

of the children of men, but how much unhappiness has arisen through failure, on the part of some who have contracted this order of marriage, to conform to the laws that govern it! But does it arise through any defect in the order of the marriage system? O no; but from ignorance and the folly and wickedness of those individuals who enter into it, who abuse, rather than righteously obey, it. So in regard to the principles of the United Order. Its principles too are sacred, and I assure you we will never go back to Jackson County, Missouri, there to build up the new Jerusalem of the latter days, until there is a perfect willingness on our part to conform to its rules and principles. Many years have transpired since we received the revelation of the United Order, and in one sense that long period of time bespeaks negligence on our part in not more fully obeying it. The very principles of that order, in my estimation, were given for our temporal and spiritual salvation. In order to derive the benefit that God designed should flow from them, they must be established and systematized on the principle of righteousness, each person learning to love his neighbor as himself. For us to undertake to deal with them on any other principle would virtually open the way to bitter disappointment.

Then allow me to repeat, let me find a community that is willing to conform to this, bringing to mind the covenants made in the beginning when we received the fullness of the Gospel, willing to bring to mind when they dedicated all they possessed—their property, their talents, their mental and physical powers, to the building up of his kingdom; remembering the time when we did this, the blessings of God were upon us, and his Spirit burned within us. Then let those who preach in the midst of that community of Saints, realize that the Priesthood was placed upon them for; let them know and fully sense why they were appointed to fill such and such an office, viz., that they should act in the spirit of our Master, a servant of all, that they learn to consider and esteem in the same affectionate interest, the welfare of all, as they do that of themselves, and be in very deed fathers to the people. Then will they enter into the spirit of the two great commands upon which, said the Saviour, "hang the law and the prophets," namely, loving the Lord with all our might, mind and strength, and our neighbor as ourselves. This, in my opinion, is the foundation of our future success, temporally and spiritually, in this United Order. Until we come down to the bedrock of honesty and sincerity in this matter, dealing with temporal as with spiritual things, wholeheartedly, holding all and ourselves sacred to the service of God, we may expect more or less failure.

Let me say to the brethren who are and who contemplate connecting themselves actively and entirely with this holy Order, that the priesthood was bestowed upon you, as upon the Son of God himself, for no other purpose than that, through sacrifice, you might be proven, that, peradventure, at the last day, you might stand approved before God, and before perfect and holy beings; and that, in order to merit this divine approval, it may be necessary to forget self and individual aggrandisement and seek the interest of your brethren. If you are ready and willing to do this, and if your everyday life and conduct, and the spirit within you testify the fact, you will establish confidence in the hearts of those who know you and with whom you are more immediately associated in temporal matters.

Confidence is oftentimes referred to by our brethren, especially when speaking on the subject of the United Order. It is spoken of and written on by the religious, the political, and the financial world; and the present condition of the whole is such as to force itself upon our serious attention. We may confidently apprehend that, as history shall chronicle the developments of this our progressive world, we shall witness more and more the necessity of it. For as palpable and what may be termed, legitimate fraud increases, and the whole world ripens in iniquity generally, confidence will lessen and become more priceless and precious. This is quite obvious to all men in whose hearts dwells a spark of that Spirit by which the prophets foretold the destiny of the nations. Confidence can be acquired only on the principle of righteousness, whether it be applied to the monarch or the peasant, the religionist or the non-religionist; merit alone commands it.

Then let us live the lives of Latter-day Saints, that we may first beget confidence in ourselves; then we shall begin to have confidence in each other, in God and in his promises. A people in this condition of progress would know no failures, everything would prosper that they put their hands to, they would grow in faith and in good works. I tell you, in the name of the Lord God, that the time is coming when there will be no safety only in the principles of union, for therein lies the secret of our temporal and spiritual salvation. We have been enabled to establish settlements, towns and villages, and we have been abundantly blessed with the necessities and conveniences of life, notwithstanding we have been slow to hearken to and obey the commands of Jehovah. I would to God that every bishop and presiding officer would this day, in this holy Temple, covenant and swear before him, the Lord our God, that they would turn and serve him with all their might, mind and strength, and work in the interest of the people as they would for themselves. For my greatest desire is to see Zion established according to the revelations of God, to see her inhabitants industrious and self-sustaining, filled with wisdom and the power of God, that around us may be built a wall of defence, a protection against the mighty powers of Babylon; and while the disobedient of our Father's family are contending and filling up their cup of iniquity, even to the brim, and thus prepar-

ing themselves for the burning, we, who are the acknowledged children of the kingdom, being filled with the righteousness and knowledge of God may be like the wise virgins, clothed in our wedding garments, and properly prepared for the coming of our Lord and Saviour.

