EVENING NEWS of Daily, Sundays Ha AT FOUR O'CLOCK. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY CHARLES W. PENROSE, EDITOR. Saturday, . May 10, 1884.

MIXED PARTNERSHIPS.

WE have received the following com munication, which involves a question of considerable local importance:

of considerable local importance: "What is the position your Church takes in relation to partnerships be-tween members of the Church and non-members? Can the firm consisting of some of each sue and be sued irrespective of Church membership, or will the mem-bers of your Church, also being is partnership with one not a member be expected to take the partnership busi-ness pefore the Church courts or be-fore the ordinary courts when in the course of business a dispute may arise with a member of your Church? To an endewter soil of your Church? To an endewter soil of your Church? To an endewter soil of the partnership busi-ness pefore the Church courts or be-fore the ordinary courts when in the course of business a dispute may arise with a member of your Church? To an endewter soil of the partnership busi-met, numbering a hundrediand ten per-sons present, and were called to order by arostic Lorenzo Snow, who ex-

In an explanatory note, not designed by Apostle Lorenzo Snow, who exfor publication in full, the writer gives plained the object of the gathering and some of his reasons for propounding the question. It appears that during a short visit here, he has been enabled son President Oliver G. Snow in the to see numerous opportunities for the management of the exercises. Speeches investment of capital in important in-dustries for which Utah affords the honored Patriarch, expressive of their most ample facilities. He has in view, good wishes to him and their veneration robably with the aid of friends, the for the principles of celestial marriage stabilishment of some special branch by which they were united to him and of manufacture, or the investment of to each other; songs were sung and means in one or more industries already recitations given by daughters and

beggn, but crippled for the want of sufficient funds. He has, however, been informed that partnership with members of the mon" Charch would be undesir able, because they would not be per- Lake, and pleasant sentiments were

mitted to sue other members in the cular courts for debts due. The gentleman very naturally expresses a ed, the court room being filled with in-preference to have his business adjudi-cated before courts with whose laws he written addresses, a very fine poem by is famillar.

In the first place it is in opposition to | raneous speeches, etc., were delivered the genius of the Church for its members to engage in legal disputes in the secular Courts, ecclesiastical Courts of ing telegram was received from Brother arbitration having been established for the settlement of all difficulties, in accordance with principles of the strictest instice. The case of any non-member of Lorenzo Snow: the Church is not likely to be brought before those tribunals, for the reason that their decisions would have no auwith him. If, however, it

are united in partnership, they sink for ate, the performance was excellent and the purpose their individual distincpassed off without a jar. maint



The second night's debate came off this evening. The assembly was larger than was that of the first night. About tural age of three score years and ten. He had been impressed for some time A THOUSAND

with a desire to gather around him his persons of all classes surrounded the building and crowded to the doors befamily and connections on the occasion of this birthday, but recognizing the fact that it was close to the time of the fore they were open. In fact so great was the pressure that twenty-five min-utes before the the time one pair of General Conference, and commonly a ors were forced open and the crowd season when travel is difficult because

the house was so crowded that not another individual could press his way into the House. It is estimated that fully a thousand people were of the spring rains, he fixed upon the 7th, 8th and 9th days of May for the family re-union. Invitations were extended therefore to his wives and chil-

TURNED AWAY from the doors last night, because there was no room for them on the in-side. It is questionable if there will again be such large gatherings in this place for a long time to come. There were scores of teams from all parts of the country. The Ogden Tabernacle Choir furnished the music to-night. They opened the proceedings by sing-ing: "See the mighty Angel flying, See, he speeds his way to earth." Prayer was offered by Elder Joseph A. West.

Elder Rich then, in a few well chosen words, called on the audience to abstain from any noisy demons tra-tion while the speakers were address-ing the congregation.

REV. MR. R. HARTLEY

REV. MR. E. HARTLEY Was the first speaker He said he in-tended to speak plainly; but there was one peculiar feature of the faith of the Latter-day Saints that he would not speak of. He need not name it. (Polygamy. He should speak of reve-lation, but not of new, revelation, as believed in by the Church of Latter-day Saints. He wanted the old reve-lations, but no modern revelations. He comlessed that there were many things in the Scriptures he did not un-derstand; but he could not find any-thing in the Bible that as; and at noon, in one of the lower rooms, tables were spread with a rich ollation for the whole party. Here a **Bible** that speech was called for and responded to

INDICATED NEW REVELATION.

