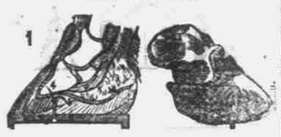
LOOK WELL

TO YOUR



Horse's Feet.

The above drawing was made from a n[illegible] showing the lamination of iron in the Co[illegible] Rolled and Shearing process.

This drawing was made from the nail taken from the hoof and coffin bone as shown in Figs. 1 and 2.

The Only Hot-Forged and Hammer Point ed Horse-Shoe Nail in the World that is not cut, clipped, or sheared from the point and will not split in driving, is

THE PUTNAM NAIL.

See that your horse is shod with this nail and avoid all risks.

FOR SALE BY ALL DEALERS IN HORSE NAILS.

Samples sent free by mail, by addressing

Putnam Nail Co.,

BOSTON MASS.

P.O. Address Neponset, Mass.

For sale by Z. C. M. I. and its branch stores. dw&s su

PIONEER

PATENT ROLLER MILL CO.

Mill: No. 53 North Temple Street, East. Office: 21 South Temple Street, West

BRANDS:
HIGH PATENT,
BAKER'S No. 1.
SUPERFINE WHOLE WHEAT FLOUR.

HIGHEST CASH PRICE PAID FOR WHEAT.

Mill Telephone No. 371. Office Telephone No. 387.

d3t ELIAS MORRIS, Supt.

THE SHORTEST

AND

Most Direct Route

TO THE EAST

IS VIA THE

ATCHISON,

Topeka & Santa Fe

Which Connects in a Union Depot at

PUEBLO

WITH THE

Denver & Rio Grande Rail'y

THIS NEW LINE

Is Splendidly Equipped with

Pullman Sleeping Cars,

ELEGANT DAY COACHES,

STEEL RAILS,

Best Railroad Eating Houses in the Country, Insuring

SPEED! SAFETY! COMFORT! LUXURY!

QUICKEST TIME

TO THE MISSOURI RIVER.

W. B. HAMBLIN, General Agent, Denver, Colo.
W. F. WHITE, Gen. Pass & T'k't Ag't, Topeka, Kan.
CHAS. T. PARSONS, Traveling Pass. Ag't, DENVER, COLORADO.

FOR SALE OR EXCHANGE

— FOR —

Lumber, Grain, Flour, Produce,

Etc., Etc.

Piano	75 00
Grain Chopper	40 00
Saw Apparatus	40 00
Light Wagon	30 00
Baxter six horse power Engine and New Boiler	400 00
12 to 15 Acres of Land in Brighton	300 00
Heavy Wagon	40 00
Heavy Two wheel Dray	25 00
Ballard Rifle, new, cost $75, for	50 00

Car load or less Charcoal.
Car load Cedar Posts.
Car load Rock Salt, in lumps.
Large Billiard Table with pockets.
Buggy and Harness.
Counters, Shelves, Gas Fixtures and Tobacco Cutters.
3000 pounds Ground Cherries.
Baled and loose Lucern; Baled Straw.
Lumber.
Stove Polish, Wholesale.
Butter, Potatoes and Vinegar, Wholesale.
Scouring Sapolio.
Bone Ash for Assaying, Refining and Fertilizing.
Liquid Blueing, Wholesale.
4 Ton and all kinds of Scales.
Branson Knitter, best in the world.
Felloes and Spokes.
Neat Oil Manufacturer, and many articles of Merchandize, all for trade, cash, etc.
Wells Bored.
House in 11th Ward to dispose of.

☞ Call and See.

IDAHO STORE,

Half Block South of Theatre.

JOHN W. SNELL.

CONSUMPTION.

I have a positive remedy for the above disease; by its use thousands of cases of the worst kind and of long standing have been cured. Indeed, so strong is my faith in its efficacy, that I will send TWO BOTTLES FREE, together with a VALUABLE TREATISE on this disease to any sufferer. Give express and P. O. address.
DR. T. A. SLOCUM, 181 Pearl St., New York.

GOOD FOR ALL!

GRAEFENBERG

PILLS.

For more than Forty Years these valuable Pills have been known and used. They act mildly but thoroughly. Bilious Disorders, Liver and Kidney Complaints, Headache, Constipation and Malarial Diseases are cured by using these Pills.

GRAFENBERG

CATHOLICON.

