock yester day

day, The boy was the son of J. Steur-man, residing at 169 south Ninth East street. He was riding on the rear of a wagon on Second South and Ninth East street and jumped from the ve-hicle, getting directly in the way of the automobile. He was taken to his ings of the various organizations of the priesthood to which they belong. For the women, he could see no excuse why they should not be in attendance upon their Sacrament meetings, usually held throughout the Church on fast hicle, getting d the automobile. Sundays. From his own family, however, Presithe automobile. He was taken to his home after the accident, but his condithat at times his children would return from Sunday school, feeling, perhaps, that in attending regularly each Sun-day they were doing their full duty. When the time for afternoon and even-ing meetings arrived however, he would tion became so alarming that he was sent to the hospital, where everything possible was done for him but to no

avail.

What is a cold in the head? Noth-ing to worry about if you treat it with Ely's Cream Balm. Neglected, the cold may grow into catarrh, and the air-passages be so inflamed that you have to fight for every breath. It is true that Ely's Cream Balm master catarrh, promptly. But you know the old saying about the ounce of pre-vention. Therefore use Cream Balm ing meetings arrived, however, he would sometimes ask if they were not going to attend them. The answer he would get would probably be, "Why, papa, I have been to Sunday school." As in his instructions to the children of his household, his instructions to the Sunday school workers assembled last night were that their attendance upon Sun-day school sessions was not a complete observance of the requirements made of the members of the Church. vention. Therefore use Cream Balm when the cold in the head shows it-self. All druggists, 50 cents or mall ed by Ely Brothers, 56 Warren St., New York.

# The attendance upon the sacrament meetings, he said, was a duty not to be neglected. "We are commanded by the Lord," he said, "to meet often and partake of the sacrament of the Lord's SUNDAY ACCIDENTS.

A. L. Parker's Lifeless Body Found in Sluice Trough at Garfield.

Several accidents and one death oc might obtain redemption from sin and death." This death is not alone tem-popral death, for that is by comparison a trivial thing, but spiritual death. In partaking of the sacrament, he said, it will not be well for any man or woman to deceive himself or herself. He must curred Sunday near Bingham, Garfield and this neighborhood. A. L. Parker's body was found Sunday morning wedged in between two sluice boxes. There was no mark of violence upon the body so an inquest was not deemed neces-sary, it being decided Parker came to partake of the sacrament unwor-ly. No man may mock that which divine. No man who is honest in not partake of the sacrament unwor-thily. No man may mock that which is divine. No man who is honest in his heart, the speaker declared, may feel satisfied with himself if he neg-lects his sacrament meetings. Presi-dent Smith expressed his pleasure in meading a deciden given by President his death accidentaly. At first it was thought drink had cost Parker his life, but the landlady of the house at which he was stopping said he start-ed for the Utah Copper company's plant, of which he is an employe, en-tirely sober. It is not believed he com-mitted suicide, either. The body was face upwards in two feet of water when found and life had been extinct for superst hours. agent smith expressed his plastic in reading a decision given by President Brigham Young many years ago, in ef-fect that children, whether they had reached the ago of accountability or not, should partake of the sacrament and be taught its significance from their very infancy. everal hours. Parker came from San Francisco. An investigation of his death is on.

#### MISSED HOLE.

Two miners, victims of the dreaded 'missed hole," are at St. Mark's hos-pital, one in a serious condition. George Sarmich, an Austrian, employed at the Boston Con., drilled into a missed hole. Flying rock and gravel cut him about he head and neck and his eyesight may be gone. John Jarnos, a Greek, slipped down an ore bin, and starting an aval-anche of ore slid to the bottom. His right leg was broken. This accident oc-curred at the Boston Con. also.