INDICATED NEW REVELATION. He then referred to the prediction of Paul that the time would come when the people would not "endure sound toccrine, but will heap to thenselves. "The speaker asked, he said, in all candor, whether these predictions re-ferred to the doctrines taught by the patter-day Saints or by illm (the prevelation commanding the Saints to build a temple, but, said he, they failed to failfil the purposes of that command, not food's way of doing business, and the speaker could discern the finger of a human being in this revelation, and the she rejected it as being atmosed with the to the source the source of the second the source of the source of the source of the second thus he concluded that that was not food's way of doing business, and the speaker could discern the finger of a human being in this revelation, and the she rejected it as being atmosed with the source of the source of the source of the second the source of the s expressed by the company. At 2 p. m. the exercises were resum-Stater Eliza R. Snow Smith, extern During the proceedings the follow-Snow's brother, a non-"Mormon:

SANTA BARBARA, Cal., 4:30 p. m., May 7th, 1884. Hall brother, sister! Love, peace, happiness, God's blessings on all. SAMUEL P. SNOW.". ORGANIZATION OF THE CHERCIT

Of Jesus Christ of Latter-day Saints In the evening an entertainment was 131 1 33 clearly discovered, during given by the little folks of the family, the course of a trial that any of the in the same place, which was filled parties were guilty of dishonest, or with invited guests. Little children other improper conduct towards a four years old and upwards recited, ou-member, it would be in the pro-danced, sang. played on musical in-rince of the tribunal to take that into struments and performed a pleasing who claim to be the Apostles of Jesus, have seen Christ, he will then believe consideration in rendering the decision. the exclusive object of those caurts being to deal out evenhanded justice. them and accept them as such, other-wise he will not. Mr. Hartley argued that as there was only one true Christ, it followed that We think that when several persons costumes were elegant and appropri- there were only

promptu, by C. W. Penrose, of Salt

until five o'clock.



and the poor benighted dill, i them and the book too. Si bore testimony that he know of faith and the laying of persons. not members of mon" church and been healed E POWER OF GOD.

(His testimony was confirmed by the of Elder Moroni F. Brown.) He a bore testimony that while those were represented by Mr. Hartley were represented by Mr. Hartley bore testimoly that while those while were represented by Mr. Hartley ar destitute of the correct knowledge of the principles of the gospel, are with out apostles, prophets, signs, gifts and blessings following the believers, al these things are to be found in the Church of Jesus Christ of Latter-day Saints, and if Mr. Hartley will obey the gospel in sincerity he will have a knowledge of these things for himself

MR. HARTLEY

Then occupied twenty minutes following Elder Rich. In answer to there bing only one plan of sulvation—or on one way to heaven—he did not belie it. He found that there were no le than 16 ways that a person can go fro that Tabernacie to the railway depo it makes no difference which of the roads he takes, he will be sure to rea

roads he takes, he will be sure to reach the depots. And so it is with him and his brethren of the different denomina-tions. No matter how varied their faiths and doctrines they will, if they keep ou, all rench heaven and sit down in the kingdom of the blessed Savior. All that was required of them was to believe on the Lord Jesus Christ. He said, however, that he would not st-tempt to reply to Mr. Rich, but advis-ed all Latter-day Saints, as long as they remained in the Church to obey the rules of the Church, but if they become dissatisfied, investigate the matter until the doubts are cleared up. He blamed no one for the faith. He was not in Ogden or Utah to fight the

"MORMONS" OR "MORMONISM."

"Mormons" of "Mormonism." He desired to know nothing but Christ and him crucified. This he would preach, and invited all the "Mor-mous" to go to his church and hear him. He advised his congregation to go and hear and investigate "Mor-monism" and if they like it the best to embrace it. Yet in closing he said he believed in ten years from now the "Mormon" Church will have made great progress-downwards-that it would become merged in the other Christian churches.