A Great Remedy for all Female Complaints. This Medicine cures Female Weakness and Nervous Disorders. Physicians use this Catholicon in their practice.

GRAEFENBERG

Children's Panacea.

A safe and pleasant remedy for all Children's Diseases. Acting as a tonic it is positively beneficial to every child that takes it.

☞ Send stamp for book to Graefenberg Co., New York.

Z. C. M. I. DRUG STORE, AGENTS, SALT LAKE CITY, UTAH. d&

MAMBRINO FLEET.

THE MAMBRINO FLEET WAS SIRED BY PORTION (STANDARD) DAM [illegible] record 2:20, Lady by Brooklyn Jack, thirty days, a fine mare, [illegible] Utah to Minnesota and the property of Mr. Orrock, of Sheridan [illegible] A duplicate of this pedigree, the pedigree of Western Planet, now [illegible] of Shakespeare Fleet, a top record in the third volume of Wallace's [illegible] Register, page 566.

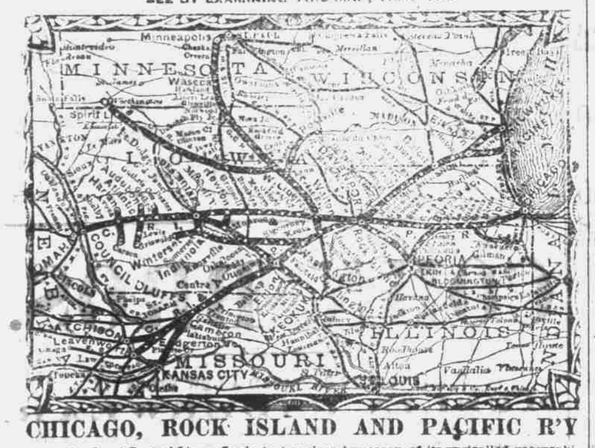
Will stand at the Fleming Stables, Salt Lake City, Thursday, Friday and [illegible] noon Saturday of each week.

$25 FOR THE SEASON.

GEO. W. RIGGS.

A MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY WILL SEE BY EXAMINING THIS MAP, THAT THE



CHICAGO, ROCK ISLAND AND PACIFIC R'Y

Being the Great Central Line, affords to travelers, by reason of its unrivalled geographical position, the shortest and best route between the East, Northeast and Southeast, and the West, Northwest and Southwest.

It is literally and strictly true, that its connections are all of the principal lines of road between the Atlantic and the Pacific.

By its main line and branches it reaches Chicago, Joliet, Peoria, Ottawa, La Salle, Geneseo, Moline and Rock Island, in Illinois; Davenport, Muscatine, Washington, Keokuk, Knoxville, Oskaloosa, Fairfield, Des Moines, West Liberty, Iowa City, Atlantic Avoca, Audubon, Harlan, Guthrie Center and Council Bluffs, in Iowa; Gallatin, Trenton, Cameron and Kansas City, in Missouri, and Leavenworth and Atchison in Kansas, and the hundreds of cities, villages and towns intermediate. The

"GREAT ROCK ISLAND ROUTE,"

As it is familiarly called, offers to travelers all the advantages and comforts incident to a smooth track, safe bridges, Union Depots at all connecting points, Fast Express Trains, composed of COMMODIOUS, WELL VENTILATED, WELL HEATED, FINELY UPHOLSTERED and ELEGANT DAY COACHES; a line of the MOST MAGNIFICENT HORTON RECLINING CHAIR CARS ever built; PULLMAN'S latest designed and handsomest PALACE SLEEPING CARS, and DINING CARS, that are acknowledged by press and people to be the FINEST RUN UPON ANY ROAD IN THE COUNTRY, and in which superior meals are served to travelers at the low rate of SEVENTY-FIVE CENTS EACH.

THREE TRAINS each way between CHICAGO and the MISSOURI RIVER.

TWO TRAINS each way between CHICAGO and MINNEAPOLIS and ST. PAUL via the famous

ALBERT LEA ROUTE.

January 1883, a new line will be opened, via Seneca and Kankakee, between Newport News, Richmond, Cincinnati, Indianapolis and La Fayette, and Council Bluffs, St. Paul, Minneapolis and intermediate points.

All Through Passengers carried on Fast Express Trains.

