

voice and all the ends of the earth shall hear it." Then the devils will be overcome; the Jews will be converted to Christ and all the nations be redeemed. Satan himself shall be bound and the faithful Saints inherit the earth. "The Lord shall be in their midst, and His glory shall be upon them, and He will be their King and their Lawgiver."

This is the consummation predicted through the mouths of holy Prophets, and the appearance of false Christs and false prophets is but a confirmation of the word of God.

CITIZENS AND PRIMARIES.

The primary elections of the different political parties are to be held in the near future, and all citizens who consider the general welfare take a deep interest therein. At these primaries are to be elected delegates whose duty it is to place in nomination candidates for offices to be filled at the coming November election. No doubt such delegates will exercise the best judgment at their command in selecting men whom they deem most suitable for official place. At the same time, no man exercises judgment from a position he does not occupy; and if the delegates are not fairly representative of the substantial class of citizens, it is not to be expected that their choice will be other than of a kind with themselves. Hence the necessity for the respectable element of the voting population making its influence felt in politics by appearing at the primaries and uniting in the election of honest, capable men to do the work of delegates.

In a government like ours it is foolish, almost criminal, for the respectable division of the voting population to stay at home and let schemers and ward-heelers manipulate the political machine so that corruption reaches to every part and the country is burdened with wicked administrations. It may be very well sometimes for a citizen to say that when the tickets are up he will vote for the best men; but as a matter of fact, when tickets are formed in the interest of corruptionists there are no best men to choose from. The place to correct the evil is at the outset, not after the wrong is done. The starting-point of political machinery is in the primaries, and there is the place to have it started right. Once going in the proper direction, by the selection, direct from the people, of respectable and responsible delegates, there is less danger of the machinery falling under the influence of corruptionists.

Especially in Utah should the better class of voters come to the front at the present time and maintain the Territory's attitude for square and fair elections, free from the nefarious schemes and uncleanness that mark many other places. The Territory is in the important transition period that merges into Statehood, and every citizen should be up and doing to place the commonwealth in the best possible situation officially. To let wire-workers and schemers control and then to grumble at the vileness of politics is unbecoming to citizens who love fair and honorable dealing, and have the power to enforce it. Here in Utah it is

a sacred duty to the country for every citizen to do his utmost to insure official integrity and cleanliness. He can do this only by getting in his work at the primaries. Then the delegates selected by such influence will follow it in conventions; and instead of the voter having to hunt among all parties for good men to make up a ticket that will suit him, every ticket will be composed of good, honorable candidates, and the choice of the voter be simplified to a consideration of the particular principles or policy one or the other party may offer for consideration. We hope the reputable elements of citizenship will assist on conducting the primaries and conventions of all parties in Utah, that we may be assured of a continuance and even advance in good government locally.

ANOTHER VETERAN GONE.

Word has just been received of the death of Elder P. O. Hansen at Manti city, yesterday, Aug. 9, at 2 o'clock p. m., after an illness of about eighteen months, during which time he has suffered much, although with great patience. Elder Hansen was 77 years of age. He was a native of Copenhagen but embraced the Gospel in this country and returned to Denmark in order to preach the Gospel. He left Salt Lake City for that purpose in company with Elders Erasmus Snow, George P. Dykes and John E. Forsgren, but made his way in advance of these Elders to his native country, and when they arrived in Copenhagen, on June 14, 1850, he met them at the wharf and rendered them valuable service. He later assisted Elder Snow in translating the Book of Mormon into Danish, which work was completed in 1851. This was the first edition of the sacred record published in a foreign tongue. Together with Elder Hans P. Jensen, now Bishop of Manti South ward, Elder Hansen accompanied Willard Snow on his voyage from Denmark to England, when the latter died, on August 18, 1852, and was buried in the deep, only a few miles from Hull.

Elder Hansen was known as a faithful Latter-day Saint, always ready to defend the faith in which he lived and died. The funeral services will take place on Sunday, August 11. Elders O. D. Fjeldsted and O. G. Andersen left Salt Lake City today, August 10, to attend the services, and undoubtedly a large number of Scandinavian Saints will gather on the mournful occasion in honor of the memory of the departed veteran.

ILLINOIS "RACE WAR."

The reports from Spring Valley are about as contradictory as were the dispatches sent out from Jackson's Hole concerning the expected outbreak of Bannock Indians. The former place, however, has been the scene of many riots and some bloodshed, and it would therefore surprise nobody if another riot should take place of a more serious nature than any previously put on record in that place.

According to the testimony of the

mine owners in the locality the white laborers employed, and particularly the Italians, have for years past been so riotous and turbulent that the operators have been forced to employ negroes as a means of averting strikes and other troubles. The negroes are known to be a quiet, docile and peaceful class, except for an occasional quarrel among themselves. The white miners look upon the negroes as intruders, and these were therefore assailed, with the result that some blood was spilt. The colored people in other places of Illinois then assembled in mass meetings and declared themselves ready to go to the assistance of their brethren in Spring Valley, unless the proper authorities took prompt steps to protect them in their rights. They are said to be arming themselves, and the situation is undoubtedly critical.

It appears from all accounts that the trouble is not only one of race, but of labor. Whenever employers call in non-union men to take the vacated places of strikers, the latter consider themselves treated with injustice, and when the substitutes belong to the colored race, they deem it a perfect outrage. This seems to be the origin of the trouble.

The authorities should hasten to prevent any rash act on the part of the party evidently subjected to unjust treatment, by taking prompt and efficient steps for the protection of the rights of all. The state of Illinois has in the past had scenes of carnage within her boundaries that might have been averted, had principles of honor and justice prevailed. This time citizens, it seems, pray for protection against aliens. Their petition should not be spared until too late to prevent further outbreaks.

THE CHINESE MASSACRE.

The first reports of barbarous attacks upon Christian foreigners in China have been fully confirmed, and everything tends to prove that the sentiment in the interior is at present more inimical than ever to the white residents. The massacre is ascribed directly to members of a secret organization, but it is now beyond a doubt that the government officials themselves were guilty of gross negligence in failing to protect the victims. The conclusion is inevitable that there is a widespread conspiracy against the life and property of foreigners.

Ku Cheng, the scene of some of the brutal crimes, is located in the province of Fuhkien or Fukien. It is ninety miles above Foo Chow and above the highest point of navigation in the Min river, upon which Foo Chow stands. There is no way of placing it under naval protection and it is far enough from the seacoast to be fearless of American or European intervention. The people are ignorant and have the same blind passion against the English and the Christian religion that they have against the Japanese. Fuhkien, like some other provinces of China, has among its caste a despised class of people, who live apart from the rest of the population and are allowed neither to own property nor to live on land. These are outcasts, who lead an amphibious