Local and Other Matters.

FROM TUESDAY'S DAILY, JUNE 5.

Wet.—There was a little rain in the night, and there has been a little more to day.

To His Advantage.—If Nathaniel Davis, of La Salle County, Ills., will drop a line to Harrison Davis, Terrace, Box Elder County, Utah Territory, he will hear something to his advantage. H. DAVIS.

Weakening.—A gentleman writing from New York, states that whatever confidence there may have been heretofore in the New York Herald sensational fabrications about Utah matters, it is rapidly diminishing. He states that those same lying reports have tended to materially diminish the influence of that journal.

Eli Perkins.—This noted humorist lectured last night at the Theatre, the delivery occupying one hour and a half. During that time he succeeded in keeping the risibilities of the audience in a continuous condition of activity. The lecturer is a genuine American wit, and is also a cultivated elocutionist. His illustrations to show how some people were captivated by sound, in preference to sense, were very telling, and so intensely ludicrous as to cause irresistible bursts of laughter.

Excommunicated.—At a meeting of the High Council, held on the 26th ult., Anders Aaron Forsburg and Nathaniel Cummings, either residents or having resided at Grantsville, Tooele County, were, by unanimous vote, cut off the Church of Jesus Christ of Latter-day Saints, for unchristian-like conduct.

At the same meeting the action of Bishop Sheets and council, of the Eighth Ward of this city, was unanimously sustained, wherein Benjamin F. Dewey was cut off the Church for the same offense.

Geo. F. GIBBS,
Clerk of High Council.

Cooled Them Off.—Yesterday a number of the rabid anti-"Mormon" class formed themselves into a deputation and waited upon General Crook. The object was to represent matters in such a light as to cause that noted soldier to believe there was really some foundation for the late sensational falsehoods about prospective "Mormon" uprisings, and that more troops were a necessity in consequence. It appears, however, they couldn't get the General over "by hook or by crook." The gentleman they had to deal with is necessarily one of that class of men possessing naturally keen powers of observation, with that independent turn that leads him to form his own deductions. A number of those composing the meeting spoke their little pieces, the General heard them respectfully, but, we understand intimated, very plainly, that he viewed matters in a somewhat different light from what they did. Of course the ring feel very much as if they had been out in the rain a good while without an umbrella, and were standing around in their wet clothing.

Supreme Court.—The June term of the Supreme Court of Utah opened yesterday, Michael Schaeffer, C. J., and Associate Justices J. S. Boreman and P. H. Emerson on the bench.

The following business was transacted to-day—

Wasatch Lead Works, respondent, vs. Henry C. Goodspeed, appellant; dismissed by agreement.

Salt Lake City, respondent, vs. Henry Wagner, appellant; ordered to be placed on the calendar.

Thomas J. Almy vs. Ben. J. Raybould; continued by agreement till next term.

Geo. F. Ercanbrach, respondent, vs. M. T. Ellison, appellant; motion to dismiss the appeal and allow \$10 damages, argued by D. S. Dana for respondent and Ditley for appellant, submitted and taken under advisement by the Court.

John Giblin, respondent, vs. Wm. McIntyre, appellant; this cause, coming on regularly for hearing, was argued by Ben Sheeks for appellant and E. D. Hoge for respondent.

William S. Malloy was admitted to citizenship by naturalization.

Cure For Diphtheria.—A correspondent of a Victoria paper writes: Should you or any of your family be attacked with diphtheria, do not be alarmed, as it is easily and speedily cured without a doctor. When it was raging in England a short time ago, I accompanied Dr. Field on his rounds to witness the so-called "wonderful cures" he performed, while the patients of others were dropping off on all sides. The remedy, to be so rapid, must be simple. All he took with him was powder of sulphur and a quill, and with these he cured every patient without exception. He put a teaspoonful of brimstone into a wineglass of water, and stirred it with his finger instead of a spoon, as the sulphur does not readily amalgamate with water. When the sulphur was well mixed he gave it as a gargle, and in ten minutes the patient was out of danger. Brimstone kills every species of fungus in man, beast, or plant in a few minutes. Instead of spitting out the gargle, he recommended the swallowing of it. In extreme cases in which he had been called just in the nick of time, when the fungus was too near closing to allow the gargling, he blew the sulphur through a quill into the throat, and after the fungus had shrunk to allow of it, then the gargling. He never lost a patient from diphtheria. If a patient cannot gargle take a live coal, put it on a shovel, sprinkle a spoonful or two of flour brimstone at a time upon it, and let the sufferer inhale it, holding the head over it, and the fungus will die. This mode of using sulphur has often cured cold in the head, chest, etc., and is recommended for consumption or asthma.

