THE SCHOOL QUESTION.

Mr. Moffat States His Position Regarding the Educational Article in the Constitution.

SOUTH COTTONWOOD,
September 19, 1895.

To the Editor:

After carefully reading and considering your last reply and consulting various sources of information on the subject under discussion, I deem it necessary to again ask for space in your paper, that I may place myself and the position I maintain squarely before the public.

From the first, and still, there is but one question to be settled, though through misapprehension or may be deceptive sophistism there have crept in minor differences. It is true various questions arise from the main question; but one we encounter in settling the main one, that will settle all the minor issues so far as the discussion is concerned. Let us discuss, for the present, all questions except that of the county school fund.

Perhaps the best way to make myself understood will be to enumerate all the taxes levied and by what authority; then, as I said before, confine myself to the one issue.

As I understand the proposition there is a levy of two mills on all taxable property in the Territory, which levy is for current expenses of the Territory (State) and is made up by the Legislature. There is a levy of three mills, conditioned as above, for a state school fund, which, "together with such other means as the Legislature may provide, shall be distributed among the several school districts according to the school population residing therein." Aside from this there is a levy of three mills, made by the county court for current county expenses. There is also made by the county court a levy of two mills, for a county school fund, to be divided in the county precisely as the state land. Besides all this there is vested in boards of education and boards of school trustees certain other powers of levying a special school tax. Now, the whole question lies in the levying, collecting and apportioning of the county school fund. This is the crux of the whole controversy.

The News admits that cities of the first and second class "are removed wholly from county control or responsibility in school matters." Taking this to be true, the county court would under the constitution still levy a tax on city as well as county property for current county expenses; but they would not levy on city property for a county school fund, or if the court should there would be at once raised the cry of "double taxation" which would very soon be decorted unconstitutional.

In Salt Lake county above this means a diminution of $14,000 a year in her school fund. What counties may or may not be so seriously affected; but when we consider that two-fifths of the taxable property of Salt Lake county is within the limits of Salt Lake City, it is a serious proposition to the people of the county. It is not only a serious blow to the schools of Salt Lake county but is a coloring wedge which means destruction to the whole free school system.

One may say why apprehend such disaster? The greatest evil may come from small beginnings. But Salt Lake City or any other first or second class city is only a school district which cannot be divided. Now, if Salt Lake City has the right to apply and be taxed separately why cannot any other school district enjoy the same privileges? If such a method be carried into effect it simply means a return to practically the old tuition system, with the exception of the territorial apportionment, which does not contribute one half of the school fund. If this be allowed, wealthy school districts will soon tear such force upon county selectmen, that they will refuse to levy a county school tax. It is plain that where any school district contributes more to the school fund than it receives—under prospective conditions—those districts will much prefer to exercise the special school tax privileges and thereby keep their funds within their own limits.

Of the consequences that may accrue from this error graphic pictures may be drawn, but this is unnecessary, as cold conditions furnish a more convincing argument. The fact is that the very foundation and framework of our free school system is in danger, and to all who love education, progress and a prosperous state, we would call for an unbiased investigation ere the larking danger throttle us and place us where we must helplessly watch the crumbling of our most magnificent institution—our free school system.

D. W. MOFFAT.

LOOK TO THE FUTURE.

An Idaho Editor Makes Some Suggestions to the Boys.

