TODAY'S COUNTY COURT.

A Little Wait Comes From Fruit Tree Inspector Wooling.

County Warrants — Search for an Alleged Nuisance—Asking for a New Road, Etc.

At today's session of the county court Probate Judge Blair presided, Selectmen Bomberger and Morris were likewise present.

REGISTERED COUNTY WARRANTS.

County Treasurer W. P. Lynn reported that he has sufficient funds on hand to pay all registered county warrants up to register No. 2,403.

WANT A ROAD OPENED.

A communication was received from Walter Bros., Big Cottonwood, petitioning for the opening up of a four rod street between the Walter farm and St. Croix's premises. Referred to the selectmen.

SPOTTED WORM THERE.

The county physician reported on a petition recently received from residents of Granger precinct, which went to the "removal" of a nuisance existing in the establishment of the Cutler farm, and said to emanate from a potato slaughterhouse there. Dr. Washington states that he found no cause for complaint upon inspecting the premises in question, and so the matter took no action to the matter.

NOW PEOPLE.

County Pigeons Washington reported that there are six county patients in the city hospitals at this date, equally divided between St. Mary's and St. Mark's.

THEY DON'T LIKE IT.

A long letter was read from Mr. J. B. Wooling, one of the fruit tree inspectors, stating that when the county court appointed Bishop and Morris to that office, the Bishop says he left notices at nearly every store. He (Jim), however, that a majority of the people looked upon the law as "something gotten up for the purpose of fleecing them," and they did not consider the inspection of also "spotted worm" of the inspectors, county court, and the legislature. Many persons threatened to inform him that they would cause cut down their trees than be compelled to spray them. Mr. Wooling said he had also discovered that the county court had "made it hard on the people" in the matter, as it was not expected that a great deal of good would be accomplished the first year; but that they expectant were to go at it easy, and that next year perhaps the people would better understand the law on the subject and the benefit to be derived from the steps now taken under it. Shortly after he began his tour of inspection, Mr. Wooling gave an interview, "a spraying company sent me a lot of their business cards, asking me to get work for them. It then dawned upon me that some folks would like to see me as their advance agent and have me collect trade for them; and they evidently expected me to notify everybody to spray. Well, I decided not to do anything but what was right, and I feel satisfied that your honorable body will endorse that." Filed.

The board to be in session as the News goes to press.

Expensive as Well as Illegal.

"Philip" O'Neil, proprietor of the Comstock saloon, was convicted in the police court this afternoon of selling liquor on Sunday. He was fined $100 and promptly gave notice of an appeal.

Pythian Banquet.

A banquet will be given at the Templeton hotel on Wednesday evening, the 20th inst., by the Grand Lodge of Utah, Knights of Pythias, in honor of Supreme Chancellor W. W. Blackwell. The affair is expected to be a very fine one.

Personal.

Attorney B. T. Lloyd returned from a business trip this morning from among the mines of Tooele county.

Democrats Will Meet.

There will be a meeting of the Democratic society of the Twenty-first ward at Taggart's Hall next Wednesday evening at 8 o'clock.

Eleventh Ward Democrats.

The Democrats of the Eleventh ward will hold a meeting on Thursday evening next, June 14th, in the old ward school house, corner of First South and Eighth East streets, for the purpose of completing their organization and electing delegates to the Territorial convention. All Democrats are invited to attend.

Guide Class.

The special session of the Young Ladies' Guide Class will be held at 303 West First North on Wednesday, June 13, at 8 p. m.

AMANDA DOXEY, President.

AMUSEMENTS.

GRIGNON AND DAVIES closed their most successful Salt Lake season on Saturday night. The house was larger than that of the opening night and the applause reached a very enthusiastic height. Mr. Grignon came before the curtain in response to calls at the close and made a very neat speech thanking the audience for having held himself and wife in such loving remembrance. The company plays Park City tonight and then closes season, Mr. and Mrs. Grignon going east to spend the summer.

PROSALION AND GALATEA will be rehearsed at the Opera House this morning. Miss Babcock and Mr. Pyper will appear in the play.

