OKLAHOMA CONFERENCE.

A Time of Profit and Rejoicing in the Mission.

MARSHALL, O. T., October 8, 1894.

Editor Deseret News.

There was held at the residence of Elder David Hall, of Marshall, a quarterly conference of the Church of Jesus Christ of Latter-day Saints, on Sunday, October 6 h, 1894, at 7 30 p.m. Elder Geo. S. Ashton called the meeting to order, there being eight Elders and many Saints present. All joined heartily in the beautiful hymn, "O Ye Messengers of Glory." Prayer was offered by Elder W. D. Bowring, and then we sang, "An Angel from on High," which caused happy thoughts to penetrate our very souls. Elder J. A. Stephens was very interesting and instructive to his audience, subject, sanctity and authority. Elder J. M. Pulliner spoke to us at some length upon the authority conferred upon the Prophet Joseph Smith, by our Heavenly Father, and gave some suggestions long to be remembered by all present. Elder E. M. McArthur pointed out the beauties and sensitiveness of the Holy Ghost and how it is difficult to praying from Holy Writ to sanctions made. Elder Geo. S. Ashton followed in a brief review of what had taken place in the meeting, after which we sang, "We Thank Thee, O God, for a Prophet," etc., and Elder Levi J. Hall offered benediction.

On Sunday, Oct. 7, 1894, conference again convened at 11:30 a. m., Elder E. M. McArthur presiding. After singing and prayer by Elder J. M. Pulliner, Elders A. N. Wallace, E. M. McArthur and J. H. Vincent confirmed as members of the Church Brother and Sister Shelton, who had been baptized this morning by Elder George S. Ashton. A Sacramental hymn was sung and the sacrament was administered to the Saints. Elder Ashton spoke briefly on the object of the Sacrament, followed by some remarks from Elder Vincent, who said he desired to become more proficient in his duties in God's service, and invoked heaven's blessings upon Israel everywhere. Elder Wm. Newman gave some reminiscences of his past life to the work of the Lord, which caused great emotion to everyone present. Elder McArthur explained why we partake of water in the place of wine in administering the Sacrament, and Brother David Hall closed the meeting by prayer.

Sunday afternoon at 3 p. m. conference again convened, the Barr meeting house being given freely for the purpose. Here assembled many of the scattered Saints, and many friends. Elder McArthur spoke for nearly one hour on the first principles and good order prevailed throughout. Elder W. D. Bowring encouraged the Saints by pointing them to a time when the Church was in its infancy, and now it had grown until it now numbered its hundreds of thousands. He drew by way of comparison a small tree—since in the desert, which had now grown to great strength and its branches afforded shelter to all who would obey God's commandments. "Come all ye sons of God" was then sung, and benediction was pronounced by Elder A. N. Wallace.

At 7:30 p.m. the Saints again met at the Barr meeting house. The building was crowded, many strangers having congregated. Elder Wallace took charge of the meeting, and after singing and prayer, he spoke to us for one hour, laying before the people the first principles of the Gospel, and also gave great light to our friends upon the apostacy and restoration of the Gospel. During his entire remarks strict attention was given, and through such sermons we may expect good results. Elder Ashton drew the comparison between Catholicism, Protestantism and Mormonism. One could have heard a pin drop during his entire discourse, as it was truest from the early age until the present time with great skill and decisiveness. None could have taken exception to his remarks, and yet he gave the true history of Christians denying the very essence of all revealed religion or revelation. All joined in singing "Praise to the man who commenced with Jehovah;" benediction by Elder Newman.

Priesthood Meeting.—On Monday, the 8th inst., at 3 p. m., a general Priesthood meeting was held at the residence of Brother Hall, Elder A. N. Wallace presiding. Meeting being called to order we sang a hymn, and prayer was offered by Elder Vincent.

Elder Wallace then spoke at some length, pointing out the duties of the Elders, and gave some timely instruction respecting the best interests of this mission; also called upon each Elder present for any suggestions he might have to offer—each one responding, and a general good deliberation of our duties was given. We held our meeting three hours, and throughout the spirit of God was poured out abundantly upon all present.

This mission is in a very prosperous condition, and we have several more applicants for baptism. We are working—giving all a chance of being thoroughly converted before we baptize them.

Our conference closed after we had had a testimony meeting, at the residence of Brother Barr, in the evening at 8 p. m., Elder Pulliner presiding. There were present seventeen persons, and no time was lost in the meeting, it seemed as though another Pentecost had come—for every one was filled with the spirit of our Heavenly Father, and so many testimonies were given by male and female concerning His work.

Our conference throughout has been of a most pleasant nature, as the Elders and Saints are enjoying good health and spirits, and we see a bright future for Zion, in this part of God's vineyard, knowing we may have the constant prayers of the Saints, and that our labors may be acceptable to our Eternal Father.

Tuesday, October 9th. Our Elders have commenced going to their respective places of labor. It was truly and truly "good by" to them, as it seemed as if our very heart strings were torn asunder, for few days in conference serving back so closely and yet finally spent. All p. m. we all joined in singing "Farewell," and many were moved to tears, to see the Elders with grip and valuable traveling away, seemingly almost as our friend was when he made the same experience, "The ties have been broken, and the hour of the air have come, but the Son of Man hath not where to lay His head." Trusting the Saints will ever pray for our welfare, I remain, yours in the Gospel of peace.

ARTHUR D. WALLACE,
Presiding Elder.

Government and Association.

After a passage of a bill by Congress allowing our sugar bounty, Secretary Morton carried assurance that the work would be resumed. Hope for further time to their clerks, thus saving the salaries of clerks employed to pass upon applications given by congressmen. The house agricultural appropriation bill has had many serious features stricken out of the act, and as reported from the committee will compel the secretary to send out $100,000 worth of seeds directly from the department to applicants for seed and to notify the recipients. For this work eight clerks will be required. The provision that seeds should be of rare varieties only has been struck out.

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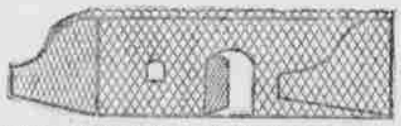

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