Baptizing, Etc.—We have seen a letter of May 26th, from Elder David M. Stuart, President of the St. Louis District, to Brother M. W. Pratt, of this city. We learn from it that there are now but four Elders from Utah laboring with him in the District—Philo F. Farnsworth, Alonzo Winters, Joel Ricks and Marlow Cummings.

Elder Stuart has lately been laboring in Nauvoo and vicinity, and appears to be opening up a good field there. On Wednesday, May 23, he baptized, in the Mississippi River, at Nauvoo, John J. Nemmison and wife and two young women who never were in the Church previously. A large number of citizens turned out to witness the ceremony and considerable interest and excitement were manifested. Elder Stuart had recently preached eight times in Nauvoo, in the old Seventies' Hall, now fitted up for a school-house, and quite an interest was being awakened among the people. He had also held meetings at two towns five miles distant from the City of Nauvoo. Also at Keokuk, Iowa, an "old Mormon," named William Bacon, has again identified himself with the Church and has opened his house to the Elders.

Besides Mr. Bacon, his wife and two daughters have been baptized; also Mrs. Lambert and her granddaughter, Catherine Winner, daughter of Mrs. Burgess, of Salt Lake City, and a young woman named Emma Clark.

Elder Stuart feels greatly encouraged, and thinks that the field is good, but the laborers are rather few.

Music Cards.

County Superintendents of Sabbath Schools are respectfully notified that the first and second issue of our cards containing songs and tunes for the use of our Sabbath School children are now published and ready for delivery.

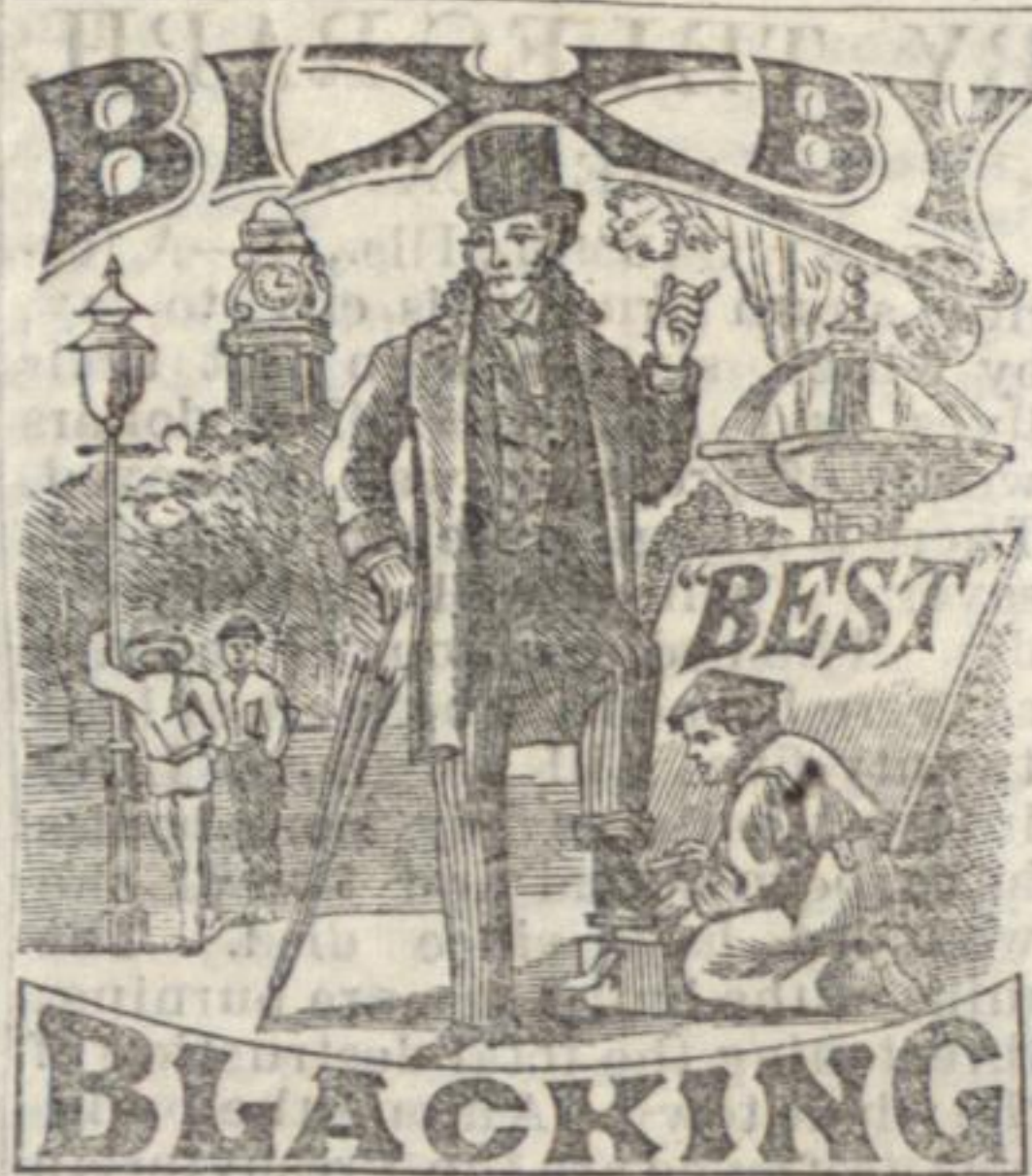
Superintendents of every school in the Territory are particularly requested to have their children well supplied with these cards, that all may learn to sing in concert.

