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capacity, and according to the deeds done in the body, whether good or bad, much or little.

What will become of the rest? Jesus will reign until he puts all enemies under his feet and will destroy the death that we are afflicted with, and will also destroy him that hath the power of death, and one eternal life will spread over the earth. Then it will be exalted and become as a sea of glass, as seen by John the Revelator, and become the eternal habitation of those who are so happy as to gain eternal life and live in the presence of our Father and Savior.

There are millions and millions of kingdoms that the people have no conception of. The Christians of the day have no knowledge of God, of godliness, of eternity, of the worlds that are, that have been and that are coming forth. There are myriads of people pertaining to this earth who will come up and receive a glory according to their capacity.

A man apostatizes and comes back, and there is a place prepared for him, and so there is for all persons to suit their several capacities and answer to the lives they have lived in the flesh.

There are many who swear occasionally; others get drunk, &c.; do you not know it? O fools and slow of heart to understand your own existence! But many indulge in such practices and some will stumble here and there and we must keep pulling them out of the mire and washing them all the time.

Will they be consigned to eternal damnation for such conduct? No, for those who drink too much will make good servants, if you can get them where whisky will not cloud their brains, or where there is none. Make servants of such characters and set them to work in their different departments and they can do something—they are not useless. They are the workmanship of God's hands—brothers to Jesus, flesh of his flesh and bone of his bone. The same Father that begat the tabernacle of Jesus on the earth brought forth the world of mankind, and we are all his children, whether we do wickedly or not. We are the off-spring of one common Father.

Br. Kimball says that it is a pity there is such a quarrel in the family. In the flesh we are the sons and daughters of Father Adam and Mother Eve—we are all of one family—and yet we are contending and quarreling and have arrived at such a pass that many do not know whether they belong to one kingdom and family or not.

There is a place for all, but those who have sinned against the Holy Ghost will become angels of the devil and must suffer the wrath of God.

Then I might say, O ye wicked nations of the earth!—why do you quarrel with us all the time for doing you good? We want to build up Zion and bring up your fathers and mothers to enjoy a glory, and you are trying to prevent us. They are contending against their own lives, quarreling against their own salvation and being. But I can truly say to all that I am thankful that I live see this day, and what we call the gospel of salvation, but called by our enemies 'Mormonism,' because we believe in the Book of Mormon.

We are in possession of the principles of life and I exhort you to cleave to them under all circumstances. Do not fear those who only have power to shorten your mortal existence, but fear God our Father in heaven. Love him and keep his commandments. Love righteousness all the days of your lives. 'Mormonism' is true. It is life and salvation that we proffer to all mankind, and we are now struggling against the power of death, and by faithfulness shall overcome. And still you know that our enemies are thirsting for our destruction, and why do they seek to destroy us? Because we are striving to be righteous. We have the words of life for them to do them good, to save them and their fathers who died without the law.

With you, my brethren, I have the principles of eternal salvation, and for this cause they quarrel with us. The world say that we have principles that really lay the ax at the roots of the trees of all false creeds; and if we are let alone, their creeds will cease having followers. If they let us alone and we are wrong and corrupt, as they say we are, we shall come to an end.

Why do they prefer to be corrupt? They do not understand true principles, otherwise they would say, 'Praise God; I am thankful that you are here; do right, prosper, and bring salvation to all the house of Israel, and to the Gentile world so far as you can.'

Let us alone and we will build up the kingdom of God. We are striving for what all christianism professes to be, and we will bring it forth. If they persecute us, we will bring it forth the sooner. Could all the Elders of Israel have given 'Mormonism' the same impetus that the last quarrel has done? No. The Lord will bring more out of that than all the Elders could have done by any performance of theirs.

If the devil and his servants are permitted to persecute us, why should we complain? Has not the Prophet said that the servants of the devil would make lies their refuge and hide themselves under falsehood? Poor, miserable, lying cursers here can write lies and publish them and send them forth in every direction. Traders take our money for goods and all the time stir up every destructive element in their power to sell our blood, destroy our lives and pollute our society.

Should the Lord reveal to me that my work on this earth is finished, I am ready to depart this life at any moment he may require. But the time has not yet come, and I expect to live until the Lord is willing that I should die.

I expect to live until I finish my work; and what is that? To promote the welfare of mankind and save as many of the sons and daughters of Adam as I can prevail upon to be saved. How many I shall prevail upon to be saved is not for me to say.

When I get through my work here, my body will have the privilege to rest, and I understand where my spirit will go, and who will be my associates in the spirit world.

We have more friends behind the veil than on this side, and they will hail us more joyfully than you were ever welcomed by your parents and friends in this world, and you will rejoice more when you meet them than you ever rejoiced to see a friend in this life, and then we shall go on from step to step, from rejoicing to rejoicing, and from one intelligence and power to another, our happiness becoming more and more exquisite and sensible as we proceed in the words and powers of life.