☞ For more detailed information see Maps and Folders, which may be obtained, as well as Tickets, at all principal Ticket offices in the United States and Canada, or of

R. R. CABLE, *Vice-Pres't and General Manager.*
E. ST. JOHN, *Gen'l Ticket and Pass'r Agent.*

CHICAGO.

Utah Central Railroad.

NEW TIME CARD, MAR. 22, 1885.

PASSENGER TRAINS LEAVE SALT LAKE DAILY, AS FOLLOWS:

Going North.		Going South.	
Atlantic Express at	8.00 a.m.	Milford Express at	7.20 a.m.

☞ Passenger Trains Arrive in Salt Lake, daily as follows:

From North.		From South.	
Pacific Express at	7.51 p.m.	Milford Express at	6.40 p.m.

FRANCIS COPE, General Freight and Passenger Ag't.
JOHN SHARP, General Superintendent.

MOST PERFECT MADE

Prepared by a physician with special regard to health. No Ammonia, Lime or Alum

MOST PERFECT MADE

Purest and strongest Natural Fruit Flavors, Vanilla, Lemon, Orange, Almond, Rose, etc., flavor as delicately and naturally as the fruit.

Price Baking Powder Company, Chicago, Illinois, and St. Louis, Missouri.

SAMMONS, CLARK & CO.,

MANUFACTURERS OF

PICTURE FRAMES, MOULDINGS,

WINDOW POLE CORNICES AND LOOKING GLASSES.

Our goods are kept at Savage's Art Bazar, and by furniture dealers generally at Salt Lake City and other places throughout the Territory. d115eod6m

LUMBER YARD

AND

PLANING MILL,

HALF-A-BLOCK EAST OF DEPOT.

LUMBER.	DOORS.
LATH.	SASH.
SHINGLES.	MOULDINGS.
CEILING.	FRAMES.
FLOORING.	PICKETS.
HARDWARE.	RUSTIC.

SASH WEIGHTS, GLASS, Etc.

ALL BILLS PROMPTLY FILLED

BUILDERS.

Contractors and Manufacturers.

UTAH, BOURNEY & ARMSTRONG.

Late Latimer, Taylor & Co.

P. O. Box 629.

TUTT'S

PILLS

TORPID BOWELS and DISORDERED LIVER.

From these sources arise three-fourths of the diseases of the human race. These symptoms indicate their existence: Loss of Appetite, Bowels costive, Sick Headache, fullness after eating, aversion to exertion of body or mind, Eructation of food, Irritability, Low spirits, a feeling of having neglected some duty, Dizziness, Fluttering at the Heart, Dots before the eyes, Highly colored Urine, CONSTIPATION, and demand the use of a remedy that acts directly on the Liver. As a Liver medicine TUTT'S PILLS have no equal. Their action on the Kidneys and Skin is also prompt, removing all impurities through these three "scavengers of the system," producing appetite, sound digestion, regular stools, a clear skin and a vigorous body. TUTT'S PILLS cause no nausea or griping nor interfere with daily work, and are a perfect

ANTIDOTE to MALARIA.

TUTT'S HAIR DYE.

GRAY HAIR OR WHISKERS changed instantly to a GLOSSY BLACK by a single application of this DYE. Sold by Druggists, or sent by express on receipt of $1. Sold everywhere. Office, 44 Murray St., N. Y.

KENNEDY'S

EAST INDIA

TRADE MARK

A FAMILY TONIC

FOR DYSPEPSIA

REGISTERED

AND BEVERAGE

RHEUMATISM

BITTERS

COMPOUNDED WITH

MINERAL WATER.

BEST

REMEDY IN THE WORLD!

FOR

Rheumatism,	Dyspepsia,
Constipation,	Sedentary Diseases,
Biliousness,	Kidney Complaint,
Lung Diseases,	Impure Blood.

ILER & CO.

PROPRIETORS AND SOLE MANUFACTURERS,

OMAHA, NEB.

SOLD BY DRUGGISTS GROCERS AND WINE AGENTS

EVENING NEWS.

Monday - June 8, 1885

SUNDAY SERVICES.

Religious services of the Church of Jesus Christ of Latter-day Saints were held in the Tabernacle, Sunday, June 7th, 1885, commencing at 2 p.m., Elder Elias Morris presiding.

The choir sang:

As the dew from heaven distilling,
Gently on the grass descends.

