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FOUR O'CLOCK.

CHARLES W. PENROSE, EDITOR.

Monday, . Jan. 30, 1882. OBSEQUIES OF SISTER E. H.

CANNON.

The remains of Sister Elizabeth tives. The following, all of whom are nephews of the deceased with the exception of the last named, acted as pall bearers:

bert, Joseph A. West, Richard G. Lambert, Thomas K. Little, David

The choir sang:

President Woodruff made the fol-

Mourn not the dead who peaceful lay

We are again called to pay our last respects to the dead. Upon this oc-casion it is one of the daughters of a noble mother in Israel who has raised a noble posterity; and she has now gone to rest after spending her life in upholding the principles of truth and making them honorable in the earth.

"O death, where is thy sting? O grave, where is thy victory?"

PREST. 102 filled the measure of her creation.

There are some things connected with this funeral that may be considered unpleasant, I refer to the absence of the husband of the de-ceased at Washington, where he is laboring for the interest and welfare of the people of this Territory, he, under the circumstances, not feeling to leave his post, but to leave the remains of his companion in the hands. in the hands of his companion ing, than to go to the house of mourning, than to go to the house of feasting; for that is the end of all men, and to the mercy of God. And also in the absence of her two oldest sons, one of whom is in Feat." oldest sons, one of whom is in Eng-land, the other in Germany, preaching the gospel to the inhabitants of those respective countries, neither of whom, therefore, the sons nor the husband, can be present to pay their last respects to their noble mother and companion.

when mourning the loss of our departed friends, I cannot help but think that in every death there is a birth: company that are also working for the accomplishment of the purposes of God in the redemption and salvaa fallen world. And her other family relations, and with her many friends who, like her, have wrestled with life and the struggles and troubles thereof, have overco and gone home. All is well with Sister Cannon. She is satisfied with her condition to-day. I feel with regard to her as I have always felt with regard to faithful Latter-day. Saints, when they have finished their work and gone behind the vall, that there are none of them that would return to their earthly bodies if they had the appropriate.

if they had the opportunity. In making remarks at funerals which I have often been called upon to do, I have taken the liberty of speaking plainly my feelings with regard to the dead. And I will live here in the flesh have say here, when I see a man or woman, a true and faithful Latter-day
Saint pass away, I do not feel in my
heart to mourn. Why should we
mourn for the woman whose remains lie before us? She has been
true and faithful to the sacred and
hely coverants that about a samuch as they overcome and bemains lie before us? She has been true and faithful to the sacred and holy covenants that she entered into with God her heavenly Father; she has received those ordinances in the nouse of God that will prepare her to go into the presence of the best men and women that have lived upon the earth; she has left a noble posterity to bear her name and to posterity to bear her name and to the saints of the Most High the earth and the fulness thereof shall be given, and they shall possess it forever and ever. But not with standing the important part of this our deceased sisposterity to bear her name and to the saints of the Most High the Saints of the S bear record of and to emulate her example; she is freed from pain and suffering and the anxieties of life, and is now beyond the power of the enemy of all righteousness; she has opened her eyes in the spirit world, among her relatives and friends and her own little core and friends and her core core and friends

and persecution. The spirit of flister Cannon has left us; her body is here awaiting the spirit is present witnessing these to enjoy these rights and privileges

wasted her, and she has gone to do faratise of God must be subject, that my wife was very sick, lying at the true of the direction. Of President Angus M. Cannon, who had all through the trying scenes of the fillness, as well as subsequently, represented the absent husband, the latter's wishes regarding the funeral had been carried out. The coffin a comely casket, made specially by Sexton Taylor, of native mountain pine, nicely polished, and embellished with silver, was placed near the stand. On the lid were laid wreaths of flowers. Bröther A. M. Cannon sat near the head of the coffin, and the relatives of the family on the exacts adjacent to and surrounding it.

The organ and stand were draped with a delicate white fabric, and upton the latter was was containing.

The organ and stand were draped with a delicate white fabric, and discovering to the point of a latter was so in the stand. On the propose and ordinate of the cannon with a solution to the consensation of the cannon standard the propose and ordinate of the cannon with a solution to the seats adjacent to and surrounding it.

