section 165 of the county government bill what shall constitute county Charges.

"Among other items in subdivision 7, we find the following: 'The necestary expenses incurred in the support of the county bospitals, poorhouses, and the indigent sick and otherwise indigent poor, whose support is Chargeable to the county.

"Again we find following closely in the same section, in sub-division 9. Every other sum directed by law to be raised for any county purposes, county commissioners, or declared to

be a county charge.'

Thus it will be seen that the Legio. lature treated this as one of the purposes for which the levy of a tax. exceed five mile on the dollar, should be made, and there is nothing in the whole hill when read together that would indicate an intention on the part of the legislature to single ont this particular item and make it the Object or purpose for which there should be levied and collected a

"Bubdivision 5 of section 51 of the county government bill touching the permaneot powers of the board of county commissioners reads: 'To provide for the care and maintainance of the indigent sick or otherwise de-the indigent sick or otherwise de-bendant poor of the county and for such purposes to levy the necessary property or poil tax or both therefor.' "In view of ail the law relating to

the powers of county commissioners,
I am inclined to think, that the only
purpose of the words 'and for such
purposes to levy the necessary property * therefor,' was erty to bring to the hoard's attention this item of expense that it might consider It when estimating the levy which should be made for all county purposes, and among which, the should inquestionably be included.

"I am therefore of upinion that it was the intention of the law to treat this expense as one which would be provided for by the county commissioners when making the levy (not to exceed five mills) for county purposes, and that there is no authority in law for making a special levy in any amount for the purpose men-

tioned.

"As to your second question, a careful examination of the law authorizing the levy, regulating the collection, and directing the application of poli taxes, convince me that the ward 'politax' in said subdivision 5 supra was tuadvertantly used.

"Section 2077, subdivision 13 of the

laws of 1888, provides:

"All poil tax, except such as is collected by incorporated towns or cities, shall be expended under the direction, and pursuant to the orders of the respective county course in making and improving highways; and all moneys collected in lieu of labor, except such se may be collected by incorporated towns or cities, shall be Daid into the county tressury, and be expended under the direction of the county court, on the public bighways.

*The only provision of law regulat-

1868. As will be observed from the sections shove quoted, all poil tax and all moneys collected therefore, which are under the control and direction of the county commissioners must be expended in the improvement of highways.

"There being no other or different law upon this subject, I am of opinion that any poll tax sought to be levied, must be levied, collected, and applied to accordance with the provisions of said Chapter 18, and that the county commissioners are not authorized in law to levy a poli tax for any other or different purpose.

"I have the honor to be, A. C. BISHOP, pectibily yours,

Attorney General,"

BEAR LAKE STAKE CONFERENCE.

The quarterly conference of this Stake convened at Paris on Saturday and Sunday, March 13 and 14; President W. Budge, presiding.

On Saturday there were on the stand the Stake Presidency, Elder Seymour B. Young, of the First Council of Seventies, members of the High Conn-

cii and the Bishops.

Counselor James H. Hart spoke upon the dispensation of the Gospel in the meridian of time and the great and glorious mission of our Savior.

The ward reports were then given by the Bishops. Only two reports from the extremities of the Stake were rapurte lacking to make the whole complete. The wards were represented in good

condition and progressive.

President W. Budge confirmed the reports made as true and faithful, and added that there were features needed our attention, in that improvement can be made in many ways. He took for example the labors of the Priests and Teachers in their viette among the people. The lesser Priestbood meeting is the most important of acy in the ward. It is there that the business of the ward is formulated and set in working order and counsel and instruction is given which affect the health and growth of the part of the work of God.

President Budge appounced that a change bad been made in Nounan in in the presidency and Elder Edgar M. Lindsay bad been appointed to suc-ceed Elder John Skinner who had been released through his age and infirmities, and a blessing. A district has been organized recently and called the North Liberty district, with Elder Lyons as president. Elder Seymour Young spoke on the life and mission of the Prophet Joseph Smith fr m his birth to the time when the Book of Marmon was first published.

On Sunday the general authorities of the Church and the Stake authorities were presented and sustained hy

unanimous vote.

The speakers were Counselor Wil-tism L. Rich, Elder Anson Call, Counselor James H. Hart, President William Budge and Elder Seymour B, Young; and the subjects which received attention were the payment of titbing, the besetting sine of the youth, and the duty of parents to throw eafe-

The meetings were largely attended: and an excellent spirit prevailed.

T. Minson, Stake Clerk.

GOOD REPORT FROM THE BIG HORN

BURLINGTON, Big Horn Co., Wyo., March 24, 1897.

I thought it might be of interest to you as well as to others that I should write a few lines to the News letting the people know that we, as a small settlement of Latter-day Saints located in the northwestern part of Wyoming. have had a Church organization of the Church of Jesus Carlst of Latter-day Salots since 1894, with W. H. Packard as presiding Elder and M. L. Biack as his Counselor.

We have a good Sunday school in good order, with T. K. R ley and J. Reid superintendents, with from

40 to 80 in attendance.
We are having the best of Sunday meetinge, and our Mutual Improvement assuciation is second to none the time of its organization, with J. 1. Reid president, and Oren H. Packard and A. M. Dobson counselore.

We completed our new meeting bouse this winter. It is 22x38, and a very commodious building. We are enjoying ourselves in the ways of the

Gospel.

We epent a very pleasant time Feb. 28th at our Sunday school Jubilee in booorof President Wilford Woodruff's ninetieth hirthusy. There were 150 at the jubilee, mostly children of our own faith. The exercises were well rendered by the children.

We have a good organization of the Relief Society and Primary association

in good order.
The Saints are feeling very much encouraged over the very mild winter We expect to be that has passed. plowing and putting in garden and We have gut a good grain soon. climate and a good country, plenty of good land and pienty of water for irrigation purposes.

We have a grist mill of the roller ргосезе.

We have three good saw mile and plenty of building material.

There is plenty of work for laboring men, with lair wages, \$35 to \$40 per month in cash.

All that we lack is plenty of good

Latter-day Saints. It you have any to spare, please send 100 families out nere. There is plenty of room for all. We will welcome the poor class of the Saints as long as they are rich in the principles of the Gospel.

AMBROSE HIBBERT.

THE BUCKEYE COUNTRY.

MESA, Arizona, March 25, 1897.

I have received a great many letters of inquiry amout the Buckeye country since my last letter to the NEWS dated March 5th; so many in fact that it has been impossible for me to answer all of them. Now, with your permission, I wish to say in answer to many questions, that I am no land agent. I have no echeme up to make money out of our breibren. The only motive I have in view is that I want a home in that ing the levy and collection of politizes and directing the application thereof, (of which the forefoing section is a part) is found in chapter 13, page 738 of the Compiled Laws of Utah, section myself, but do not want to take