ELDER B. R. RICH

ELDER B. K. RICH Made the closing remarks. He re-viowed the previous address of him-self and Mr. Hartley, in which he further demonstrated the fallacy of the reverend gentleman's reasoning. He spoke of the divine authenticity of the mission of Joseph Suith, and the Tweive Apostles, and testified that signs followed the be-ilever in the doctrines they taught. He then called upon all who were in that immense congregation who knew that unraculous healings had been wrought by those who had embraced the gospel as taugh: by Joseph Smith, the Tweive and the Elders of the so-called "Mormon" church to rise to their feet. Immediately

MANY HUNDREDS

of Saints stood up like an army, and Mr. Hartley in astonishment stood up to view the, to him, wonderful spec-tacle. Elder Rich then said all who know that Joseph Smith was a true Prophet of God, let them raise the right hand—s forest of hands was at once uplifted. At this juncture Elder Rich turned himself yound and-facing the sectarian ministers, said, in a very impressive magnet: in which it was claimed there were inving Apostles and other officers in-spired by the Aimighty. Now, said Mr. Hartley, It is necessary that a man must see Jesus Christ in order that he may be his Apostle, and if Elder Rich can prove to him that the twelve men who chaim to be the tweethes of Long. in a very impressive manner: "Mr. Hartley, six interested wit-nesses, as recorded in the Testa-ment, have tostified that miracles were wrought by the power of God by the disciples of Christ. These witness-es are dead, but you accept a cir testi-

iving witnesses who h





as endeavors to establish We do not think there would be any difficulty in the way of our corspondent, if engaged in business in manuer described, as it is not the splendidly performed, all the actors genlus or policy of the Church to interfere with the civil or any other rights of any person, firm or corporation. in-law of the honored patriarch.

The general talent displayed was

THE DISCUSSION CONCLUDED.

WE are indebted to our Ogden correspondent for having so promptly fur-nished reports of the religious discussion in that town between the Rev. manner that would do credit to well-Mr. Hartley, of the Baptist persuasion, and Elder Ben E. Rich, of the Church rare to find so much talent in one famof Jesus Christ of Latter-day Saints. The debate gave unother in-stance of the brotherly fraternization but the Snows seem all to be musical, of Sectarian clergymen on all occapoetical or dramatic, or all combined. tions when there is any opposition, no what its nature may be, to the ten and impromptu, were made during "Mormon" Church. On that issue, the festivities and we only regret that and that alone, they lay aside all bick-erings and differences, fegarding the On Friday another family dinner was Saints as a common foe. They all at given at which the sallies of wit in toss and conundrum were brilliant and humorous, and all the remaining ley, will rather yield a strong tenet than run the risk of causing any friction. In this spirit he, a representative of a ody whose chief point of variance from the President. A number of with other denominations is a strenous nacity for the necessity of the admin- teen and twenty-four were seated toration of the ordinance of baptism gether at the head of one table by immersion, denied its essentiality as the bachelors group, and to salvation. He thus placed himself were the objects of much pertinent to salvation. He thus placed and the difference of the same platform in regard to the advice. But they were fully able to advice. But they were fully able to return the retort cortorias and added inuch to the general enjoyment. inte the absolute necessity of bap-

In the course of the debate repudlation was apparently the chief object of Mr. Hartfey. He dischaimed the need of any new revelation: of the same officers and organization as established by Christ: of the gifts of the Holy the proceedings was brought to a close host, especially that of healing; the ing on of the hands for the Holy Ghost. Thus did the les centleman, in behalf of himelf and the clergymen of the other sects who supported him in the de-bate, scarcely leaves plank of the Gos-pel of Christ upon which to retain a footing, manifesting the possession of a "form of godliness, but deaying the

Mr. Hartley's position left an easy victory for Brother Rich, who, from the standard adopted completely swapt away the frail fabric erected by his op-

seed it, and was a fit-

in a most, enjoyable manner. De

tions and act in business in a firm cap-acity. A suit against a debtor would not be conducted by any person in the partnership, but by the firm, which, if partiv composed of non-members of the Church would not be very likely to try to get a case before the High Coun-cil-unless the non-member had learn-ed the value of its decisions. A per-son getting into debt to a firm, partiy or wholly composed of non-"Mor-mons," and not meeting his obliga-tions, would have to take the risk of being sued in a secular court. This Church does not screen debtors un-justly from their creditors, but in all ta decisions endeavors to establish Saints? Mr. Hartley then referred to the gift of healing, and used the "Mormons" claim to have this gift in their Church. He believed the sick could capacity. Some most excellent imprompta syceches were delivered and recitations and poems declaimed. In the evening "Love's Sacrifice" was