IN SANPETE COUNTY.

Agreeable Meetings of the Ladies' Organization There—Frost.

MRS. Emmeline B. Wells has returned from Sanpete county to which place she left on Thursday last to attend a series of women's meetings.

On Friday the Relief Society conference took place, two sessions being held in the Manti meeting house. Sister Mary Ann Hyde, president of the Ephraim organization presided. There were present as visitors, H. M. Stephens and wife of Ephraim, Emery Peterson and Mother of the Sanpete stake presidency, Elder J. G. T. McAllister, president of the Manti Temple, Bishops and others. The morning session was of a most instructive and interesting character, and was greatly enjoyed by the large number who attended. The afternoon singing of the choir was an especial feature.

In the evening a strawberry festival and musicale was given by the young ladies, at which a delightful time was had, and everybody was satisfied and pleased.

On Saturday the Young Ladies' association had their conference, presided over by Sister Wilderson, of Ephraim. There were two sessions in the Manti meeting house, both of which were well attended. The program was of a high order, all of the exercises indicating that the fair daughters of Sanpete are in the front ranks of the Young Ladies' association. Theory and practical instructions were given, for which a spirit of appreciation was manifest.

In the evening a Woman's Suffrage meeting in the Council House at Manti, and presided over by Mrs. Cox, was largely attended. Great interest was shown in the subject of women's work in connection with the association, remarks thereon being made by men and women. All were entertaining, and the audience dispersed feeling that they had spent a happy time.

On Tuesday night the Sanpete valley was visited by a sharp frost which did some damage in tender vegetation.

There is a probability in some parts of considerable loss in the potato crop, though the full extent cannot be definitely determined as yet.

Alumni Association.

There will be a meeting of the Alumni association of the Utah University tomorrow night beginning at 8 o'clock. The purpose is to elect a new set of officers for the ensuing year.

NEW PLEASURE GROUNDS.

Fixing Up an Enchanting Retreat at Bountiful.

The Delightful Scenery of South Davis County.—Work Well Progressing this Season.

The management of the new pleasure gardens at Bountiful are meeting to get the place ready for the opening which is announced to take place on Saturday next, June 16.

Ten miles from the railway station in this city is the distance to the Bountiful gardens, which may not be properly termed a resort in the ordinary acceptance of the term here, since that implies hotel, bar, bathing, etc., and neither of these are to be found there. The place is rather a delightful retreat for those who desire to escape the city's bustle and enjoy a quiet picnic, the enchanting scenery of the locality, and the welcome shade of a beautiful grove. Passing the Hot Springs (why the train now enters the well cultivated gardens of Davis county over a well-ballasted track which affords smooth and comfortable riding. A feature which attracts attention from those who know what the peculiar-looking building contained is "Rinney's dog kennel," where are to be seen the pack of St. Bernard dogs brought here by Mr. Rinney.

Further along on the route are the seven brickyards of Davis county, whose combined output is larger than that of all other brickyards in the Territory. Away to the east, along the foot of the mountains, can be picked out the two large vineyards of the county, which are in excellent condition and bid fair to become in a short time great fruit producers. On every hand are the beauties of farm and pasture, orchards and rich flower beds. The view as one passes along the main road through Bountiful on the train is one that feats in beauty the fairest Swiss scenery. Truly the district is the garden spot of Utah. On every side the fence and gardens bear proof of abundant crops. The cottages also, with both large and small farms, are heavily laden, and give promise of big income this season from the fruit interests alone. If there are any who doubt the ability of Utah to produce more richly and abundantly, one visit to Bountiful this summer would convince the most skeptical. There is a lake of wealth there in this industry alone.

The railway station in Bountiful is in the center of town, being a pretty street which leads to the new pleasure garden, covering thirty rods distant. Passing through the gate the visitor is entered into an oak grove—the only one in Utah of ample sufficient shade and convenience for a pleasure garden. It lies along the southern bank of a beautiful mountain glen formed by Burton creek, and, with the tables, seats, etc., arranged gives ample room for many hundreds of people. A thousand persons in the oak grove alone would be almost lost to outside view.