It is much to be regretted that the hundreds of young men who are growing up in this section of the country, marrying and preparing to replenish and multiply the human family on earth, do not look a little more into the future and do not have a little more regard to the conditions which surround them. Here the country is all settled; all the best of everything has been grasped by the men of the preceding generation. The land is all gone, all the water supply, present and prospective, is absorbed, every avenue of business is occupied; there is nothing in view for the coming generation but a chance inheritance or a life of slow, plodding drudgery. These strong, active young men could look out beyond their immediate vicinity to a new and broader field, where opportunities are greater and better. We believe parents make a great mistake by not encouraging their young up children to be watchful of the whole country and grasp whatever chances are afforded in it. Look! Looking over Idaho today with its broad, rich territory of unoccupied lands, one can hardly repress an exclamation of surprise, closely related to disgust, at seeing young men in the vigor and strength of life tying themselves down to a dry farm on a barren mountain slope, where the utmost expiration cannot hope for anything beyond a meagre existence, where their best energies will be expended in keeping out of debt and hunger at the same time; where their spirit will be stunted by constant, repress plodding. Young men look out from home, cease to lean and depend on the old folks; strike out for yourselves bravely and determinedly. Try to get a foothold on some promising spot of this old world before everything but the rocks and swamps are taken. You will be better off, your parents will be better off, the country and the people among you leave will be better off and the place you go to is waiting for the best capital you have—strength and energy—waiting for your youth and labor to develop and prosper it while reciprocally prospering and developing you. You don't know where to look, where to go? There are a great many places in your own state. The great Snake river valley—this beautiful, rich and fertile home valley, with its thousands and thousands of acres of unoccupied, cheap lands, abundance of water, mild and healthful climate, surrounded on every side by rich and inexhaustible mines and on the confines of endless forests. Don't take up edgewise farms which have to be reached with a step ladder, don't depend on the uncertainty of dry farming; don't spend your lives in hoping against hope and letting against chance, somewhere where the chances are at least even.—Hazel, Idaho, Enterprise.

GOOD TIMES IN BERLIN.

Elders Lund and Naegle Visit the Saints of that Branch.

BERLIN, Germany,
Sept. 1, 1895.

To the Editor:

Not often are the Elders of the Swiss and German mission blessed with the presence of an Apostle, or of the president of the mission; nor are they often privileged to feel the good spirit which these men possess and whose influence is so desirable to those who are tending their time and the talents God has given them for the building up of the kingdom and the establishment of peace on earth.

The Elders and Saints of Berlin were made glad by the presence of Elder Anthon H. Lund, president of the European mission, and Elder Geo. C. Naegle of the Swiss and German mission, accompanied by his wife. The object of this pleasant visit was to learn the condition of the branch, to encourage Elders and members by telling meetings with them, and for the purpose of imparting such instructions as are necessary to bring about the desired results. The good Saints had decorated the pleasant hall at 107 Dresdener street, and previous to the opening of the meeting the honored guests were presented with beautiful bouquets in patriotism.

At three o'clock the hall was filled to overflowing, when Elder Ed. H. Fox called the assembly to order. Elders A. H. Lund, Geo. C. Naegle, Ed. H. Fox, Oscar Wilkins and A. C. Woodruff represented the Priesthood from Zion. Twelve were also present Elder C. H. Harris who is here as a student of music and Sister Naegle accompanying her husband through the mission.

Elder Woodruff was called upon to explain the object of the tabernacle and after the administration, Elder Naegle expressed his joy in meeting with the Saints and Church of the Gospel; said he had a pleasant visit through the mission from Geneva to Berlin; we also to note the increase of membership since his last visit and that the seed of the Gospel sown by the Elders had borne good fruit; he remarked that we are to promulgate the doctrine of Jesus Christ and to do the will of our Heavenly Father; spoke of the comparatively small amount of liberty which exists in Bavaria and other parts of this empire and was thankful for the almost perfect degree which we enjoy in Berlin; said that religious liberty was increasing for us. People ask why we should come so many thousand miles to preach the Gospel when the people already have pastors and the Scriptures. Asked if such pastors, pretending to be the servants of the Lord, had told us that God had restored the everlasting Gospel—if they called the people to repent and be baptized from one having authority for the remission of sins—if they taught that God has established His kingdom on earth with Apostles, Prophets, etc., according to the prophecies of the ancient Prophets? We are sent out with authority from God to administer in His name—we are laboring for the love we have for our fellow men and the establishment of peace and righteousness on earth—not for an earthly reward. We must live as Saints—as Saints not merely in word but in deed. We believe the Gospel must be proclaimed in all lands before the coming of the Son of Man. Let us be true to God and His kingdom—in this way alone can we gain true happiness and the crown of everlasting life. The Prophet Joseph said: "There are three things we must overcome to insure salvation, State, the flesh and the world." Closed with words of encouragement to keep the commandments of God, and thanked the Elders for their truly faithful duties, and prayed God to bless them and the Saints for their noble work of love for the children of men.