TWO AT HIGHLAND BOY.

that their lives will be made burden-some. Notice had come to him that some of these willing hands were en-gaged in Church work every evening in the week. This, he said, was not what is to be desired. In lighter vein he said he believed a man should have an opportunity of spending an evening at his dreside occasionally. The Boston Con.'s two accidents were counter-checked by two at the High-land Boy, also near Bingham. Louis Bernardo, an Italian, and Leo Bean were severely injured at the latter place. Bernardo was struck by a heavy ore huket: his right arm was booken at his fireside occasionally. In further discussion upon this por-tion of his theme, he said: "Let us strike a happy medium. Let us do our duty and partake of the sacrament with clean hands and pure hearts and we will receive encouragement and manifold blessings." ore bucket; his right arm was broker and he was badly bruise dabout the oody. Bean was caught between two or

cars and crushed about the body. His right hip was also injured. William Householder of upper Bingham is at the St. Mark's suffering from blood poisoning in his left foot. While working in the Castro tunnel he ran a

**OUTPOURING OF SAINTS** MARKS SUNDAY SERVICES

#### (Continued from page three.)

M. Cannon offered the invocation and the benediction was pronounced by Bishop Charles W. Nibley, President Francis M. Lyman said in

part: "The Latter-day Saints have been wonderfully blessed during the past year; improvement has been noticeable on every hand. The people of this state have weatherd the financial storm as well or better than have the citi-zens of any other state in the Union. The day will undoubtedly come when Utah will be considered one of the strongest states of the sisterhood. The strongest states of the sisterhood. The Latter-day Saints are generally a tem-perate peopel. They belive in tem-perance, though they have not always lived strictly in accordance with sucn a belief. The time has now come when the Word of Wisdom should be lived up to. Owing to the weaknesses of our fathers and the older generation, the Lord did not at once make tha revelation a commandment, but after a certain number of years had passed the revelation became a law unto the saints. The temperance movement 1s saints. The temperance movement is receiving an impetus in the nation, and such a sentiment is fast increasing among this people.

among this people. "The time has come when all mem-bers of the Church should obey the Word of Wisdom as well as to pay their tithes and lead prayerful lives. When the priesthood have come to the point where they can properly conform their own lives to the will of the Lord, they will be in a position to accomplish a will be in a position to accomplish a good work in helping their neighbors. So far as the temperance movement is concerned, they will find much assistance in many persons not members of e Church. The time is near at hand when

"The time is near at hand when the Son of God will make His second appearance. The Lord has revealed His mind and will to His servant Joseph Smith the prophet. The gospel has been restored and an ensign raised for the gathering of the honest from the ends of the earth. "You and I cannot take care of this work: the Prophet Joseph could not

work; the Prophet Joseph could not take care of it alone (he was only 25 when the Church was organized.) The Lord was with him. The Lord placed strong men around Joseph; but many strong men around Joseph: but many of them fell away leaving the prophet almost alone. Some few men like Brig-ham Young stood by the prophet and helped the work of the Lord along.

CANNOT BE OVERCOME.

There is no enemy that can overcome the work of the Lord. The earth will never be left without the Church of Christ upon it.

Christ upon it. "The Lord lives; He is the author of this work through His Son. The Lord has chosen you, this body before me, to remain in this the land of Zion. We may have struggles but the work is to prosper more gloriously than ever be-fore.

fore Notice the improvement among the Latter-day Saints on every hand. The children are trained in the lines they should walk. Now is an opportune

should walk. Now is an opportune time; it is the time for us to become a temperate people. "This is the blessed land of Zion. A few centuries ago this country was not known; and the world is just be-ginning to discover what this side of the world has to tell.

ginning to discover what the are pro-the world has to tell. "Brethren and sisters, we are pro-hibited from the use of all kinds of liquors and tobacco. We live under a certain law of prohibition; 'thou shalt not steal, thou shalt not commit adult-ery,' the Lord said. It is a good thing to do what is right. A man is absolute-ly safe so long as he does what is right. It matters not where you be. "We are coming to visit every ward of the Church. We want you to meet us when we come; shake hands with the brethren and learn to know and feel their spirit. The brethren visit

the brethren and learn to know and feel their spirit. The brethren visit the 56 stakes to bless you and to keep every Latter-day Saint in the min-

every Latter-day saint in the inner istry. "If a man ill live the doctrines of the Church, he will have his weight, influence, and power. People may question the message we bear, but if we live the doctrines of Christ, no man can question our lives."