HE REALED THROUGH FAITH. But that faith cannot be exercised

But that faith cannot be exercised at will by any man in these days. Be-sides in ancient times medical science, was but little known, and it was neces, sary for the Lord healt them through the people to heal the sizk. Now, boy-ever, the Lord healt them through the means of medical science. He had been in Ogden some three years, and he was much astonished that it is had never seen or heard of any person be-ing healed by the "Mornon" faith. Yet there are vast numbers of allieted men and women in the hospitals. Why did the "Mornons" hot go and heat them if they possesse this gift and thus prove lif? If he possessed that gift he would not be so small — he would not commine his labors to Utsh; he would go to New York and there he would torn the religions upside down, and cause a big revolution by the good he would do by healing all kidds of allicitons. Mr. Hartley next saild the "Mor-mous" claim to have power to confer on others the being members of the family, sons or sons-in-law, daughters or daughtersreally exceptional. Every one called upon, down to the little girls scarcely able to speak plainly, responded with-out hesitation, and none, were anable to perform their respective parts in a ily. Usually gifts of this kind are pos-

GIFT OF THE HOLY GHOST

by the laying on of hands. But he be-lieves God gives His Spirit to all men that come into the world without the laying on of hands, which is not neceslaying on of hands, which is not necess-sary, and therefore the claims of the "Mormon" Caurch in this respect are swept away, and their relegion is no better and possesses no more power than the rest of the religions in the world. His thirty minutes had now expired, and Elder Irvine sang: "The Gospel song." young men between the ages of eigh-

ELDER BEN &. IIICH.

Then occupied thirty minutes. He said he had been much disappointed the previous evening, is he expected to hearn from Mr. Martley something of the religious tenets of the various sects of Christendom in the world, but this genfleman had said little or nothing that them. But as Mr. Hearthey said In the afternoon most of the family assembled on the east porch of Brother Snow's residence, facing the Co-operbelieved the Bible was written by believed the Bible was written by by men of God, and as the Baptists opt It as ative Store, and were photographed in s group. In the evening a grand ball has was given in the upper foam at the Court House, when the public part of

covernment of their church.

Elder Rich proceeded to suswer from that standard, some of the gentle-man's objections, and to show that his religion does not cor-respond with the doctrine taucht by Jesus Christ and His Apostles. In then read the passages in Deuter-momy and Revelations, which Mr. Lartley had quoted to prove that there yould be no more revelations given by an, and showed that many ophets of the Lord, and at

il be poured out upon all T the "testimony of Jesus is t prophecy," all who comp salon of that spirit will be a greater or less extent.

If you can. But it cannot be done. He closed by bearing a strong testimour to the divine mission of Joneph Smith, Brigham Young, John Tagles, the Tweive and the Elders of Israel. The vast audience mutaalized the strictest order, and listened with pro-found attention to all that was said by cach speaker during the evening. No lond demonstrations of approval or disapproval of avsitation that was ut-tered were manifested. All appeared to be deepty microsoft in the discus-sion of the publicities "Truth, is mighted and will appeared." The meet-ing official is of the the discus-ting official is of the discus-BY TELEGRAPH FAR WESTERN UNION TELEGRAPH LINE.

NEW YORK, 10.—Stocks steady at the opening, alterwards heavy. Union Pacific broke 3 points to 52%, the gen-eral list declined % to 1%. Standiness

provement in prices, but subsequently a fresh selling takement set in and they declined a to 1. Cousiderable cash stock was sold; the bears were shaken out, some St. Paul "Hold on, stop" or the received.

Grant & Ward,

There was a slight renewal of excite-tent about Grant & Ward's fallure this morning. The feeling against Ward does not lessen. Up to noon no new facts transpired. Examiner Seriba will probably linish his examination of the Marine Bank to-day.

D'Stame. NANTUCKET, 10.— Charles O'Connor is very low this, morning. Sacrament was administered to him on Monday. Strike Ended.

FALL RIVER. 10.-The strike here is practically concluded. Must of the mills are in full operation. No init-strikers will again secure work here.

Judge Axtell.

WASHINGTON, 10 .- The House com nittee on judiciary conclude eration of the general char competency against Char Axtell, of New Mexico. Th Axtell, of New Incomptoned and record tee resolved that example and record evidence tend to show incomptency on the part of Judge Axtell, but as hi on the part of Judge Axtell, but as hi

ould be doug by the Ho Anaen

tion. The amount is the section renet to the section renet to the first section renet to the section of the sec

Louis, 10.-The Trans-Cont Association met again to de





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WANTED.

TEAVELING SALESMAN ON COMME sion or salary, for Unin Territory by tending San Francisco Firm, carrying a u introducud staple in the Grocery line. Ro wence required. State what other lines i roady selling. Address A. B., this Office, did 55

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DRESS MARER. Colling was directed to give a favor