Direct to GEORGE GODDARD, s31 w15 Ass't Sup't S. S. Union.

FARMERS and Freighters, buy the Mitchell Wagon for the finest improved wagon in Utah. Examine the Mitchell. Sold by Matjison & Johnson, opposite Seventies' Hall, by the wind mill. w13

WILLIAM JENNINGS & SONS. HAZLE HEMPORIUM.

A LARGE STOCK OF NEW GOODS JUST ARRIVED!
MEN'S FINE CALF BOOTS
 At \$3.50 per Pair
LADIES' SHOES CHEAPER THAN EVER.
CIGARS AND TOBACCO, 3,000 PIECES PRINTS,
Small Patterns, Worth 30 cts. for 15 cts. per Yard.
NEW STYLES OF SUMMER DRESS GOODS,
Hardware, Clocks, Crockery, Etc., Etc.



The ONLY BLACKING that meets the demand for a quick and brilliant polish.
"BIXBY'S BEST"
 absolutely nourishes and preserves the leather.
 S. M. Bixby & Co, 173 & 175 Washington St. N. Y.

BAY STATE SHOE
 AND
Leather Com'y
 NO 91 & 93, CHAMBERS ST., N. Y.,
 MANUFACTURERS OF
Boots, Shoes and Brogans.
 Of all styles and grades, in Standard Sew, Cable Wire, Riveted, Pegged and Sewed.
 We make the Standard Sew Fastening a Specialty, and Warrant it to Never Rip, making it especially adapted for the Dry, Alkali Climate of Utah.
 Our goods can be obtained at Z. C. M. I. w13

WOOL! WOOL! WOOL!
WANTED!
 100,000 Pounds
 OF
WOOL

Good Merchantable Quality,
 For which will be paid
 ONE-THIRD IN MONEY AND
 TWO-THIRDS IN OUR FACTORY CLOTH ON DELIVERY OF THE WOOL.

APPLY TO
JOHN R. HASLAM
 At President Brigham Young's w15

THE ENEMY OF DISEASE!
THE FOE OF PAIN
 TO MAN AND BEAST
 Is the Grand Old
MUSTANG LINIMENT.

Which has stood the test of 40 years.
 There is no sore it will not heal, no lameness it will not cure, no ache, no pain, that afflicts the human body, or the body of a horse or other domestic animal, that does not yield to its magic touch. A bottle costing 25c., 50c., or \$1.00, has often saved the life of a human being, and restored to life and usefulness many a valuable horse.

For Men, it will cure
 Rheumatism, Burns, Scalds, Bruises, Cuts, Frost-bites, Swellings, Contracted Cords, Pain in the Back, Lumbago, Sciatica, Chilblains, Strains, Sprains, Stiff Joints, Sore Nipples, Eruptions, Pains, Wounds, Ulcers.

For Animals, it will cure
 Spavin, Galls and Sores, Swinny, Ring Bone, Windgalls, Big Head, Poll Evil, Humors and Sores, Lameness, Swellings, Scratches, Distemper, Stiffness, Strains, Soreness, Open Sores.

ADMINISTRATORS' NOTICE.
 Estate of Eliza Dilworth, deceased.

NOTICE is hereby given by the undersigned, administrator of the above named estate to the creditors of and all persons having claims against said estate to exhibit the same with necessary vouchers to me at my place of residence, Ninth Ward, Salt Lake City, for immediate settlement.
 W. W. RITER,
 Administrator, w4t