phrases, let us consider the teaching of the boy Prophet Joseph Smith in re-gard to the happy and heavenly condi-tion of children when dying in infancy in contradiction to the doctrine of in-fant daimnation taught universally in his day. The saving nower of the 505his day. The saving power of the gos-pel reaches into the eternal world, as exemplified in the great work for the

exemplified in the great work for the dead. "Why need any Mormon boy or girl duck his head when men brand with infamy a system that presents the pure, the spotless and the clean. My friends, you younger people, I assure you that there is no reason why you should be ashamed. I declare to you that in all the schemes and devices of

should be asnamed. I declare to you that in all the schemes and devices of men, everything sinks in to insignifi-cance in comparison with the gospel of the Lord Jesus Christ. "I bear to you my testimony. May peace abound unto you all is my pray-er in the name of Jesus. Amen."

ELDER HEBER J. GRANT.

Elder Heber J. Grant expressed gratification at the prosperous condi-tion of the Latter-day Saints. The growth of the Church is indicated by the fact that the tabernacle was filled the fact that the tabernacle was filled at the morning session, something the speaker had never witnessed before. Elder Grant took up the question of temperance handling it in an interest-ing and forcible manner. He said that if the people of Utah had obeyed the Word of Wisdom in the

past, the state would now have the richest west of the Mississippi er. Reference was made to the writing of a criminal lawyer, as to the propor-tion of crimes directly traceable to intemperance.

temperance. "Let us set an example before the world by keeping the Word of Wisdom. As a simple business proposition the keeping of the Word of Wisdom is a great benefit to the young man. Many heads of firms will not employ the boy or man that smokes. Let us have the Word of Wisdom as an asset to help us in the battle of life." Elder Grant then interspersed his re-marks by reading two hymns one

marks by reading two hymns one found on page 168, "Zion Stands by Hills Surrounded," and the other the favorite hymn of the late President Snow: "O Wake My Slumbering Min-strel," composed by Mrs. Eliza R. Snow.

Snow "Zion prospers all is well," continued the speaker. "There is no doubt in my mind that this statement is true. I

have recently traveled extensively in the various stakes of Zion, and I be-lieve that the Latter-day Saints are striving to live nearer to God than ever before." Elder Grant bore a fervent testimony to the truth of the gospel of Jesus Christ, and admonished his hearers to live true to its precepts.

### STAKE CONFERENCES.

Beaver, Utah, Emery-Saturday and Sunday, April 18 and 19; July 18 and

Weber and Liberty-Sunday, April 19

Weber and Liberty-Sunday, April 19, July 19.
Benson, Wasatch, San Luis, Alpine-Saturday and Sunday, April 25 and 26; July 25 and 26.
Pioneer-Sunday, April 26; July 26.
Woodruff, Cache, Summit, Millard, Juab-Saturday and Sunday, May 2 and 3; August 1 and 2.
Cassia, South Sanpete, Bingham

Cassia, Wayne and Blackfoot-Saturday and Sunday, May 9 and 10; August and 9

and Sunday, May 9 and 10; August 8 and 9.
San Juan. Snowflaks, Bannock, Taylor and Teton-Saturday and Sunday, May 16 and 17; August 15 and 16.
Jordan, St. Johns, Ulntah, Alberta and Star Valley-Saturday and Sunday, May 23 and 24; August 22 and 23.
Nebo, Panguitch, Bighorn, Maricopa, and Granite, Saturday and Sunday, May 30 and 31; August 29 and 30.
Onelda, St. Joseph, Morgan, Kanab and Boxelder-Saturday and Sunday, June 6 and 7; Sept. 5 and 6.
Union, North Sanpete, St. George, Juarez, Bear Lake-Saturday and Sunday and 31.
Salt Lake-Sunday, June 14; Sept. 13.