Prayer by Elder Wm. B. Barton.

The choir sang:

Afflicted Saint, to Christ draw near;
Thy Savior's gracious promise hear.

The Priesthood of the Sixteenth Ward officiated in the administration of the Lord's Supper.

Elder H. W. Naisbitt addressed the congregation. He said there was nothing more interesting to the Saints than to listen to the enunciation of the principles of the Gospel as they understood them. Those who were not Latter-day Saints did not understand the Gospel in the same way, nor did they have a correct idea of the views of the Saints; and although the Elders of the Church had visited many nations pretty thoroughly, there was an amount of ignorance concerning the "Mormons" which was discreditable. He had heard many travelers express surprise when told that the people of Utah believed the principles inculcated and taught in the Bible, and the statement was even discredited by some. Others believed that the marriage relations of the Saints were all that distinguished them as a peculiar people. In looking at one of their congregations, an observer would not be able to discern any particular difference between them and congregations elsewhere. Most of the older members of the Church of Jesus Christ of Latter-day Saints had been gathered from among the nations of the earth, and had been familiar with the institutions which existed there. Their mental characteristics were such that they had contrasted and understood not only the differencies existing between the various sects of Christendom, but also the differences between their teachings and the doctrines of the Bible. It was that analysis and comparison which brought conviction to their souls, and induced them to embrace what the world were pleased to term "Mormonism." As a rule, the "Mormons" were such from choice, having seen the incongruities of the systems believed in by their fathers.

The Latter-day Saints were Christians, with all that the term implies, notwithstanding the prejudices against, and the ignorance concerning them. They advocated and defended the teachings of Christ and His disciples as strongly and tenaciously as could the advocates of any principle. They accepted Him as their authority, example and leader, and while their claim to the title of Christians had been denied, they were abundantly able to prove their position to be correct. Of this fact testimony in abundance could be found in the teachings and works of the Church, although it was not usual for strangers to apply to this source for information, they generally preferring to inquire of the enemies of the people; yet there was not a Saint who was not willing to give whatever information was desired. The doctrines taught by the Latter-day Saints could be easily proven from the Scriptures, and the Elders who went from Utah never had asked the world to accept a doctrine which was not taught in the Bible, or would not do its adherents good. These Elders had believed that what had been of benefit to them would benefit the world at large.

There existed with all men a desire to learn of the object of their existence, past, present and future; and all nature gave evidence that there was material somewhere to satisfy that desire. The knowledge of this material could not be provided by man himself, but must proceed from that Personage who is the Creator of man, through inspiration and revelation. The Christian world held the theory that this fountain of inspiration was open 1800 years ago; they profess to have faith in the Savior as occupying the position of a Mediator between the Creator and His children, a teacher from God, who came to do the will of His Father, and spoke as one having authority; and they tell of His mighty works, and make an endeavor to follow the principles he taught. But the whole world has reached the conclusion that the flow of inspiration belonged to the era of the past; and yet if ever there was a necessity for revelation and inspiration, it was in the middle of the nineteenth century, when skepticism and infidelity stalked abroad, and thousands seemed grateful that the pillars of religion were being swept away. If there was any medicine necessary, it was that which would give confidence and faith in the worship of God. The assurance of the Gospel, the spirit and the authority were not now to be found among the churches of Christendom. The world go to a great expense to secure religious instruction. Years are spent in the education of teachers, and the people pour out their money profusely for their support; but the simplicity, power and force of the primitive Church do not exist among the world at the present time.

