

GROWTH EVIDENT ALONG ALL LINES

Gathering of Sunday School
Workers in Tabernacle
Last Night.

PRESIDENT SMITH A SPEAKER

He Exhorts His Hearers to be Diligent
In Duty's Path and Advises Presiding
Officers to be Lenient.

Growth along all lines was evident when the reports of Secy. George D. Pyper of the Deseret Sunday School union were read at the annual conference of that organization in the tabernacle last night. The reports showed more boys and girls enrolled in the various classes, more teachers and officers and better per centages of attendance than in past years. At the conference every stake in the Church was represented with the exceptions of Mathepa, Snowflake and St. John. There were representatives from five foreign missions. The officers of the union and members of the general board were presented to the congregation by Secy. Pyper and were all applauded.

President Joseph F. Smith presided at last night's session. The Sunday schools of Ensign stake furnished the choir music and gave as the opening number. Our mountain home so dear, Agathe Heber J. Grant pronounced the invocation. Following the singing of "Hail, the star of the west" by the Ensign stake schools, Secy. George D. Pyper read the following report:

SECRETARY'S REPORT.
Total number of Sunday schools in the Church 1,105, an increase of 42 schools; total number of children in organized stakes between the ages of 4 and 19 inclusive, 119,156; of these, 103,411 are enrolled, leaving a balance of 15,745 unenrolled, as against 19,938 in 1907. Number of school sessions held, 4,921, an increase of 1,657 regular meetings. Number of officers and teachers, 17,882, an increase of 327. Percentage of attendance in the stake 63, in the mission 55, an average of 69 and an increase over the previous year of 3 per cent.

Pupils: Males, 58,029; females, 63,256—27 more girls than boys; increase of males, 108; of females, 1,093. Total number of pupils enrolled, 121,285. **Departments:** Kindergarten, 25,746—a loss of 68; primary, 25,062—a loss of 34. (The losses in these two departments were caused by promotions.) First intermediate, 27,051, a gain of 84; second intermediate, 19,717, a gain of 322; theological, 26,707, a gain of 72.

The percentage of attendance in the organized stakes was 59; in the missions, 70; an average of 61—a gain of 1 per cent. Enrolled in parents' classes, 13,563; a gain of 834. The average attendance in parents' classes was 40 per cent, a loss of 15 per cent, but while this shows a loss, yet 2,553 more parents were in session each Sunday during the year than in 1906.

Total stake officers including board members 69, an increase of 19. Grand total of Sunday school officers and pupils, 133,525, an increase of 11,242. Number of Latter-day Saint children over 18 years, un baptized, 2,353. Percentage of officers and teachers observing the Word of Wisdom, 84; pupils, 83 per cent. Number of seventies released from Sunday school work to attend their quorum meetings under the new law, 1,392; number retained, 63. Books in libraries, 29,423.

Maud May Babcock read, "Oh My Father" and she was followed by the Ensign stake schools in the rendition of the number with organ accompaniment.

PRESIDENT SMITH SPEAKS.

President Joseph F. Smith was the first speaker of the evening. The subject allotted him by the committee was: "The Attendance of Sunday School Teachers at Sacrament and Priesthood Meetings." The speaker, in preface, expressed some surprise that there existed a necessity for such a theme. He declared that he had believed that there was no need of exhorting Sunday school workers to be faithful in their various duties and callings, the requirements of which seemed to him so apparent. He declared that the teachers and officers of the Sunday schools are among the most faithful workers in the Church, giving their time, thought and earnest effort to promote the work. President Smith said that it was hardly supposable that the male members of the Sunday school roster were lax in the observance of these requirements.

Consistency is necessary, he said. This must be obtained not only during the few hours taken up with a Sunday school session, but must rule the life of the teacher at all times. One teacher he knows who enjoins upon her class the observance of the Word of Wisdom, must not chew gum, must not whisper and must be punctual at all gatherings. This same teacher, he said, would always come late to evening meetings would chew gum while and would chat with members of the choir during the entire evening session, discussing bonnets and gowns seen in the audience. He left it for his hearers to say how great work he did in measure of her success with her class.

Emma Ramsey Morris, who followed Elder Evans, sang in an effective manner, "Come, Come, Ye Saints."

A class of girls and boys from the Fourth ward of Pioneer stake, under the leadership of Elder Soderberg, gave a concert recitation. The number showed a painstaking effort in preparation and a good understanding of the matter in hand. As if one voice were repeating the number, the class of some 25 boys and girls performed their task.

An urgent request was made that the Sunday school workers support the juvenile instructor. This publication means much to the Sunday school movement and in need of the support of all workers and pupils.