Leaving across the glen to the north there is a pretty rustic bridge, 100 feet in length and 8 feet wide, now in course of construction and to be ready in a few days. There is one pavilion, 32x60 feet, for a dance floor, with room for seating 300 people. Just beyond, close to the northwest corner, stands the beauty, 30x100 feet, and has door to this on the west in the dancing house. Where visitors to the gardens may find refreshment and enjoyment in a manner which will be a surprise to all who have not visited the place. In the pavilion. To the east of the bowery is another grove, with parties shade. It is composed of apple, peach, pear, plum, apricot and cherry trees, so close together in their rows as to afford ample protection from the heat of the sun, and yet giving plenty of room for moving about unobstructed. Here the nearly three acres of ground, over which are scattered tables and seats in pleasing style or commodious, may be occupied by a thousand people. To the northeast of the grove, across the street and outside of the gardens proper, is a spacious bargain for the lovers of that sport.

The glen between the two groves is an attractive feature of the place. Burton creek, which flows along it, is a not very large stream—an ordinary irrigation ditch—over which one may step with scarcely a wetting, but which is capable of being made a stream of beautiful clear water. It winds to and about the forest of trees that line the grassy shore and bottom of the glen, and without impeding the beauties of this wild retreat. Near the north end of the main bridge over the glen, and close to the pavilion and bowery, is an ample supply of pure spring water.

The management promises that in their gardens as refined as to be sold, Mr. Dunn, of the Bulk ward of the city, has been given charge of the refreshment department, to provide ice cream, confectionery, fruits, summer drinks, etc., to those desiring them, while picnic parties may bring their own provisions, as they choose, and in the remote dells to be seen can be procured in the neighborhood.

The management in this city is to hold a date for the place are the Sunday-schools, whose attendance scores low with holiday day there on Monday, June 25. It is expected that nearly 5,000 people will be present on that day. The railway has ample provision for handling the excursions, being provided with twelve passenger cars, the motors and one locomotive. The run from the city to Bountiful is an hour—at a not very high local speed, but just comfortable for traveling. Trains may be run at every half hour when necessary to accommodate passengers, and the round trip is easily made within the hour.

SUNDAY SERVICES.

The regular services were held at the Tabernacle yesterday, Sunday, June 10, 1894, beginning at 2 p. m. Elder Angus M. Cannon presiding. After singing by the Choir, Elder Theodore Cutler offered prayer.

The speaker was Elder O. F. Whitney. He read the first 23 verses, the 20th verse, verses 34 to 44, and the 16th verse of the Ninth chapter of Paul's first epistle to the Corinthians, and spoke upon the subject of the resurrection. Referring briefly to the manner of Saul of Tarsus, prior and subsequent to his conversion to Christianity, which from a persecutor became an Apostle, he showed the sacrifice of that servant of God for the Master of the crucified, faced up in various parts through the several labors of himself and his associates. The spirit upon was intense, many sent out by Paul to instruct the Christians and warn them against the insidious inroads of those who were trying to shake the faith of some, and were judging the resurrection to be dead.

The speaker then cleansed the scriptural narrative of the general apostasies of the Jews Christ, to His second coming, as sure to come, to Israel and grasp the principle of the resurrection, although previously taught it by their Lord, while he was yet among them in mortality; the appearance to Mary Magdalene, one who was the first to have the entrance of light to the other women, her companions, who, carrying the Savior's body, were the first to receive the evidence of Lazarus the two disciples at Emmaus, whom He reproved for doubting, because of His death, that He was the One to redeem Israel; to Peter and the other Apostles, in of their presence. He ate a piece of fish and a portion of honey-comb, and told them to feel of Him and not deem Him a mere ghost, "for a spirit hath not flesh and bones as you see me have." The Savior even teased that Thomas should put the prints of the nails in His person and thrust his hand into His wounded side, in order to convince that honest but doubting soul that the Lord had indeed risen from the dead, and was present in a tangible body.