There were certain principles upon which the edifice of religion must be built; these principles were divine; they did not originate with man, but were revealed from heaven. One of these primary principles was faith in God, growing out of the necessities of man's nature. Every man had faith in a superior power or being of some kind, whatever his conceptions of that being might be. The Scriptures said that the inhabitants of the earth were the children of that Being, and resembled Him in form—were like unto Him. Parents naturally expected their children to be obedient to them, and the same idea prevailed between God and man. This idea implied the spirit of inspiration and revelation from heaven, that His will might be made known unto His children. This will was manifested through God's acknowledged messengers, and through this channel the law should be ascertained. Jesus, the law-giver, commanded all to follow Him, and He communicated the will of the Father, advocating the spirit of repentance, because men fail to carry out those laws which would give them life. There were many who thought they held too high positions in society to need repentance, but there was no royal road in the providence of God, no principle of religion or science that could be ignored. When men signify their acceptance of faith in God by repentance, under the teachings of His servants, they desire to know what is necessary for their salvation. The Scriptures and the example of the Savior say that they should repent and be baptized for the remission of their sins. The Christian world would say they did not believe in this, but if they chose to repudiate the foundation of their religious structure, the Latter-day Saints could not help it. The so-called Christian world did not attach much importance to baptism. The speaker had read of a circumstance which occurred during the sickness of General Grant. When all were hoping for the General's recovery, the physicians announced that the disease with which he had been attacked would prove fatal. The Rev. Dr. Newman was among those present, and obtaining a little water, sprinkled some on the General, who was all the time unconscious, assuming to perform the rite of baptism. One of the physicians took some brandy, and by injecting it under the skin, revived the General, who seemed to comprehend what was being done by the reverend gentleman, and thanked him. Dr. Newman expressed his joy that their prayers had saved the General again, but the physician answered, "No, I think, rather, it was the brandy." So it was in Christendom. Some sprinkled in childhood, some in more mature years, and some by immersion, none considering it of great moment; but the Latter-day Saints believed baptism by immersion, by the proper authority, to be absolutely necessary as a sequence of their faith and repentance of sin. There was no evidence that the early Christians were baptized in any other way but by immersion, of which mode there were numerous instances recorded in the Scriptures. Baptism was a divine ordinance, one of the steps in the science of religion, by which salvation is obtained. After baptism, the Holy Ghost was imparted by the laying on of hands; this was one of the principles of the Gospel, and the Holy Ghost was the medium of inspiration and revelation.

The world, to-day, was full of organizations, as the advantages of such a condition were realized. The early Christians also understood the necessity of being organized, and in the Church God placed certain officers, to control and guide the members, as His representatives. There was one great difference between this age and that in which the primitive Church existed. That Church was a unit—the only one recognized of God—all branches claiming fealty to the one head. In the churches of to-day there is every variety of organization, and a diversity of doctrine, theory, ordinances and organization from the primitive Church. That Church being divine, nothing short of divine order could be successful; and this was why sectarianism was a failure—each sect struggled for its own perpetuation, irrespective of the elevation of the people. They had become money-making institutions, their ministers "preaching for money and divining for hire."

This was the criticism of the Latter-day Saints upon the Christian world, and the realization of this condition had induced them to embrace "Mormonism," which was a restoration of the primitive Church, in all its purity, power and fulness. They did not get it by their own wisdom, but it was revealed from heaven through the Prophet Joseph Smith—upon whom the spirit of inspiration and revelation rested—who held communication with God and His Son Jesus Christ, and with the angels, and received the Priesthood from on high. The Saints knew these things to be true, and that God was with the Prophet Joseph. When the truth was revealed there were among the nations of the earth a people, enjoying the spirit of inspiration, and when the message came, they received it gladly. The Prophet Joseph was not educated, as the world have it, but he was taught of God, and a result of his labors, and of the labors of those who followed him, could be seen in Utah to-day. The Saints knew that Joseph was a Prophet of God, for no man could do the works that he did, unless God was with him.

By the power of truth, the Latter-day Saints were being gathered from among the nations, and were becoming numerous in the vales of Utah. The world visit them through curiosity, and some hate and envy them, and say, "If we leave them alone, they will take away our place and nation." The power of truth which was with the Saints had never been overcome. Their Elders have gone forth into the world, as David of old, combatting error and many a Goliath of bogus Christianity had bitten the dust. This had been done by the power of God who, in their humility, taught them His will. With this knowledge the Saints could afford to endure persecution rather than sacrifice principle. But, the world say, it is not for these principles you are being persecuted; it is polygamy that the fifty-five millions in in America say must go. Which of the fifty-five millions have the Latter-day Saints robbed? Who of the number have been deprived of a wife or a daughter by this people? Which of the laws of God have they broken in following the example of him who was found worthy to be called the Friend of God, in days when the Lord communed with men? But, it was urged, those were the dark ages, and civilization was not then known. No, or the foundation would have been laid for another dead, saline sea; dark ages, when the Son of Man and the sunshine of inspiration were upon the earth—dark indeed! Would to God a glimpse of those "dark ages" could be had to-day, to drive from among mankind corruption, and to cause wickedness to hide its head!