The organ and stand were draped with a delicate white fabric, and discovered white fabric,

reavement, and to sustain him by viding we have the Spirit of Go I to the power of His Spirit; and I pray: direct us.

The power of His Spirit; and I pray: direct us.

But the thing for us to do is to Our spirits dwelt with our Father. blessed and preserved in the truth, that at last he and they, together with this his companion, whose voice is now hushed in death, may come forth in the morning of the first resurrection, and stand in their the Lord, a mother of Zion who has family organization clothed with glory, immortality and and eternal

Being requested I arise to make Occasions of this kind afford us opportunity, not so much for mourn-ing the loss of our departed friends as to reflect upon our present condition

Here we have occasion to reflect upon our own lives and the future that awaits us.

For there is one event which in-evitably awaits every living soul, and it is only a question of a very little while when every one present, as well as elsewhere, will be placed in a position similar to that in which our beloved sister is placed, whose body now lies here in the cold em-brace of death. We are born to die, it is the inevitable end of the spirit leaves the body dead to us, and passes to the other side of the vail alive to that great and noble concerning the human family. concerning the human family. We may therefore, as well now as at any other time, reflect upon what the result of our lives may be after Sister has gone to mingle with her little ones who have gone before her, and with her father and mother and but if we do ill, sin lies at our door. and with her father and mother and It is a truth that should arrest the be required to render an account for the deeds we do in the body. And for my part I feel that we have no cause to shed a tear for the condition cause to shed a tear for the condition of Sister Cannon. For years she has been affileted, and has been quite feeble at times. Now she has passed beyond suffering and debility; nothing but the lifeless, inanimate part of Sister Cannon remains, the life,—the intelligent and the immortal part has gone to God from whence it came. Not but what she might be present if she degrees to might be present if she desires to be here, and her desire be consistent

asmuch as they overcome and be come the Saints of the Most Hig God. For it is written, that un

that any martyr ever did of could, but we felt to mourn their loss to the Church as our leaders to whom we had learned to look for counsel and advice in every hour of trouble and trial, although there is something very dreadful in the thought of assassing men, whether they be Prophets or Aposties, or whether they be Prophets or Aposties, or whether they be emperors or presidents. With that exception I have not felt to mourn for any felthold many for the field of the field. It was fore, I cannot mourn on her account. that exception I have not felt to tabernacied in the flesh. It was mourn for any faithful person who has gathered up his feet and gone to sleep with the fathers. I have and He had a perfect right to come felt rather, that they have gained a victory which but few of the human family have gained in their dian of time and tabernacied in the acquainted with Sister Cannon from the flesh some 33 years among many in the properties.

H. Cannon, wife of President Geo.

Q. Cannon, were conveyed from the house where her demise occurred to the Fourteenth Ward Assembly Hall, on Sunday morning, escorted by a long procession of relatives. The following all of whom tives. The following world, and this continent, but to the inhabitants of the following all of whom in the face of a frowning world, and this continent, and he ministered in the midst of trials and troubles unto them as He did to the people in the land of Palestine. In like manner our fathers and mothers, brothers, sisters and friends who purifying changes it must undergo have passed away from this earth, in mother earth. But whether her having been faithful, and worthy H. Lambert, A. M. Cannon, Jr., John Hoagland, George M. Cannon, John Woodbury, Angus C. Lambert and Isaac M. Waddell."

The escort with the bedy reached the building where services were to the building where services were to be held precisely at 10 o'clock, but long before that hour a crowd of people had congregated. The attendance was 80 great that probably not more than half were able to obtain admission.

Indicate was the cycs in the spirit their relations and friends upon the spirit world, would say, "I leave the earth again, bringing from the divine Presence messages of love, of warning, of reproof and instruction to those whom they had learned to love in the flesh. And so it is with sister Cannon. She can return and visit heir relations and friends to bury, I would say, "I leave warning, of reproof and instruction to those whom they had learned to love in the flesh. And so it is with sister Cannon. She can return and visit heir relations and friends upon the earth again, bringing from the divine Presence messages of love, of warning, of reproof and instruction to those whom they had learned to love in the flesh. And so it is with so affected me that I awoke, being a language of the say in which I saw my first wife—as the divine Presence messages of love, of warning, of reproof and instruction to those whom they had learned to world in the earth again, bringing from the divine Presence messages of love, of warning, of reproof and instruction to those