God bless you. Amen.

**A GOOD BUSINESS.**—Messrs. Winsor, Ewing & Letton whose advertisement appeared in our last issue, have already disposed of about nine-tenths of their entire stock of merchandize, upon the principle they proposed, much to the satisfaction of the citizens, who have, by the operation, been enabled to obtain such articles as they needed, at what may be considered, under the circumstances, fair prices. The course these gentlemen have taken in selling their stock of goods has, no doubt, been annoying to those who have conspired to hold imported articles, at the enormous prices that they have asked for them during the last year, seemingly forgetting, if they ever knew, that there was another day coming and that the measure they meted out to others would be measured back to them in due time; or perhaps they imagined that the people of Utah were so completely subdued and humbled that they would think it a great privilege, if they could get sugar at 65 to 70 cts. per pound and other things needed in proportion, in exchange for cash.

We are glad to see the tables turning, and, if the other adventurers who are on the way here with merchandize, take the course Messrs. Winsor & Co. have, they will get the cash for their goods in a short time after their arrival and be enabled to return immediately for another supply, if they choose, or to invest it in some other business equally profitable, if so inclined. If, however, they elect to sell at high prices or on credit, they may not realize the original cost of their goods, in the East, very soon; for, if those engaged in merchandizing here do not come down to fair living prices, the people are determined to import for themselves, hereafter, as many have done this year and more are preparing to do next, consequently, the goods on hand here will remain unsold.

Reader, don't forget, always buy what you cannot conveniently do without, where you can get the *cheapest*.

**WAS LOST.**—A boy about five years old, the son of Wm Keddington, living in the 10th Ward, went on Sunday last, with his brother, aged about 9 years, to herd some cows in Red Butte canyon. Some two or three other boys were herding there also, and by some means while the larger boys were gathering up the cows at night, the little fellow got separated from the others and was not found till late in the afternoon on Monday. The night was cold, and the lad must have suffered severely, wandering about so long without food and sleeping on the ground over night.

Such small fellows ought never to be sent out to herd at all even with larger boys in a country like this, where from the very nature of things accidents are continually occurring, especially to those who do not comprehend the dangers to which they are constantly exposed.

**INFORMATION WANTED.**—Michael McCarty wants to know of the whereabouts of his wife's brother, Michael Ryan, who came to Utah several years since, in company with John R. Robins from New Jersey. If he, or any one knowing him would write to Mr. McCarty, at Dasota, Washington Co., Nebraska, they would confer a great favor, besides making his sister glad, by once more hearing of her absent brother.

**AUCTION AND COMMISSION ESTABLISHMENT.**—We wish to call the attention of those concerned to the advertisement of J. C. Little & Co. in to-day's paper. Messrs. Little & Smoot are well known in this community as energetic business men, and we have no hesitation in saying that all matters committed to their trust will be promptly and faithfully attended to. We wish them success in their enterprise.

**REMOVAL.**—The Post Office has been removed to the building occupied by the agent of the California and Salt Lake mail line as a stage office, on the corner of East Temple and Second South Streets.

### From the Plains.

By letter from Captain Stevenson, dated at Wood River, July 11th, we learn that his company, which was organized on the 24th of June, consisting of 285 persons with 50 wagons, 87 yoke of oxen, 41 cows, 5 horses and 3 mules, were encamped at that place and were repairing their wagons, as the extreme hot weather had rendered it necessary to reset many of the tires. Near Prairie Creek, they met Mr. Stoddard and son, from this city, on their way to Michigan, and who reported they had met Beckwith's train at Chimney Rock, on the 26th of June; Redfield & Smith's train at Rattlesnake Creek; the Church train, so-called, 25 miles below that creek; Lemon's and Hand Cart train at Buffalo Creek. Neslin's company was a short distance ahead of Stevenson's, all getting along first rate. Elder Stenhouse is with Stevenson's company.

### TABERNACLE.

Sunday, 10 a. m., Elder Wm. Gibson read the 10th and 11th verses of the 3d chapter of John. He reasoned on the subject of the text, and pointed out the kind of evidence required to make a man a witness for God; bore testimony to the restoration of the priesthood thro' Joseph Smith, the divine authenticity of the Book of Mormon and the revelation of the fullness of the gospel by the administration of an angel.

Afternoon—President Daniel Spencer addressed the congregation on the importance of knowing the mind and will of God, and of observing strictly the principles of life.

President Heber C. Kimball spoke of the nature of the commission under which he was acting in connection with the Elders of Israel. Alluded to the figure of the potter; his experience with the Baptist Church; the several modes of baptism now in practice; enumerated some of the special manifestations of the power of God that he witnessed when he first began to administer the ordinances of the house of God.