If the world want salvation, they will have to find it in what they call "Mormonism"—the Gospel of Christ. They will have to get it through the Church of Jesus Christ of Latter-day Saints, poor, contemned and derided though its members may be, and though its overthrow is sought by the wicked; yet salvation must be found through that Church, just as surely as the Pharisees, Sadducees, and the various classes among the Jews had to find it through the despised fishermen of Galilee and the disciples of the Lord Jesus.

The choir sang an anthem.

Benediction by Elder H. P. Richards.

LINDSEY'S GARDENS

HAVE BEEN RE-FITTED AND ARE NOW OPEN DAILY.

Schools, Clubs and Pic Nic Parties etc., will do well to consult the proprietor before making other arrangements.

The Gardens are well supplied with Swings, Whirligigs, Croquet Grounds, etc., etc. Also, good Spring Water.

☞ Special rates to Schools.

d FRANK SCOTT, Proprietor.

CALCIMINING,

Whitewashing & Plastering

For the convenience of my customers and the public, I have

OPENED A SHOP

— AT THE —

FIRST HOUSE WEST OF VALLEY HOUSE,

Where orders can be left and they will receive prompt attention.

FIRST CLASS WORK AND REASONABLE CHARGES.

JAMES COULT.

d 1m

UNION MEAT MARKET!

FRED J. MAY, PROPRIETOR.

50 MAIN STREET,

Opposite Hooper & Eldredge Block.

Fat Beef, Good Mutton, Choice Veal, Dairy Pork and Spring Lamb,

Sold at Prices that defy Competition.

All kinds of A No. 1 SAUSAGE, made on the premises.

☞ Hams, Head Cheese, Dried and Salted Meats, a specialty.

☞ *Remember the place and give me a trial.*

E. L. MORTON,

SUCCESSOR TO H. O. STEARNS.

OPERA HOUSE

Lunch and Ice Cream Parlor

AND CONFECTIONERY.

In connection with the above will be run a

FIRST-CLASS DINING ROOM,

Where Meals will be served from 7 a. m. to 8 p. m.

☞ Special attention given to Suppers for parties, etc.

LUNCHES AT ALL HOURS.

A CARD.

THE DESERET HOSPITAL, UNDER the most favorable auspices, is now open for the reception of patients, having removed to that large and commodious building lately occupied by the Deseret University. The appointments are new and of the first order. The halls and rooms are thoroughly ventilated, and warmed by a furnace and steam heating apparatus extending through the whole building. Good and capable nurses are supplied, and every attention paid to the comfort and welfare of its inmates. The medical department comprises a fine stock of drugs, and a line of some of the most valuable and elegant surgical instruments and appliances ever imported into the Territory. Arrangements have been made to secure the best medical talent the city affords for the benefit of patients. A specialty is made of the diseases of women, and correspondence is solicited from the afflicted.

H. B. CLAWSON, President.
W. F. ANDERSON, Medical Supt.
M. F. HUGHES, Consul. Surgeon.
H. B. WELLS, Secretary.

A limited number of students will be taken, who will board in the Institution, receive instruction preparatory for future studies, and will be expected in return to devote a certain portion of their time and labor to attendance on the sick and other requirements connected with the Hospital. Correspondence on this subject is solicited from Bishops and other authorities in the settlements. d&w

NOTICE!

For the DEERING & Co. Celebrated Junior Twine Binders, Reapers, Mowers, and Extras for same, and the IRON WHEEL Eagle Hay Rakes, with either Shafts or Tongue, call and see us, or write for prices and terms. They are the best.

NAYLOR & PIKE.

A QUESTION ABOUT

Brown's Iron Bitters

ANSWERED.