in this dispensation, that we may harmony with the heavenly heavenly powers and with heavenly beings, and especially with our Lord Jesus Christ who giver, our exemplar, and the way of life and salvation to all the world; through whom we may enter into the celestial Kingdom of God, and will be celestial Kingdom of God, and will exist have a religion that will stand by us after life, if we have a religion that will exalt us among the Gods in the celestial Kingdom of God, and will exist have for a will be compared to us individually and also in respect through whom we may enter into the celestial Kingdom of God, and without whom we can never enter that state of glory worlds without end. He is the way, the light and life of the world; and whosever will obey the commandments He has has done, and commanded us to do, shall not walk in the darkness, but shall have in them the light of life. The circumstances under which ancholy. I regret that circumstances are such that Brother Cannon could

not be here upon this occasion. But he is absent not upon his private business, but in the name and in terest of the whole people of this Territory; and in the protection of cur rights as citizens which are jeo pardized by the craftiness of designing and corrupt men. If he were to leave his post, trickery would be reserved to by the worst appearing to the place of those who depart. And so lit will continue until other dispensations shall be introduced, which will place things in another position. There are one or two things which be resorted to by the worst enemies given him, and all that he possesses has been upon the altar of sacrifice since his early boyhood in behalf of and that too, in compliance with the

God. It, however, grieves me to think that he cannot be here, as it does his children and family who now surround the earthly remains of her whose spirit has gone home—a respected, a beloved, a true and noble entirely with those estentations appearances and all unnecessary parade of mourning so common now-a-days on such occasions.

It is proper to sorrow; it is proper to show respect for the departed. It is proper that our sympathies should

going to say, in death; nearly so, for I was with her on several successive days before she died. As has been said, we desired that her life might be prolonged, at least until her hustand should return; but it seems that God has ordered it oth-

I got up and fervently prayed the Lord to spare her life until, at least, I should have another opportunity of meeting her in the flesh. He heard my prayer. I took a note of the circumstance at the time and learned afterwards that such had been the case exactly as it had been shown to me. On the following morning I remember meeting a gentleman who was a Protestant minister, and he observed that my countenance looked for rowful, and he enquired the cause. I told him that my wife was lying at the point of duty, and in compliance with the

Our spirits dwelt with our Father before we came to the earth. In comligence that God has revealed to us ing here we took upon ourselves bodies we came here; we exist here for a howl, and the corrupt may expend time, and when we depart from this their energies, but God will take care mortal life we shall have a spiritual of His Saints; and it will be all well existence, an existence without the with us in time and eternity. body, and then again with the body.

And it is for those who manage and who mourn the loss of their mother, manipulate these matters to do as seemet' good in their sight, and it is for us to yield a willing and an pray God to bless the wives of otedient submission to the will of Brother Cannon who are also here,

There are one or two things which of the people to deprive us of our political and religious rights; therefore he is firm at his post of duty. Is there anything of a private character that would keep him away from home, on an occasion like this? Is the people were enabled to take a last view of the face of the deceased. Notwithstanding that between 40 and 50 passed the casket each minates to this funeral of his wife, one of which is, that he did not wish any the people who had There is not; nothing but the highest sense of duty could do it, and that too in the interest of the people of God, in defending their rights, and in laboring for their interests, as he has done from his youth to the present moment. His whole time, his ability and the wisdom that God has given him, and all that he presence of the most appropriate way. is the most appropriate way, its resting place, there to remain Brother Cannon desired—I have until called forth by the trump of talked with him also on the same the resurrection to put on the bloom this people; and now, under this sad and sorrowful affliction he remains, and that too, in compliance with the should be laid, should be made

and that too, in compliance with the desire of her whose remains are about to be laid away, true to his post of honor and duty. Who can describe his feelings? But let us forbear, it would not be profitable to us; but in this, as well as every circumstance of life, we will join with him in acknowledging the hand of God. It, however, grieves me to think appearances and all unnecessary

surround the earthly remains of her whose spirit has gone home—a respected, a beloved, a true and noble woman.