Elder Orson Pratt followed with remarks on the numerous testimonies that have been published in favor of the Latter Day work; prophesied of a temple to be built in Far West, and of another to be erected in Jackson Co; treated on the fulfillment of prophecy and the final triumph of the kingdom of God.

### Married:

In Lehi city, July 24, by Elder William Hyde, Mr. FRANCIS M. MOLEN and Miss EMMA LAWRENCE.

Aug. 7, by the same, Mr. SIMPSON M. MOLEN and Miss JANE ELIZABETH HYDE, all of Lehi.

In Cache valley, July 30, by Elder John P. Clifford, Mr. ALEXANDER B. HILL and Miss CATHERINE THIRLBLE.

In this city, on the 4th inst., by Judge Phelps, Dr. JOHN E. VAILES, F.R.C.S., London, England, and late acting physician to Her Majesty Queen Victoria's First Battalion Rifle Brigade, to LAURA L. SHIMER, both of this city.

### Died:

In Fort Cedar, Cedar county, July 21, 1859, of Croup, LUCRECE, daughter of Samuel and Maria Smith, aged 4 years, 6 months and 24 days.

In Brigham City, July 29, 1859, ANN ELIZA, infant daughter of Charles and Sarah Ellen Wright, aged 1 month and 12 days.

TO THE MOTHER OF ANN ELIZA WRIGHT.

Your sweet little rose bud has left you  
To bloom in a holier sphere;

He that gave it, in wisdom bereft you;  
Then why should you cherish a tear?

Your babe in the grave is not sleeping,  
She has joined her dear sisters above;  
Bright beings now have them in keeping  
In a mansion of beauty and love.

They've treasures they've laid up in heaven  
For a season removed from your sight;

To your bosom again they'll be given  
With fullness of joy and delight.

They've gone where life's ills cannot find them—  
They're secure from each danger and snare;

O how cruel the love that would bind them  
To years of affliction and care.

Look up and you'll find consolation  
Which God by His spirit will give;

And through faith, the rich manifestation  
That those gems, your sweet children, yet live.

E. R. SNOW.

BRIGHAM CITY, AUG. 1, 1859.

### New Advertisements.

#### NOTICE.

THE co-partnership heretofore existing between the undersigned at Camp Floyd is hereby dissolved by mutual consent.

Dyer, Bro's. & Co. at Camp Floyd are authorized to settle their business.  
R. H. DYER,  
GILBERT & GERRISH.

#### LOST A MEMORANDUM BOOK.

NEAR the Council House in Great Salt Lake City; the contents are of much use to me, and of no value to any one else. The finder will confer a favor by leaving it at the Deseret News office.

23-1 WILLIAM B. ADAMS.

#### LOST!

A light brindle COW, about 5 years old, branded D W on the horn, also on the left hip; a little lame on right shoulder.  
The finder will confer a favor by bringing her to John Young's, 13th Ward.

23-1

#### I HAVE IN MY POSSESSION

A red and white OX, branded H on the right hip and M X cut with a knife on the left horn. The owner can have him by paying charges and taking him away.

23-1\* JAMES REID, 3rd Ward.

#### NOTICE.

WE having taken the house formerly occupied by GILBERT, GERRISH & DYER at Camp Floyd, it will in future be well supplied with a good assortment of GOODS, and one of the partners will be there all the time.

Our friends will please call and see us,  
23-1f GILBERT & GERRISH.

#### GREAT EXCITEMENT!

SUGAR, and Coffee at 40 cts. per lb.  
Calicos, 6 yards for the dollar.  
Cotton Yarn, only 32 per bunch, at the establishment of H. L. SOUTHWORTH in OGDEN and PROVO, U. T.  
WANTED:—Butter, Eggs, Cheese, Buckskins, Wheat &c.  
Chopped feed, Flour, Crackers, Barley, &c., &c. at reasonable rates.

23-2

#### CALVES TAKEN ON SHARES!

I will take calves to herd on the following terms, viz:— I will warrant the owners one half the number of calves against all risk whatever, until they are three years old, at which time (or sooner if desired) I will deliver the owners half in G. S. L. City, free of charge.

I am prepared to receive calves at the house on South Temple Street, formerly occupied by bro. Jenkins as a saddlery.

23-3m ELI B. KELSEY.

#### SUGAR CANE SUGAR!

A Splendid SUGAR CANE MILL for sale. The crop of sugar cane being a failure in Tooele City this season, I will sell my cane mill on very favorable terms. Pay will be taken at the Tithing Office, or in Corn, Wheat, Oats, Molasses, &c. The mill is set up in running order at the (Embryo) Depot of Domestic Exchange on South Temple Street, opposite bro. Twiss, where it can be seen at any time.

23-3 ELI B. KELSEY.

#### 'TAKEN UP.

A red and white STEER, about 2 years old, with a hole in both ears and branded on the left hip with the letter O. The said steer has been about the Sixth Ward about eight weeks and has got his right fore leg badly hurt, and cannot use it.