and 13. Salt Lake-Sunday, June 14; Sept. 13. Rigby, Parowan, Sevier and Fremont-Saturday and Sunday, June 20 and 21; Sept. 19 and 20. Ensign-Sunday, June 21; Sept. 20. Hyrum, Pocatello, Malad, Davis and Tooele-Saturday and Sunday, June 27 and 28; Sept. 26 and 27.

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Florence Roberts.

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SPECIAL TUESDAY Matinee SHAM and TUESDAY NIGHT ONLY SHAM Prices: Evening, 25c to \$1.59; Matinees 25c to \$1.00.

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ALL THIS WEEK !!

Flo Irwin & Co. May Boley. Agnes Mahr & Co Kara, Mr. and Mrs. Colby Earl & Wilson, Kinodrome Orpheum Orchestra.

Every Evening (except Sunday), 8:15, 75c, 50c, 25c, Box seats, 31.00. Matheest daily (except Sunday and Monday), 2:15, 50c, 25c, 10c. Box seats,

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Selections from "Wedding Feast

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Edna Evans, Soprano. Horace S. Ensign, Baritone,

EVAN STEPHENS, Conductor. J. J. McCLELLAN, Accompan

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#### PRESIDENT SMITH SPEAKS.

President Joseph F. Smith was the first speaker of the evening. The sub-jectaliotted him by the committee was: The Attendance of Sunday School Teachers at Sacrament and Priesthood Meetings: Treachers at Sacrament and Priesthood Meetings." The speaker, in preface to his remarks upon the subject, express-ed some surprise that there existed a necessity for such a theme. He declar-ed that he had believed that there was no need of exhorting Sunday school workers to be faithful in their various duties and callings, the requirements of which seemed to him so apparent. He declared that the teachers and of-fleers of the Sunday schools are He declared that the teachers and of-fleers of the Sunday schools are among the most faithful workers in the Church, giving their time, thought and earnest effort to promote the work. President Smith said that it was hard-ly supposable that the male members of the Sunday school roster were lax in the observance of these vecure. in the observance of these require-



on "Money-Back" Shoes includes all spring lines in all sizes and widths, not on bargain tables, fitted by men who know how.



gets everything priced \$3.50 to \$7.50. A good time to get them. who was struck and knocked down by Ben Hartwick's automobile Friday, and who was removed to the L. D. S. hos-bital, suffering from severe injuries, died DAVIS SHOE CO.

President Smith was followed by a boys' chorus from the Twenty-Seventh ward, lead by Thomas Ash. The boys rendered their number with pleasing effect, giving, "Some Glad, sweet Day. "A TEACHER'S FITNESS."

THE LORD'S COMMANDMENTS.

their very infancy.

at his fireside occasionally.

manifold blessings.

TOO MANY DUTIES.

President Smith exhorted his hearer

Thomas B. Evans, a member of the eneral board and superintendent of Thomas B. Evans, a member of the general board and superintendent of the Sunday schools of Weber stake, spoke upon the requirements of a Sun-day school teacher. He advanced as the most important qualification, the necessity of "being there." From the historic combat at Waterloo he drew an example. He showed how Blucher was "there" to rally about the deci-mated ranks of Wellington's men, and turn an imminent victory of Napoleon. turn an imminent victory of Napoleon into utter route. As the foremost pur into utter route. As the rotemost pur-pose of the Sunday school, he declared that to teach the child what to wor-ship and how to worship, stood with-out argument. To present to the child this knowledge, he said, the teacher must be one of sound morals, converted to his work, patient and kind. But, he said a man or woman might have said, a man or woman might have these requirements and still be lack-ing. To be an ideal teacher, he must also be fortified with a conception of his work.

teachers, he believed, were in

He said that in presenting his veiws upon this theme, he was not asking that the teacher be gifted with talents more than Prividence has allotted to man, but he is asking that those tal-ents be trained.

