Bishop Lund of Mt. Pleasant bas been paying his many friends a fare-well visit preparatory to his leaving for Europe to take charge of the Beandinavian mission.

A party of home seekers left here on Sunday and others are preparing to follow them. Their destination is Alberta, Canada, which they have vis-ited and thick they have found a better location than they could here in IItah.

A great deal of work has been furniened by the railroad companies, and with the sheep-shearing in full blast, there are few idle men in Sannete just now. As soon as the S. P. V. is broadguaged we are promised an improvement in train service whereby people can go from Manti to Balt Lake City and return the same day.

Litigation in relation to water rights is becoming common, sithough most of it is somewhat in the nature of suits to quiet title. At the same time interest is growing in the selection of sites for reservoirs, and efforts to incresse the available water for irrigation are being made by nearly every settlement in the country.

The recent storms have been a little severe on the sheep that have been sheared, although the losses have not been so heavy as feared; but they have not killed the fruit bloseoms. The supply of snow was so slight that fears

supply of snow was so slight that fears of a scarcity were entertained; since the storms, however, there is a hetter feeling among the iarmere. The shipment of cattle has about reached an end for the present, but the wool season is here with all its rush and bustle. Prices are about the same as last year, and most of the houses are doing a great deal of their hustness on commission business on commission. An old man living in Gunnison was

taken to the county poorhouse at Fair-view this week. He has been insane for some time, or rather he has become like a baby. Some time ago he wan-dered off and was lost for two days. When found he was lying on the hill-side, simost dead from thirst. Since that time he has needed careful watching. Every time he could do so he ran away, with no apparent idea as to where he was going. It is thought be can be taken better care of at the poorhouse than elsewhere. RICARDO.

# A GRATIFYING RECEPTION.

# SULLIGENT, Lamar Co., Ala.. April 27, 1896.

Five of our Elders have just had a very enjoyable time among the people of Orews, this county, and we thought that perhaps a short account of the same might not be uninteresting to friends at home.

There is a private college at Crews conducted by a Mr. Walton, through whose courteey we were accorded the use of the college building for holding meetings, and accordingly the news was circulated that the Latter-day Saint Elders would hold forth there Baturday evening, the 25th inst.

At the appointed hour we found the room crowded with eager listeners.

leaves a large family to mourn their principles of our religion. The audience was very attentive and a goodly degree of the Spirit of God was enjoyed by the Eidere. It was appour ced that we would hold meeting on the following day (Sunday) at 11 o'clock 9. m., and again we were accorded the pleas ure of meeting a crowded house. The subject of the Holy Ghost was dwelt upon and its truths were laid down to plainness and power, under the if fluence of the Spirit of God. At the close of the meeting many expressed themselves as being well

pleased with the doctrines advanced. The Elders were invited to different places for dinner, Elders Matheson and McGregor being the guears of the college faculty. A very pleasant con-versation was had with these educated people, and it afforded the Elders much pleasuse in giving them correct information respecting the affairs ot our Church and the history of our people, a subject, they acknowledged, only one side of which they had heretofore heard. We were treated right royally and felt to thaok God that we were permaitted to maingle with this class of people, as we believe that making such our friends will have a strong bearing in our favor. This college is recognized and ponceded to be the loremost institutiou of learning in this county. Its founder, Prof. Walton, formerly presided over the college of Nashville, where were professore from Germany, France and Greece, and students from fifteen of the states of our Union.

In the alternoop (Sunday) we were called upon by a Mr. Eille who desired ue to hold meeting in his house. His wife, he said, had attended our meeting on Saturday evening and bad become very much interested and de-eired to hear us again. We were pleased to comply with his desires and an interesting meeting was held with about twenty persons present, Eiders Black and Stephens discoursing on the first principles. We were kind-ly invited to stop with the people and to call on them when we came that way again. Some of them seemed especially struck with a remark made by Elder Brown to the effect that the Gospel was not to be sold and that we traveled without purse or scrip. This is so different from the customs of the world and yet so consistent with the doctrines of Cbrist, that it cannot belp attracting attention from the thinking

with hopes of yet presenting the plan of life and salvation to many of the houset in heart of this land, we

are Your brokbers in the Gospel, ALBERT MATHESON, JOSEPH F. MCGREGOR.

#### THE EUROPEAN MISSION.

## [Millennial Stay, April 16.]

Arrivale-On April 9, 1896, the fol-lowing named Elders arrived in Liverpool per American line sieamer Pennland: For the Britteh mission-George Shorten of Ogden; John Jacobs of Pleasant Green; D. D. E. Jones of Union; George Sheairn of East Jordan; George Meadows of Farmington. For the Scandinavian mission: D. K.

George F. Hickman of Benjamin; An-drew Thomson Jr. of Ephraim. The The Scandinavian brethren continued their journey on the 10th and those for Switzerland and Germany on the lith. All well.

Releases and Appointments .--- Elder Victor P. Wells has been honorably released from presiding over the Bir-mingham conference, to return home April 80, 1896.

Elder W. S. Komney has been re-leased from laboring as traveling Elder in the Shiffield conference, and ap-pointed to preside over the Birmingham conference.

Elder Joseph A. Buttle has been bonorably released from presiding over the Leeds cooference, to return home April 30, 1896.

Elder Edwin J. Winder has been released from laboring as traveling Elder in the London conference, and appointed to preside over the Leeds oppference.

By request of President Woodruff, per Cablegram, Elder John B. Mc-Master has been honorably released Der from laboring as traveling Elder in the Scottish conference, to return home A pril 23, 1896.

Elder William A. Taylor has been honorably released from laboring as traveling Elder in the Manchester conference, to return bome April 30, 1896.

Elder William G. Westwood has been honorably released from laboring as traveling Elder in the Nottingham conterence, to return home A.pril 30, 1896.

Eider David Jenkins has been honorably released from laboring as travel-ing Elder in the Weish conference, to

ing Elder in the weish conference, we return home April 30, 1896. Elder William F. Pratt has been honorably released from laboring as traveling Elder in the Cheltennam conference, to return home April 30, 1896.

Elder J. E. Booth has been released from laboring as traveling Elder in the Birmingham conference, and ap-pointed to labor as traveling Elder in the Manchester conference.

Elder Benjamin R. Brough has been released from laboring as traveling Elder in the Manchester conferonce, and appointed to labor as travel-ing Elder in the Birmingham conference.

Elder George Shorten has been sp-pointed to labor as traveling Elder in the London conference.

Elders John Jacobs and George Meadows have been appointed to labor as traveling Elders in the Birmingham conferen Ce.

Eiders D. D. E. Jones and George Sbeairn have been appointed to labor as traveling Eldere in the Welsh conference.

### AN EXTENDED TRIP

Thursday a NEWS reporter met Mr. B. F. Cummings Jr., who reached home Wednesday after having traveled quite extensively in the Eastern States and Canada. He left this city on Nov. 24th last and went to Omaha, where he transacted some business, Atter opening and singing by the col-lege choir, Elder Albeit Matheson Soren S. Christensen of Manit; addressed the people on the bistory of our people, touching tricfly on the For the Swies and German mission— by Reveal addressed in Omaha, but the universal