"Onward, Christian Soldier" was sung by the Ensign stake schools and the benediction was pronounced by President Winder.

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ments. They should be found at their sacrament meetings and at the gatherings of the various organizations of the priesthood, where they belong. For women, he could see no excuse why they should not be in attendance upon their sacrament meetings, usually held throughout the Church on fast Sunday.

From his own family, however, President Smith drew a lesson. He declared that at times his children would return from Sunday school, feeling, perhaps, that in attending regularly each Sunday they were doing their full duty. When the time for afternoon and evening meetings arrived, however, he would sometimes ask if they came and they would answer him, "Why, papa, I have been to Sunday school." As in his instructions to the children of his household, his instructions to the Sunday school workers assembled last night were that their attendance upon Sunday school sessions was not a complete observance of the requirements made of the members of the Church.

THE LORD'S COMMANDMENTS.
The attendance upon the sacrament meetings, he said, was a duty not to be neglected. "We are commanded to keep the Lord's," he said, "to meet often and partake of the sacrament of the Lord's supper, of the bread and water as symbols of Christ and his blood, and to remember of his sacrifice for us that we might obtain redemption from sin and death." This death is not alone temporal death, for that is by comparison a trivial thing, but a spiritual death, partaking of the sacrament, he said, it will not be well for any man or woman to deceive himself or herself. He must not partake of the sacrament unless he is in a state of mind which is divine. No man who is honest in his heart the speaker declared, may feel satisfied with himself if he neglects his sacrament meetings. President Smith expressed his pleasure in reading a decision given by President Brigham Young many years ago, in effect that children, whether they had reached the age of accountability or not, should partake of the sacrament and be taught its significance from their very infancy.

TOO MANY DUTIES.
President Smith exhorted his hearers to be diligent in complying with every requirement made of them. He also directed the attention of presiding officers of Church organizations to the multiplication of duties which sometimes fall to the lot of diligent and willing men and women. He urged them not to impose tasks upon themselves which they could not perform. He said that the lives of many men and women were made burdensome. Notice had come to him that some of these willing hands were engaged in Church work every evening in the week. This, he said, was not what is to be desired. In lighter vein he said he believed a man should have an opportunity of spending an evening at home occasionally.

In further discussion upon this portion of his theme, he said: "Let us strike a happy medium. Let us do our duty and partake of the sacrament with clean hands and pure hearts and we will receive encouragement and manifold blessings." President Smith was followed by a boys' chorus from the Twenty-Seventh ward, led by Thomas Ash. The boys rendered their number with pleasing effect, giving, "Some Glad, Sweet Day."

"A TEACHER'S FITNESS."
Thomas B. Evans, a member of the general board and superintendent of the Sunday schools of Weber stake, spoke upon the requirements of a Sunday school teacher. He advanced as the most important qualification, the necessity of "being there." From the historic combat at Waterloo he drew an example. He showed how Blucher was "there" to rally about the decimated ranks of Wellington's men, and turn an imminent victory of Napoleon into utter rout. As the foremost purpose of the Sunday school, he declared, is to teach the child what to worship and how to worship, stood without argument. To present to the child a teacher who is not in the position must be one of sound morals, converted to his work, patient and kind. But, he said, a man or woman might have these requirements and still be lacking in the ability to teach. He said he also be fortified with a conception of his work.

Some teachers, he believed, were inclined to think themselves above the necessity of this. Indeed, he said, those who feel this way have an inverted conception of the true state of affairs. The teacher must be trained, he declared, and the training must be through diligent and painstaking effort. To be successful, teachers cannot know too well the work in hand.

He said that in presenting his voice upon this theme, he was not asking that the teacher be gifted with talents more than Providence has allotted to man, but he is asking that those talents be trained.

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OUTPOURING OF SAINTS MARKS SUNDAY SERVICES

(Continued from page three.)

M. Cannon offered the invocation and the benediction was pronounced by Bishop Charles W. Nibley.

President Francis M. Lyman said in part: "The Latter-day Saints have been blessed during the past year; improvement has been noticeable on every hand. The people of this state have weathered the financial storm as well or better than have the citizens of any other state in the Union. The day will undoubtedly come when Utah will be considered one of the strongest states of the sisterhood. The Latter-day Saints are generally a temperate people. They believe in temperance, though they have not always lived strictly in accordance with such a belief. The time has now come when the Word of Wisdom should be lived up to. Owing to the weakness of our fathers and the older generation, the Lord did not at once make this revelation a commandment, but a temperate people. They believe in temperance, though they have not always lived strictly in accordance with such a belief. The time has now come when the Word of Wisdom should be lived up to. 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