MUST BE CONSISTENT.

Consistency is necessary, he said, This must be obtained not only during the few hours taken up with a Sunday school session, but must rule the life of the teacher at all times. One teach-er he knows who enjoins upon her class the observance of these rules; pupils must not observe sum, must not whis-

An urgent request was made that the Sunday school workers

An urgent request was made that the Sunday school workers support the Juvenile Instructor. This publication means much to the Sunday school movement and is needing the support of all workers and pupils. "Onward. Christian Soldier." was Sung by the Ensign stake schools and the benediction was pronounced by President Winder.

AUTO VICTIM DIES.

Jacob Steurman, the 12-year-old boy

pick into his foot and it not having skilled care, the wound became poisoned. The buggy of Thomas Norton was

caught last night between a street car and a pole in front of the Cullen hotel, and reduced to kindling wood. Norton escaped with slight injuries. FOR WHOOPING COUGH.

Give Chamberlain's Cough Remedy. It will keep the cough loose, expectoration easy and render the fits of coughing less frequent and less seevere. It is safe and sure. For sale by all druggists,

#### Don't miss the Eagles' ball on Tuesday, April 7th, at Odeon Hall

## NEW INCORPORATIONS.

Articles of incorporation of the Camp bell Building company have been filed with the county clerk. The company is capatalized at \$25,000 in \$100 shares. The

capatalized at \$25,000 in \$100 shares. The company will do a general contracting business. The officers named are Regin-ald Campbell, president; E. B. Koch, vice president; Gertrude E. Campbell secre-tary and treasurer. Beat's cafe also filed articles indicating a capital of \$3,000 divided into shares of \$10 each, B. B. Mackintosh is president, and secretary and treasurer, and Walter Best is vice president. The Hemenway & Moser company of Salt Lake filed its articles, being capital-ized at \$10,000 in \$1 shares, U. G. Moser is indicated as president and treasurer, while John B. Millan, Jr is secretary. The company will carry on a tobacco business. Some teachers, he believed, were in-clined to think themselves above the positions they hold. Indeed, he said, those who feel this way have an in-verted conception of the true state of affairs. The teacher must be trained, or have the temperament to achieve minime through dillerant and pains training through diligent and pains-taking effort. To be successful, teach-ers cannot know too well the work in

## AUTO PLUNGES INTO DITCH.

#### Machine of J. Howard Garrett Leaves Road With Seven Passengers.

A party in J. Howard Garrett's automobile had a most unpleasant experience near Granger yesterday afthe observance of these rules, pupils must not chew gum, must not whis-per and must be punctual at all gather-ings. This same teacher, he said, would always come late to evening meetings, would chew gum the while and would chat with members of the choir during the entire evening session, dis-cursing bounds and sowns seen in the ternoon and it is remarkable that some ternoon and it is remarkable that some of the party were not killed outright and others seriously injured. The big machine ran into a six foot ditch and the occupants of the machine, seven in number, were thrown out. Mrs. Gar-rett, Miss Abbie and Miss Celia Ward-rope and Jack McCoey received cuts and bruises. It was at first feared that Mrs. Garrett had been internally in-jured, and she was taken home in an ambulance. This morning, however, Mr. Garrett said that Mrs. Garrett was not seriously hurt, but that the entire party were badly shaken up. would chat with memory of the chan during the entire evening session, dis-cussing bonnets and gowns seen in the audience. He left it for his hearers to say how great would be the measure of her success with her class. Emma Ramsey Morris, who followed Elder Evans, sang in an effective man-ner, "Come, Come, Ye Saints." A class of girls and boys from the Fourth ward of Pioneer stake, under the leadership of Elder Soderberg, gave a concert recitation. The number showed painstaking effort in prepara-tion and a good understanding of the matter to hand. As if one voice were repeating the number, the class of some 25 boys and girls performed their task. An urgent request was made that the

"I find health in the package with the "Red Seal," said a man a few days ago, in referring to Postum.