The owner is requested to come and pay expenses and take him away. Enquire of R. Britton, Jeweller, Sixth Ward or next door to Olive's the tailor, East Temple Street.

23-1

#### STRAYED

FROM the subscriber, the last of July, a dark bay or light brown Horse MULE, lately purchased at the sale at Camp Floyd, branded U S and C on left shoulder; had a large rope about 15 or 16 feet long attached to his neck; a natural pacer.

Also an iron grey COLT, one year old, branded on left thigh.

Whoever will return them to me in the 15th Ward, or give information concerning them shall be rewarded.

23-1 JOSEPH F. SMITH.

#### TEN DOLLARS REWARD!

STOLEN from the subscriber in this city, on the night of Thursday last, the 4th instant, an iron grey Spanish HORSE, about 6 years old, has a Spanish brand on the left hip; also on the right hip. On his back there is some N swelled spots caused by riding.

Any person knowing the whereabouts, or leaving information that will lead to the recovery of said horse, at the Deseret News Office or with the subscriber, shall receive the above reward. 23-1 ISAAC BROCKBANK.

#### JORDAN MILLS DEPOT!!

### Flour, Feed and Provision Store.

FELT & ALLEN respectfully inform their friends and the public, that they have opened a store on East Temple Street, west side, Salt Lake City, where at all times may be found FLOUR, GRAIN and FEED, which will be sold low for cash or exchanges for produce; also on hand, a choice assortment of GROCERIES. A share of patronage solicited.

Always on hand, a choice article of ALLEN'S Flour.

N. H. FELT,  
DANIEL R. ALLEN.

23-1f

#### LOOK WELL TO YOUR UNDERSTAND.

Just received from the East and for sale cheap for cash.

150 pairs gents' calf and kip boots, and 100 pairs ladies, misses and childrens' boots and shoes, kid, morocco and calf, all of excellent stock and superior workmanship, being chiefly custom work.

I have also on hand a fine assortment of Eastern leather, consisting of light and heavy kip, French and American calf, French morocco and patent leather, from which I am prepared to manufacture to order any thing in my line.

My friends and the public will find me ready to serve them, in East Temple Street, second door north of the Salt Lake House.

23-3 JOHN SWENSEN.

#### NOTICE! For Sale in this City.

THE property of Mr. David Day, known as the Salt Lake Brewery (owned formerly by Mr. B. Pallow), consisting of a fine four roomed house, a small one roomed house, brewery, brewing utensils, out buildings, &c., 8th Ward, Emigration Street.

Also a fine BUILDING LOT in the 15th Ward, opposite Mr. W. C. Staines'.

Also two FARMS of rich land, situated in the lower part of Kay's Ward in Davis county.

One FARM of 32 acres inclosed by itself, with a good adobe house of two rooms with good cellar.

Second FARM, 24 1-2 acres, including two houses, one of 4 rooms, and one with two, both with good cellars and out buildings with farming implements, &c.

Also 3 good HORSES and 15 head of CATTLE, consisting of WORK OXEN, COWS, and YOUNG STOCK.

For further particulars, call at my residence in the 8th Ward, G. S. L. City.

23-1f DAVID DAY.

### NEW DAGUERREAN GALLERY!

#### MESSRS. STURGESS & TAYLOR

HAVE JUST OPENED a Daguerrian Gallery at the old stand, just south of Godde's Drug Store, where they are prepared to take Daguerreotypes, Ambrotypes, Meleantotypes &c., in the latest and most approved style.

Mr. Sturges has for a number of years past been engaged in some of the first galleries of London, New York, St. Louis and elsewhere, and is thoroughly acquainted with all the late improvements in the art. Having on hand a well selected assortment of Cases, Plates and Fittings, they flatter themselves that, by a strict attention to business, they will be able to obtain a liberal share of public patronage.

Pictures taken in various styles, suitable for including in letters.

C. STURGES.

23-2m G. J. TAYLOR.

#### UTAH WAR!

THE subscribers, under the firm of J. C. Little & Co., have opened an auction and commission store in that large and commodious warehouse, South Temple Street, opposite the Tabernacle, where they are prepared to receive consignments of dry goods, groceries and merchandize of every description.

Also Mules, Horses, Cattle, Wagons, Carriages, &c. to sell on commission, at private sale or public auction. Having an abundance of storage room, merchants and other persons coming to the city with goods or merchandize will find it to their advantage to call and see us before entering into any arrangements, which may enable them to save heavy rents and expenses, and obtain a speedy return for their goods.

There is a large corral attached to these premises, secured by a plank fence, 8 feet high. Hay and feed constantly on hand, and we will be responsible for the safe keeping of all cattle and animals committed to our charge.

J. C. LITTLE,  
A. O. SMOOT.

23-1f