

TIME TABLE NO. 1.

GOING SOUTH.					5311071758	GOING NORTH.					
No. 7. No. 5. PERIORT. FREIGHT.	No. 3.	No. 1. PASSENGES	Distance.		STATIONS.	Fare	Distance.	No. 2. PASSENGER	No. 4. FASSENGER	No. 6. PREIGHT	No. 8. FREIGHT.
5.30 pm Lv 5.40 am 4.00 " 720 " 4.35 " 7.55 " 5.05 " 8.25 " 5.30 " 4 8.45 " 5.45 " 8.45 " 5.45 " 8.57 " 5.30 " Ar 9.40 "	Ler 6.15 pm. 	Ly 10.10 sm 10.54 " 10.55 " 11.09 " 11.20 " 11.36 " Ar 11.50 "	8 16 213 225 225 225 225 225 225 225 225 225 22	.45 .85 1.20 1.40 1.50 2.00		15.00 14.00 14.20 13.85 13.65 13.00		Ar 8.20 pm Ly 4.86 ii ii 4.25 ii ii 4.25 ii ii 4.21 ii ii 4.10 ii ii 4.04 ii ii 8.40 ii	Ar 8.40 am Lv 8.18 " " 7.55 " " 7.51 " " 7.30 " " 7.24 " " 7.24 "	Ly 10.34 ** ** 9.54 ** ** 9.29 ** ** 9.07 ** ** 6.57 ** ** 8.10 **	Ly 7.40 4 7.00 4 6.05 4 6.00 4 6.45 5.00
No. 3 Train, Freight, leaving fait Late City at 7 a. m., will connect with the B. C. R. R. at Junction for Binghami also with the W. & J. V. R. R. at Sandy for Alta, and will run on Sandays between Salt Lake and Sandy, unit! further notice. No. 1 Train connects with the stage at Mehp! for San Pets and Sevier Valley; at Jush for Filmore and Millard County; and Sevier Valley; at Jush for Filmore and Millard County; also at Millord with stage for Southern Utah.	FREIGHT. Ly 7.00 am - 7.50 + - 7	Ly 2.00 pm 4 2.23 4 4 2.23 4 4 2.23 4 4 2.43 4 4 2.43 4 4 2.45 4 4 2.45 4 4 3.40 4 4 5.40 4 4 5.40 4 4 4.44 4 4 4.55 4 4 4.55 4 4 6.57 4 4 6.27 4 4 7 7 4 5 7 7 6 4 7 7 7 7 6 4 7 7 7 7 6 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	37 43 44 46 49 50 54 68 71 74 85 90 95 103 103 103 128 143	9.35 9.23 9.23 9.23 9.25 9.25 9.25 9.25 9.25 9.25 9.25 9.25	Germania Lovendahl's Junction Sandy Draser Leht American Fork. Picasant Grove Provo Springeille Springeille 	12.70 12.65 12.55 12.55 12.35 12.35 12.30 12.10 11.30	236 224 231 230 236 5 216 5 216 206 194 194 17 5 177 5 177 5 160 5 155	Ar 10.00 am Ly 9.37 ** * 9.32 ** * 9.37 ** * 9.17 ** * 9.17 ** * 9.19 ** * 9.19 ** * 9.19 ** * 0.00 ** * 0.19 ** * 0.00 ** * 0.19 ** * 0.00 ** * 0.19 ** * 0.00 ** * 0.19 ** * 0.00 ** * 0.00 ** * 0.19 ** * 0.00 ** * 0.19 ** * 0.00 *	Francolitz. Ar 5.25 prim Ly 4.25 " 4.26 " 4.26 " 4.15 " 4.16 " 4.00 " a [3.50 " Ar [3.25 " Ly 3.00 " 1.15 " 1.15 " 1.15 " Ly 1.22 0" Ar [11.45 m Ly 1.22 " 11.00 " Ar [11.45 m Ly 11.22 " 11.00" Ar [9.40" Ar [9.40" Ar [9.40" Ar [9.40" Ar [9.40"	nd Northern Rail h the Union Pact acific Railway for	e Train, jeaving Sait Lake City th the Union Facific Railway at 1 East.
		MIXTO. Ly 733 pn * 8.15 ** * 9.40 -* * 11.05 ** * 1.15 son * 3.35 ** Ar § 5.20 ** Ly § 5.30 **	a 142 151 167 185 194 213 241 263 250	8 0 8.9 9.9 10.3 11.3 12.8 14.0 15 0	Jaab Mills Lemmington Kiverside S. Deseret S. Neels Black Hock. 0 Milford		138 5 129 0 1 3 0 95 5 86 6 67 0 39 0 17	MIXED Ar 4.00 am Lv 3.15 1.50 12.25 12.25 10.15 10.15 10.15 Ar 5.15 Ar 5.15 Ar 5.15 	s'anth lips	a West, a West, Andrew Ballway for Park Andrew B	gden for Park City

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EVENING NEWS they shall pass away work cannot be grushed elements of power are in it may apostatize, but it will no the progress of the Church nastity is the most fruit of caus TABERNACLE SERVICES. they never denied their testimon concerning that book. Men wh where is high positions in the Churc in earlier times fell away and oppo ed Joseph Smith and this work, b it rolled on. We will not fear me The usual Sabbath servi the Church of Jesus Christ of Latter-day Saints Christ of Latter - day Sames
were held in the Assembly Hall yes-terday afternoon. The choir sang:
Bweet is the work, my God, my King.
Bweet is the work, my God, my King.
To prefire thy name give thanks and sime.
The opening prayer was affered
by Elder W. W. Taylor.
Spirit of mith come down, Bereal the things of God.
Was sung by the hoir.
Elder David Evans, recently re-turned from a mission to England, was the first speaker. He said the in defense of the privilege of preaching in defense of the privilege of preaching to his relatives, from whose mints had had the privilege of preaching to his relatives, from whose mints had had the privilege of preaching to his relatives, from whose mints had had the privilege of preaching to his relatives, from whose mints had had the privilege of preaching to his relatives, from whose mints had had the privilege of preaching to his relatives, from whose mints had had the privilege of preaching to his relatives, from whose mints had had the privilege of preaching to his relatives, from whose mints had had the privilege of preaching to his relatives, from whose mints had had the privilege of preaching to his relatives, from whose mints had had the privilege of preaching to his relatives, from whose mints had had the privilege of preaching to his relatives, from whose mints had had the privilege of preaching to his mistige coantry he had had the privilege of preaching to his relatives, from whose mints hard was, in England, appointed to labor in the wigan District of the Liver-pool Conference, where the Saints were held in the Assembly Hall yesconsciences wichout being in dan-ger. The party that arrays itself against this work cannot prosper. When men dare to do right they cultivate a power they cannot other-wise possess. Thousands of men in this nation know we are being un-fairly dealt with, but they have not the courage to speak out. The way we are treated should teach us to be liberal and respect the rights of others. If the Saints were to leave this country it would return to its

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TO. And it shall be said as

VORING Brepared from the choicest Fruits, without coloring, potsonous ails, acids, or artificial Essences. Always uniform in strength, without any adulterations or impurities. Have gained their reputation from their perfect purity, superior strength and quality. Admitted by all who have used them

Natural Fruit Flavors.



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