When anyone has learned that coffee has been causing more or less damage to his nervous system, and finds health in drinking Postum, which is made only of wholesome wheat, he has a right to grow enthusiastic and want others to "find health in the package with the Red Seal."

"There's a Reason."

ARE MEN OF GOD.

"These brethren of the twelve and of the council of seventy, and other lead-ing men are men of God, and the au-thority conferred upon them is as sa-cred as that imported by the Sa-vior to His servants of old. The priesthood has been conferred upon men in modern times in the manner are in modern times in the manner ap-proved of heaven.

proved of heaven. "No other people gather to gether and build temples as do the Latter-day Saints, no other people marry for eter-nity as do this people. Whenever the Lord has a people on the earth, these same principles will be found. Men are as precious in the sight of God now as were his children in the beginning of this earth or at the meridian of time.

of this earth or at the meridian of time. "We are just a handful of people in the world of people. We do not want to be lonesome in keeping the com-mandments of God. You, who are not of us, you keep the commandments of the Lord. It will not be lonesome for us then. We want everyone to keep the Lord's commandments. "We all have a part to perform. The lesser priesthood have a ministry as teachers, as laborers in the cause of Christ. The people must be stirred up in regard to temperance and prayer. This is the work of the ministry. Be able to start your prayer with the

able to start your prayer with the words: 'Lord I have done Thy will this day

"May God's Spirit fill all our hearts; May God's Spirit fill all our hearts; may we go from this conference filled with His Spirit and determined to pro-mote his work on earth. May God bless you all is my prayer in the name of lesus Amen." Jesus, Amen.

ELDER JOHN HENRY SMITH.

ELDER JOHN HENRY SMITH. Elder John Henry Smith, as a prelim-inary to his remarks, read several stanzas from the hymn: "There is no end to virtue,' etc. "To me this is a memorable day," said the speaker, "and I refolce in the privilege of attending this conference. Doubtless the resolution has many timescome to every one present that he or she will endeavor to live better in the future than in the past, and many have come close to carrying the resolution into effect. When one looks over the list of those who have been called in to the spirit world during the last few months, and may well consider what manner of men or women we are, and what the quality and kind of seed we sow in our daily lives. How fain we would have our sons and daughters live the gospel that we have received, and receive the blessings thereof. "The principle of temperance upon

"The principle of temperance upon which the brethren spoke this morning and this aftermoon, should have made deep lodgement in our souls. How completely should the character of our example have impressed our fellow men wherever we have been! "It is not my thought to talk upon this subject at length; but in proportion to our number wherever found, there is a larger percentage of Latter-day Saints who have followed the lives laid down by our Father than can be found among the men of the world. This principle of temperance has sunk deeper into the hearts of the Latter-This principle of temperance has sunk deeper into the hearts of the Latter-day Saints than into the hearts of any other people. "My brethren and sisters, the young

"My brethren and sisters, the young people should reioloe in the privilego that has been theirs; and I think no one of them will ever say, no matter how far he neight have drifted from the Church of God, that the gospel of his parents ever taught anything that was not for his good and uplifting. "To me there has been no scheme known in this world so great and grand and far-reaching as the gospel of the Lord Jesus Christ. As one of its

Report Submitted by Supt. Clawson Shows 30,700 Children Enrolled.