This, however, cannot now be helped and therefore, it is all right. There is another view to take of this. What is life or death in comparison with the duty that we owe to God and each other? Should we shrink from duty, should we leave our post in time of danger because of the natural sympathies and affections which bind us to each other. No, it would be unjust, it would be con-

men, and when we have done that we have performed our duty to them and our duty before God; it does not seem proper to place families or people in circumstances, through false ideas, that would embarrase them and place them in an unpleasant position by trying to do that which they are really not able to do.

If we have secured the favor of God if we are the Saints of the Montalet.

God, if we are the Saints of the Most High, if we have the Hely Ghost dwelling in us, if we are walking in the path of righteousness, if God is our God and we are His children, if day and generation. For you will flesh, some 33 years among men, in the grand generation. For you will flesh, some 33 years among men, in the grand generation. For you will flesh, some 33 years among men, in the youth, since she was quite a littroducing and teaching the fullness of the Gospel and calling upon all there are but a very few comparation of the Gospel and calling upon all the life, comparatively. I have seen her in life, and—I was to, here upon the earth, we should to, here upon the earth, we should feel estisfied if we are laid away without much estentation and show; and in thus attending to the obs quies of those who pass away, we fulfill the duties which God has placed upon us. And He will take care of them afterwards.

it seems that God has ordered it otherwise, for some wise purpose which to us is not always manifest.

This reminds me of a circumstance which occurred in my life, being situated at the time pretty much as Brother Cannon is now.

When I was in Paris, France, about thirty years ago, I had a dream that troubled me very much, in which I saw my first wife—as the deceased here is his first wife—lying sick at the point of death. And it so affected me that I awoke, being troubled in my feelings. I fell asleep again, and again the same scene presented itself to me when I again awoke and experienced the same feelings of sorrow, and after same feelings of sorrow, and after some time slept again, and it was repeated a third time. I knew then that my wife was very sick, lying at the point of death.

me, though he were dead, yet shall me, though he were dead, yet shall be opened and the dead will hear the voice of the Son of God, and they shall come forth, they who have

my wife was lying at the point of death, and he asked me if I had received a letter, I told him no; but related to him how it had been shown to me. But, I said, I got up and prayed the Lord to spare her life, and I feel consoled in knowing that she like healed. When Sister Can. takes away many according to the gounsels of His own will. He take, and spares whom He will take, and spares whom He will take, and spares whom He will spare for a wise purpose in Himself. These things are going in the latter were vases containing flowers.

The organ and stand were draged white fabric, and upon the latter were vases containing flowers.

The services were conducted by The services were conducted by Bishop Thomas Taylor.

After the choir had sung the hymn commencing:

O Lord responsive to thy call, in lite or death, whatever beall.

Prayer was offered by Counselor D. H. Wells.

The choir sang:

The choir sang:

The choir sang:

The organ and stand were draged whom He will take, and spares who he did the fight and privilege and possess the keys and p We are here for a short time only. Post." She has written during her last earthly moments words of evidence to all the world, that she at Eliza Porcher, aged one year, one month and any rate was a believer in those nine days. according to the decree of the Almighty, and if our bodies are required, it would not be for me or for you to say when or how these things shall be. It is the Lord who directs stands at our head, who is our law- in all these matters, both in regard our sisters would do the same. If we

that whatever H is coes is perfectly right.

Every day such occurrences happen; the human family live, as did our fathers before us, for a short time, and then we, like them, pass a way; and then again others are

The choir sang:

And the closing prayer was offered by Bishop R. T. Burton. At the conclusion of the services,

its resting place, there to remain of immortality.