Elder Lund said he wished he was in a condition to speak the German language fluently; was very pleased to be in our midst and wished to bear testimony to the truth of the Gospel as revealed to the Prophet Joseph Smith. We do not believe as the majority of the so-called Christians that God has revealed all that is necessary for our guidance in the Bible, but we believe in continued revelation from God, without which His Church can not exist as it did in the days of our Lord and Savior. Apostles and Prophets are organized more fully in the true Church until all men shall come to a unity of the faith, which is at the present time not the case. We think, if man, or any other system in the world which do not contain the necessary functions to constitute the Church of Christ. He exhorted the people to do like Christ, our heavenly Father, and prayed God's blessings on the branch of Berlin and those who preside over the same.

Elder Ed. H. Fox bore testimony to what had been said, and in a few words expressed his warm love for the cause of Christ. He expressed a desire that those would be a success for the present, quarterly after meeting, and a other gathering of Saints.

In the evening the hall was again filled. The meeting was called to order by Elder A. C. Woodruff, and after singing and prayer, Elder Lund spoke. The question had been asked, Was Joseph Smith was a false Prophet? It seems to know we must know a false or a true prophet? The prophet one whom he speaks to faithfully the most to such of them. The speaker showed from the Doctrine and Covenants that the Prophet Joseph through the instrument of God had had of events which were to take place many years before they happened and that his prophecies have been literally fulfilled. The Prophet spoke of the determination of Israel in the hope of the mountains many years before it really took place. The speaker bore a powerful testimony to the divine mission of the prophet of the nineteenth century and declared that he had seen many miraculous healings under the hands of those holding the Holy Priesthood; that the blessings to follow the believers in these days as promised by our Savior. He spoke at some length on the mighty and wonderful work which the Lord has commenced in these the latter days.

His fatherly advice and love is much appreciated by every individual in the field. We truly feel that he is a father indeed to those working under the direction of the Priesthood in these European countries. He is now able to converse and speak to the Saints with great ease in the German language, which we appreciate very highly.

Elder Naegle spoke to the assembly, imparting many good instructions and explaining the principles of the Gospel.

Elders Fox, Wilkins and Woodruff followed with short speeches expressing their gratitude to the visiting brethren for their kind instructions and fatherly advice, with a strong desire to carry out the same and discharge the duties to the honor of God and the holy Priesthood.

Meeting was dismissed and all seemed to feel that we had had a truly blessed time and a spiritual feast. We feel that much good has been done, at least many Saints have had a glimpse of hearing the glad tidings of the Gospel and Saints have received new courage. Our guests spent the Labor Day in Berlin. On the 2nd they attended the Kaiser's parade and the celebration of the battle of Sedan between the French and the Germans thirty-five years ago. We noticed places upon the raiding of the "Triple Alliance" strings where we saw the emperor pass, leading the best drilled company of the Prussian army; we also saw among other royalty the emperor of Germany, King Albert of Saxony and many dignitaries, including the several ministers of the royal family. Berlin was illuminated at night affording some very beautiful sights.

On the morning of September 4th Elders Lund and Naegle departed at Elder Naegle, continued their journey to Hamburg, Kiel, Denmark, to open up a new field, where they expect to visit branches of the Church. We wish them God's speed on their journey.

FRED. WOODRUFF AND WILKINS.

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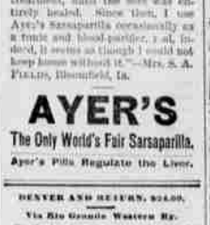
"I was troubled for years with a sore on my knee, which several physicians, who treated me, called a cancer, assuring me that nothing could be done to save my life. As a last resort, I was induced to try Ayer's Sarsaparilla, and, after taking a number of bottles, the sore



began to disappear and my general health improve. I persisted in the treatment, until the sore was entirely healed. Since then, I use Ayer's Sarsaparilla occasionally as a tonic and blood-purifier, and, indeed, it seems as though I could not keep house without it."—Mrs. S. A. Fields, Bloomfield, Ia.

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On September 30th and October 1st the R. G. W. announces rate of $24 to Denver and return. Tickets good until 10th. Two through trains daily at 8:05 a. m. and 7:40 p. m.

SALT LAKE CITY, Utah,
August 9th, 1895.

The undersigned hereby gives notice that they will on October 1st, 1895, reduce the interest on savings deposits to four per cent. per annum, payable semi-annually.

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John Peterson, of Fairmville, La., suffered with dysentery for eighteen years and tried more of the best doctors in New Orleans, also half a dozen of most patent medicines. Very little relief followed, until he began using Chamberlain's Colic, Cholera and Diarrhoea Remedy. Three doses of which effected a permanent cure.