A profitable and interesting meeting of the Religion Class workers of the Church was held Saturday afternoon, at the close of the regular services in at the close of the regular services in the Tabernaele. Besides the general superintendency, Anthon H. Lund, Rudger Clawson and Hyrum M. Smith, there were present a large number of workers from all parts of the Church. The meeting was opened by singing from memory, 'Count Your Blessings,' and prayer in concert led by Elder Losenb W. McMurrin. Joseph W. McMurrin. Three interesting reports were made by superintendents of stakes where the

Three interesting reports were made by superintendents of stakes where the work is particularly flourishing. Supt. D. A. Broadbent of the Wasatch stake, said that nearly all the Religion Class teachers of his stake are professional teachers. These teachers maintain that the influence of the Religion Class helps the discipline of the day schools. At the beginning of the season letters are sent to the parents asking if they desire their children to attend the Re-ligion Class. In nearly all cases the re-ply is in the affirmative. Most of the school children are enrolled. Supt. Leroy Cowles of the Weber stake said that the work there is alded by their practise of holding a confer-ence in each ward and also a stake conference annually. At the beginning of last season's work a three-day con-vention was held. He related an in-stance showing the good the work is doing. A man visited their meetings recently and informed one of the work-ers that an act of the children had brought about his conversion and that he wished to be baptized into the Church. His wife had been very slok and one day the children of the class carried flowers to her bed, and did what they could to cheer her. She later died, but the incident was not forgotten and the husband feit that such an act must have its origin in good principles, He began to investigate and became have its origin in good principles. He began to investigate and became

He began to investigate and that in converted. Supt. O. W. Snow stated that in the Boxelder stake there are 24 class-es in the 20 wards. Thirty stake workers are engaged on the stake board. In the fall the teachers visit each family of the ward and urge par-ents to send their children. Parents day is held also early in the season, when parents are invited to come and see the work. Ward and stake con-ferences are held each year. The most is made to put the outlines into forences are held each year. The effort is made to put the outlines into every home. In one ward recently the class bought an invalid chair for a little, sick girl and held the class at her home. The Religion class organization compares favorably with the other auxiliary organizations. Elder Henry Peterson of the gen-

trait board spoke on guardianship work. Without making ourselves ob-noxions to the children, we must keep the weeds out of the garden of their lives as well as plant and nur-ture the fruits and howers there. With the obliger obligen the children should the older children the children should be grouped according to sex and the conditions and temptations peculiar to

conditions and temptations peculiar to each should be wisely and prayerfully considered. Supt. Rudger Clawson reported that there were at the end of 1907 a total of 30,700 children enrolled, an increase of 5.071 over the previous year. This increase was greater than that of any other auxiliary organization except the Sunday school and proportionately far greater than that. Supt. Hyrum M. Smith stated every person in the Church who is doing his whole duty supports the Religion class work.

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Wins the Automobile

A Ticket with Every Dollar Purchase, Cash or

Charge. Next drawing May 1st.

KEITH O'BRIEN GO.

Ticket held by Miss Lennie C. Taylor, a hair dresser in the Constitution Block, who boards at the Manitou.

Several days passed before the management learned the name of the lucky holder. For awhile it looked as though the Winning numbers would not be presented, and that the automobile would go to C, A. Conner, 2401 So, 8th East, who works at the Miller Commission Co., and who had the second chance, ticket number 28341.

Miss Taylor has not decided what to do with the Automobile, but will probaly sell it.

The young lady who won the first automobile, and who works for the family of Mr. Warneck, the Insurance man, has not yet disposed of her machine, although she had had several very good offers for it.

> The following commitee had entire change of the drawing. Frank J. Wescott, general manager of Telegram; F. I. Cole, adv. department Telegram; John S. Manley, adv. department Tribune; John S. Critchlow, business manager Herald; A. C. Rees, adv. manager Desert News.

On May 1st the second automobile will br drawn-a ticket with every dollar purchase of goods, cash or charge.

An automobile will be given away on the first of each month indefinitely.

The machines are "Tourists," model K. 5-passenger car, 22 horsepower. Manufactured by the Auto Vehicle Co., Los-Angeles.