The question has probably been asked thousands of times, "How can Brown's Iron Bitters cure everything?" Well, it doesn't. But it does cure any disease for which a reputable physician would prescribe IRON. Physicians recognize Iron as the best restorative agent known to the profession, and inquiry of any leading chemical firm will substantiate the assertion that there are more preparations of iron than of any other substance used in medicine. This shows conclusively that iron is acknowledged to be the most important factor in successful medical practice. It is, however, a remarkable fact, that prior to the discovery of BROWN'S IRON BITTERS no perfectly satisfactory iron combination had ever been found. BROWN'S IRON BITTERS does not injure the teeth, cause headache, or produce constipation—all other iron medicines do. BROWN'S IRON BITTERS cures Indigestion, Biliousness, Weakness, Dyspepsia, Malaria, Chills and Fevers, Tired Feeling, General Debility, Pain in the Side, Back or Limbs, Headache and Neuralgia—for all these ailments Iron is prescribed daily. BROWN'S IRON BITTERS, however does not cure in a minute. Like all other thorough medicines it acts slowly. When taken by those in the first stages of benefit is renewed energy. The muscles then become firmer, the digestion improves, the bowels are active, in fact the effect is usually more rapid and marked. The eyes begin at once to brighten, the skin clears up; healthy color comes to the cheeks; nervousness disappears; functional derangements become regular, and if a nursing mother, abundant sustenance is supplied for the child. Remember Brown's Iron Bitters is the ONLY iron medicine that is not injurious. *Physicians and Druggists recommend it.*

The Genuine has Trade Mark and crossed red lines on wrapper. TAKE NO OTHER.

LEGAL NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

In the matter of the Estate of David Jeremy, deceased.

Notice of time and place for the hearing of Petition for admission to Probate of Will.

PURSUANT TO AN ORDER OF SAID Court in said matter, notice is hereby given that Friday, the 29th day of May, A. D. 1885, at 10 o'clock a. m., at the County Court House in Salt Lake City, Utah Territory, in the court room of said Court, has been appointed the time and place for the hearing of a petition of Mary Jeremy, praying for the admission to probate of a certain document therewith presented, purporting to be the last Will and Testament of David Jeremy, deceased, when and where all persons interested may appear and oppose the probate of said will, or the granting of letters testamentary to Mary Jeremy, as prayed for in said petition.

Dated at Salt Lake City, May 14, 1885.

JOHN C. CUTLER,
d10t Probate Clerk, Salt Lake Co.

WEBER COAL!

Home Coal Company,

— DEALERS IN —

COAL from the Wasatch and Crismon Mines, Coalville, Utah,

Price, Delivered.....6.00 per ton
" At yard.....5.50 " "

LEAVE ORDERS WITH

HENRY DINWOODEY,

Nos. 37 to 41 W. First South Street, Salt Lake City.

NOTICE.

SALT LAKE CITY BREWING CO.

WE BEG TO INFORM OUR MANY patrons and the public generally that Williams & Gerrans, one door north of the Post Office, and Hill & Treadwell, opposite *Tribune Office*, are duly authorized to receive orders for our popular brands of Beer. We have no other agents in the city. Orders may also be sent to the Brewery Office, by telephone No. 34.

Goods promptly delivered to any part of the city.

JACOB MORITZ,
Sole'y, and Treas.
d tf s&w 1

NOTICE.

The Brighton and North Point Irrigation Company.

Office at 70 S. East Temple Street, at Solomon Bros. & Gold's Shoe Store.

SALT LAKE CITY, May 26, 1885.

THERE ARE DELINQUENT UPON THE following described Shares of Stock in the above Company, on account of Assessment levied on January 28th, 1885, and the several amounts set opposite the names of the respective shareholders as follows, and in accordance with law, so many shares of each parcel of such stock as will be necessary, will be sold at the Brighton Meeting House, situated in Brighton, Salt Lake County Utah, on Thursday, June 25th, 1885, at 12 o'clock a. m., to pay delinquent assessment thereon, together with the cost of advertising and expenses of the sale.

CYRUS H. GOULD,
Secretary.

Name.	No of Certificate.	No. of Shares	Am't of Ass't
Cooley A. W.	4	179	71 60
Cochrane G. M.	17	31	12 40
Cochrane Frank	42	8	3 20
" "	74	1	40
Cheeney Nathan	21	20	8 00
" "	73	11	4 40
Clawson H. B.	29	38	15 20
Cohn Henry	70	24	9 20
" "	69	12	4 80
Huntington G. W.	18	6	2 40
Hanson Nathan	43	2	80
Holt Charles	32	6	2 40
Jack James	27	29	11 60
Morris Elias	39	135	54 00
Neal George A.	60	7	2 80
Ruddy John	13	10	4 00
Rideout E. N.	22	5	2 00
Taylor Stanley	11	3	1 20
Thomas James W.	67	16	6 40

d30d

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We are now selling our favorite Beer in

Four and Eight Gallon Kegs.

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