Why did He condescend to do all these things? It was because He knew that the time would come when these heroes, these double of the resurrection, of which he was the first fruits, would cross the Rio Grande and pass away these malignant of their duty, carnage and alcohol, whose love for Him would grow cold, and whose light—the light that He had kindled upon the altar of their hearts—would go out for want of fuel. He intended to leave with the men who were to represent Him on earth a positive knowledge that He had indeed risen, the word in regard to the resurrection, that they might be qualified to bear witness to all the world that it was a fact and no fable. And these men who were thus convinced—not only by seeing and feeling, the evidence of their natural senses—but by the power of the Holy Ghost, grew immediately higher than any outward manifestations—gave their lives to demonstrate the sincerity of their convictions.

Elder Whitney referred to other appearances of the risen Redeemer; the one to the five hundred brethren mentioned by Paul, and that to the Apostles at the time of the ascension, when angels declared to those "men of Galilee" that "this same Jesus which is taken up from you into heaven, shall so come in like manner as you have seen Him go into heaven." He then described in length the glorious visitation of the Savior to the Nephites upon the American continent, when a multitude of 2,500 men, women and children not only saw but were permitted to feel Him that they might be convinced of the tangibility of that glorified tabernacle, which had once been mortal, but was now immortal and incorruptible. He told the Nephites that they were of the "other sheep" referred to by Him to His brethren at Jerusalem, Elder A. had a subject he could not only expound to the Jews because of local interest. He organized His church here as He had organized it upon the eastern hemisphere, choosing twelve Apostles from among the Nephites and giving them explicit instructions as to how to baptize, and told us that Church when organized must not look to Zion and visit also "other sheep" the lost tribes of the Aryan nativity and the children of Israel wherever it should please the Father to send Him. He also predicted to the Nephites the glorious future of the children of Jacob, which they were instructed—even now based, while the New Jerusalem was to be built, while the old Jerusalem would be rebuilt in Palestine, and all Israel gathered from their long dispersion.

There were the various points given by the service of His resurrection, and He told us to prepare His church against the commotions of heaven that soon began to sweep in and journey the house of His people. The Apostles battled nearly against these things, giving every drop one by one of the seals of the Gospel pure and unsullied, together which Paul said to the Church of Galatia, which like the Corinthian church was being tra-ceiling "Though we or an angel from heaven preach any other gospel unto you than that which we have preached unto you, let him be accursed." (Gal. 1:8.)

The Aryan of Alexandria seems to have been the first person of prominence to deny the divinity of Jesus Christ. He did not go so far as some Christian ministers do today, and declare that Jesus was only a good man and a wise teacher, but he claimed that there was a time when the Son of God did not exist. It was this heresy that brought about the Nicene Council, which changed upon Arianism and decided that the Son of God was coexistent with God the Father and the Holy Ghost.

From that time to this, however, false doctrines have multiplied and heresies have crept into the Christian faith until it has become honeycombed with errors, and so changed to suit the notions and desires of men that it is no longer the same religion that was instituted by Christ and the Apostles. The only Church under heaven at the present time that holds a live priesthood of immediate and continuous revelation, that holds upon the necessity of Apostles and Prophets, required men to teach the Church, so did Paul of old, to prevent it from drifting into sin, that children may be born unto Holy Ghost and be gifts, the miraculous signs following the believers as anciently, is the Church of Jesus Christ of Latter-day saints. We claim it is the true Christianity revived, a revelation received necessary by the beginning of the Christian Church and its organization from its primitive principles.