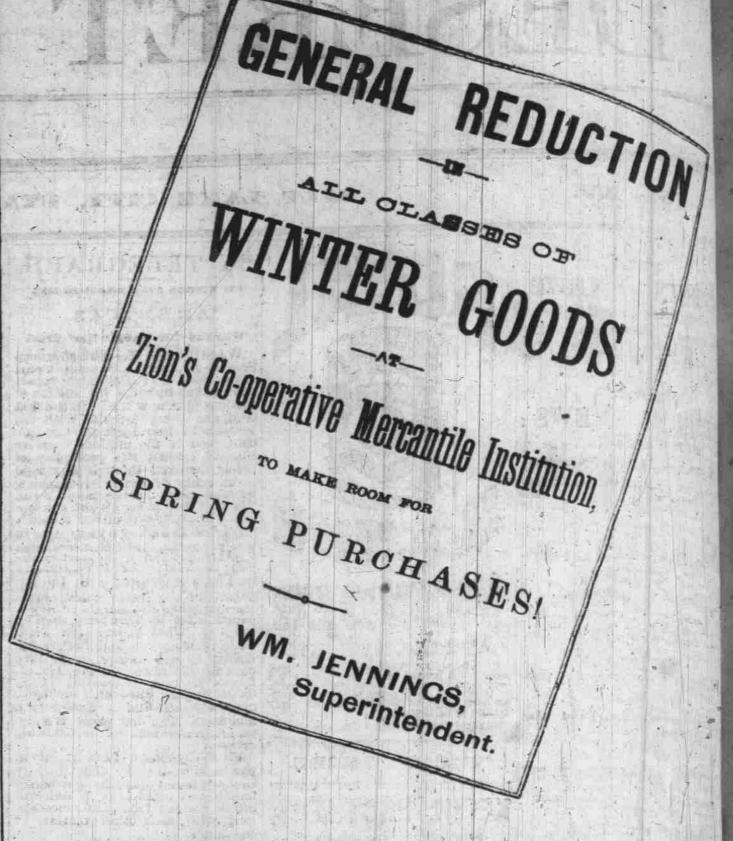
Steamer to Brazil New York, 89.—The Chesapeake and Ohio Company is making ar-rangements for a line of steamers from New York to Brazil,

Rev. Dr. Bellows is dead.

WASHINGTON, 30.—The Republican says: On Friday last, the name of Wm. Nichols was sent to the Senate as postmaster of Norfolk, Va. This renomination was not like intentional act of the President, nor which bind us to each other. No, it would be con'escending in us to even think of
doing so. It is more noble to make
the sacrifice of society, kindred and
friends than to leave our post of
duty, and thus endanger the rights
and liberties of the whole
community. If Brother Cannon
were here be could only mourn with
us and then again return to his post

in a fighteous and the mainthilly yes, one who has proven halthful to the latest breath. Sister Cannon is an example for her children and family, an example of patience, of faithful endurance, and of integrity that is unquestionable. This is a great deal to say of one of our fellow-creatures, but none too much to be said of ber. My sympathy is drawn out to those who remain. May God bless and comfort them; and may they abide in the truth and follow the example of their noble mother and companion in life, remaining faithful to the manne of Jesps, Amen.

In speaking a few words pertaining at the dead 1, as my of means to carry out the fashing that to obtain a substence to make a parade, to lay out a large amount on the method for a new trial in the case of the United States. It is proper to mourn; it is proper to fix the day for a hearing of argamatics, with less filter Cannon. It is proper to mourn; it is proper to fix the day for a hearing of argamatics, with less filter Cannon. It is proper to mourn; it is proper to fix the day for a hearing of argamatics, with less filter Cannon. It is proper to mourn; it is proper to fix the day for a hearing of argamatics with size with less filter Cannon. I sympathize with her children, especially these little was with Brother Cannon who is absent at Washington under the peculiar circumstances in which he is placed; but which we do this it is not proper for people who, perhaps are struggling faithful to the dead 1, as my of means to carry out the fashion that during the progress of the trial appear had been read by or to the mourning, to hire a great manut of means to carry out the fashion that during the progress of the fail appear had been read by or to the people who, perhaps are struggling faithful to the dead 1, as my of means to carry out the fashion that during the progress of the fail appear had been read by or to the people who, perhaps are struggling faithful to the dead 1, as my of means to carry out the fashion to fix the day for a hearing of argamant c.J. Guite



THEATRE.

WEDNESDAY, FEB. 8th, For the purpose of furnishing their new hall and starting a Pythian Library. THE CELEBRATED

CARELESS ORCHESTRA! Mr. Geo, Careless, Conductor, With the following brilliant array of talent will appear:

Madame Newton,
Miss Aggie Sherman,
Mrs. Ashley,
Willard Weihe,

Some choice Selections will be rendered APPOLO GLEE CLUB and 50 passed the casket each min- Mr. H. S. Krouse, Vocal Conductor.

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