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That Tired Feeling

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Have no appetite, are restless and cannot sleep well. Purify your blood by taking Hood's Sarsaparilla, the great blood purifier and strength builder, and you will be

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As though you had literally been made over new. It will purify your blood, and completely cure that tired feeling, and thus avert the danger of serious illness.

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10.00 "	11.00 "	9.00 "	10.00 "
11.00 "	12.00 m.	10.00 "	11.00 "
12.00 m.	1.00 p.m.	11.00 "	12.00 m.
1.00 p.m.	2.00 "	12.00 m.	1.00 p.m.
2.00 "	3.00 "	1.00 p.m.	2.00 "
3.00 "	4.00 "	2.00 "	3.00 "
4.00 "	5.00 "	3.00 "	4.00 "
5.00 "	6.00 "	4.00 "	5.00 "
6.00 "	7.00 "	5.00 "	6.00 "

Trains marked * daily except Sunday. Leave Salt Lake City for Hot Springs, 9.30, 11.30, a.m.; 1.30, 3.30, 5.30, p.m. Leave Hot Springs for Salt Lake City, 10, 12 m.; 2, 4, 6, p.m.

Sundays—For Hot Springs, Leave Salt Lake, 9.30, 11.30 a.m.; 1.30, 3.30, 5.30, 7.30, 9.30 p.m. Leave Hot Springs for Salt Lake, 10, 12 m.; 2, 4, 6, 8, 10 p.m.

Special rates for parties. Family season tickets, 20 rides, $5.00.

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From Ogden, Portland, Sun Resort, Cheyenne and Denver ..... 8.40 a.m.
From all Eastern points, Park City and Ogden ..... 4.15 p.m.
From Sun Resort, Ogden Valley, Ogden and intermediate points ..... 5.50 p.m.
*From Atlantic, Eastern points, Ogden, Portland and Denver ..... 4.45 p.m.
For Kimball, Eastern points, Ogden and intermediate points ..... 4.50 p.m.
(From Vancouver, Tacoma and Seattle) Reno ..... 6.00 p.m.

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For eastern points, Park City and all Eastern points ..... 7.00 a.m.
For Ogden and intermediate points ..... 9.30 a.m.
For Ogden, intermediate points, Portland and Denver ..... 10.00 a.m.
For Sun Resort points, Ogden, and Denver ..... 4.45 p.m.
For Sun Resort, Ogden and Garfield Beach ..... 6.15 p.m.
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CURRENT TIME TABLE. In Effect, March 31, 1895.

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No. 1—For Ogden, Pueblo, Colorado Springs, Denver, Kansas City, Chicago and all points East ..... 8.05 a.m.
No. 3—For Ogden, Denver and all points East ..... 7.40 p.m.
No. 5—For Ogden and intermediate points ..... 4.30 p.m.
No. 7—For Mt. Pleasant, Moab, Fruita and all intermediate points ..... 1.30 p.m.
No. 9—For Juab, Delta, Provo and all intermediate points ..... 7.30 p.m.
No. 2—For Ogden and the West ..... 10.45 a.m.
No. 4—For Ogden and the West ..... 3.40 p.m.

Arrive Salt Lake City.

No. 1—From Denver, Kansas City and the East ..... 10.30 p.m.
No. 3—From Denver, Grand Junction and the West ..... 11.05 p.m.
No. 5—From Provo, Duchesne, Marion, Tabiona, Dryden and all intermediate points ..... 8.55 a.m.
No. 8—From Ogden and intermediate points ..... 9.00 a.m.
No. 10—From Provo and Payson ..... 7.45 p.m.
No. 2—From Ogden and the West ..... 3.45 p.m.
No. 4—From Ogden and the West ..... 10.15 a.m.

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Train No. 6 leaves Ogden 7:00 a.m., Salt Lake 8:05 a.m., arrive at Pueblo 5:45 a.m., Colorado Springs 7:15 a.m., Denver 10:00 a.m.

Train No. 4 leaves Ogden 4:00 p.m., Salt Lake 5:40 p.m., arrive at Pueblo 2:37 p.m., Colorado Springs 4:05 p.m., Denver 6:35 p.m.

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