The strange spectacle is presented today of two bodies of Christians, each claiming to have the true faith, yet differing from each other as differ the antipodes. One says there is nothing material in the universe, everything is spiritual; while the other declares that everything is temporal and that there is nothing spiritual or supernatural. The first declares that there is no resurrection, because there is nothing to resurrect, there being no such thing as matter. The second claims to go hand in hand with science, and what science has demonstrated, but no more, is its religion. It believes what it can see and hear and feel, but rejects those spiritual glories that are only to be spiritually discerned, and which eye hath not seen, ear heard, or the heart of man ever conceived? One of these systems swings to this extreme, and claiming the spiritual says to the temporal, "We have no need of thee;" and the other swings to that extreme, and making the temporal all in all, declares that God, angels, revelations, spiritual gifts, etc., are but essential and that they do not exist. Neither seems to be capable of grasping the half of God's great love. Mormonism, standing like a colossus, hates these extremes, and declares that both the spiritual and the temporal are necessary. It teaches that matter as well as spirit is self existent and eternal, and that it takes the two together to secure a fullness of joy. Apart they are imperfect as the man without the woman or the woman without the man. The spirit and the body constitute the soul, and it is the soul and not one of the states of its component parts that receives redemption and rewards everlasting glory. Marriage and the resurrection are symbolical of each other; that is, eternal marriage, such as is practiced by the Latter-day Saints. Marriage for time only is typical of this life. Death is the great divorcer. But marriage for eternity typifies the resurrection, the union of the spirit and body, never to be separated, but that the subject thereof, the two merged into one, may inherit celestial glory, the glorious object of man's existence.

Mormonism teaches the literal resurrection of the dead, that the body must be laid in the grave after death, as its fundamental and essential principle. Flesh and blood cannot inherit the Kingdom of God, but that which was mortal flesh and blood, quickened by the spirit and resurrected immortal and incorruptible, can inherit that kingdom. The resurrection passes upon all men, but not unconditionally. Christ, Christ, Him they are Christ's. But what of those who are not Christ's, who should Him not and deny His resurrection? They may patronize their own resurrection a thousand years, and then come forth to judgment. When all men will receive the reward of the deeds done in the body, and inherit different degrees of glory, each in his own time in the kingdom of the sun, moon and stars.

The speaker closed with an earnest exhortation to the youth of Zion to study their own religion and not take their faith on hearsay. To make the importance impressed with Mormonism have meaning to the audience therefore they are about as wrong only equally those who are ignorant of the true faith, who neglect their duty, and are therefore without the light of inspiration and revelation.

The singing on sunday and Patriarch John Smith pronounced the benediction.

Hurt His Hand.

There was an accident at the Salt Lake Building & Manufacturing company's place of business this morning. Fred Sandberg, an employee, while sawing a piece from a large board, in a circular saw, was struck in the palm of his hand by a piece of the wood, lacerating the member badly. Dr. Anderson attended him.

CASTORIA

for Infants and Children.

"Castoria is so well adapted to children that I recommend it as superior to any prescription known to me." H. A. Archer, M.D., 111 So. Oxford St., Brooklyn, N.Y.

"The use of 'Castoria' is so universal and its merits so well known that it seems a work of supererogation to endorse it. Few are the intelligent families who do not keep Castoria within easy reach." Carlos Martyn, D.D., New York City.

"Castoria gives healthy vitality to children that are given to it." Rev. G. L. Jackson, New York City.

"Our children have derived great benefit from the use of Castoria, and we cannot speak too highly of it as a safe, gentle, yet thorough laxative." Rev. Stephen Paxson, Philadelphia.

"The several years I have recommended your Castoria, and shall always continue to do so as it has invariably produced beneficial results." Edwin F. Parry, D.D., 1776 Bond Ave. and 115 Ann, New York City.

THE CENTAUR COMPANY, 77 MURRAY STREET, NEW YORK CITY.

Cavalry Troop C.

Cavalry Troop C will meet for drill at 8 o'clock sharp tomorrow (Tuesday) evening at the Exposition grounds. Every member of the organization is supposed to be on hand at that hour.

The Milk Case.

The milk scalping case, concerning which so much has been said in the papers of late, will come up shortly the absentees of the police of the police court. Attorneys John M. Zane and T. D. Lewis will appear for the defendants.

Ye Yan, a Gambler.

Ye Yan, a Chinese keeper of a gambling den, imbibed $50 in the police court this afternoon, for failing to answer to the charge of running such an institution.

Robert is a Bad Boy.

Robert or "Boy" Kirk was before Judge Smith this afternoon charged of petit larceny. The charge was stealing a dozen packages of ice cream, and was fully substantiated. Robert has a bad record among the police officers, to whom he is well known. Sentence has been temporarily suspended, with a view to having an order issued from the district court committing him to the Reform school.

Out in English Waters.

LONDON, June 11.—The English contingent of wool growers has decided to make a general reduction of 10 per cent in the wages. The miners are organizing to resist the cut.

COMMERCIAL.

TODAY'S CLOSING PRICES.

Today's closing bank clearings amounted to $[illegible]. Same day last year $[illegible].

TODAY'S QUOTATIONS.

New York—Silver, $[illegible] bid, $[illegible] asked. London—Silver, [illegible].

ORE AND BULLION.

Wells, Fargo & Co. received today: Ferm bullion, $[illegible]. C. T. B. Johns & Co. received today: Bullion, $9,[illegible]; ores, $5,[illegible]. Total, $[illegible].

McCornick & Co. received today: Hanauer bullion, $[illegible]; silver and lead ores, $4,[illegible].

STOCKS AND MARKETS.

NEW YORK STOCKS.

[illegible]

CHICAGO MARKET.

[illegible]

NEW YORK MARKET.

[illegible]

REPEATED BY REQUEST.

Prof. Flanigan and Professor Hilton, of the Young house of the Utah School of Popular Culture, in their concerts, Miss Bertha and Mr. Piper in the site, Tuesday, June 12, at Social Hall, Salt Lake City.

Tickets for sale at Porter's, Lyon & King's drug stores and Utah Book & Silk house.

STRAY NOTICE.

[illegible]

What is More Attractive

[illegible]

D. R. WINSOR & CO.,

General Insurance.

[illegible]

Rooms 405 and 407 Progress Building.

SAVINGS BANK

100 Main Street.

[illegible]

Utah Title Insurance & Trust Co.

Capital Stock, $[illegible]

[illegible]

R. K. THOMAS,

25 to 32 East, 1st South St.

SALT LAKE CITY.

Please read and profit by the following announcement:

We are greatly overstocked on Ladies' Spring Jackets, therefore offer the following immense bargains—To Sell, to sell. First come will get the choice, so call early. Don't defer it if you have any intention of buying a Spring Wrap. Country mail orders will got personal and careful attention, so if you can't come, order, sending either

2.50, 5.00, 7.50, 10.00 or 12.00

and we will send you one of the following genuine sale Jackets:

200	LADIES' SPRING JACKETS,	2.50	WORTH	5.00
200	" " "	5.00	"	10.00
200	" " "	7.50	"	15.00
200	" " "	10.00	"	20.00
200	" " "	12.50	"	25.00

Children's and Misses' Jackets in great variety.

LADIES' CAPES ALSO.

We are closing out our entire stock of Lace Curtains, so we offer about 1,000 pairs. The greatest bargains imaginable. We include in the sale Curtain Nets and Scrims, and quote the following bargains:

25c	CURTAIN NET AT	16½c	YD.
30c	"	20c	"
40c	"	25c	"
10c	SCRIM AT	5c	"
12½c	"	8½c	"
20c	"	12½	"
25c	"	16½c	"

SALE ON

RIBBONS.

NO. 5 AND 7 ALL SILK RIBBONS	5c YARD
NO. 9 AND 12 "	10c YARD.
NO. 9 AND 12 SATIN AND GRO GRAIN	16c YARD

FANCY RIBBONS, 8c, 10c, 15c, 25c, WORTH DOUBLE.

10 Styles Ladies' Waists, 25c up.
6 Styles Ladies' Wrappers, 65c up.

SHOES, SHOES.

JOHNSON MAKE.	FLEXIBLE SOLE.
100 Pairs $3 Ladies' Button Shoes at	$2.25
100 Pairs 3.50 " " "	2.75
100 Pairs 4.50 " " "	3.25

We do not offer trash in Shoes, nor does it pay you to buy such. Always pay 25c a pair more and get the home made, or equally as good warrants.

R. K. THOMAS.