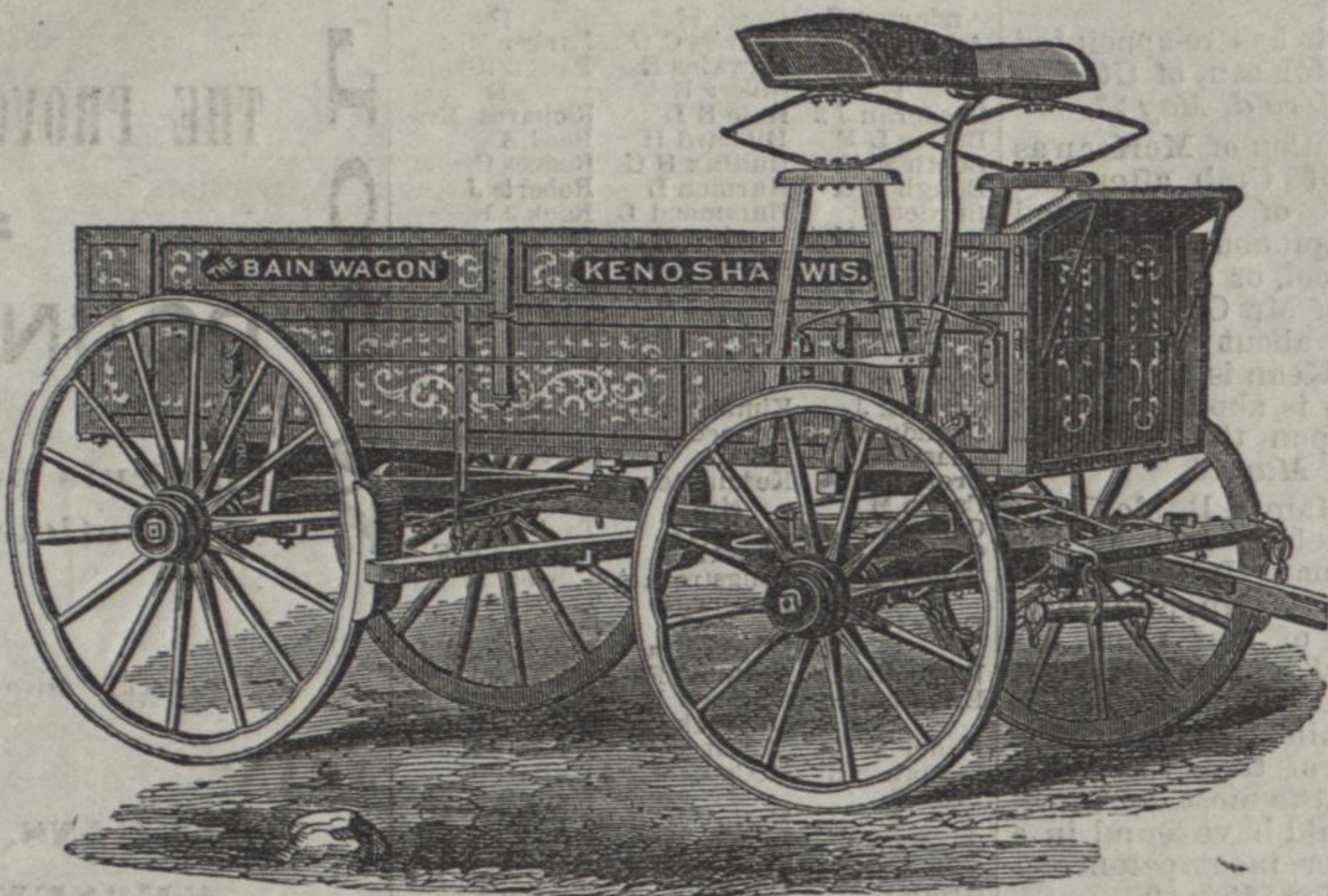


Latter-day Saint Elders Abused.

The following account of the outrageous conduct of a mob of bigots towards some Latter-day Saints in the Isle of Man, is clipped from *Mona's Herald and Fargher's Isle of Man Advertiser* of April 30th:

"Placards were last week posted upon the walls of this town announcing that several Elders from Utah would address meetings in St. James' Hall on Sunday last. At two o'clock in the afternoon, the time the meeting was announced to commence, one of the Elders rose to explain the nature of the meeting, and expressing a hope that his brethren would receive the attention of the audience, when a person in the room stood up, and addressing the Elders, stated that at three o'clock he would claim the right of replying to what might be advanced. At this stage of the proceedings a disgraceful scene occurred, some clapping their hands and stamping their feet, others shouting all sort of things at the top of their voices. At length order was restored, and one of the Elders stated that it was customary for them to open their religious services by singing and prayer. One of Wesley's hymns was given out, all being invited to join in singing it, but the audience never rose from their seats, all being left for the Elders to perform, amidst laughter and ridicule. After they had finished singing, several shouted, 'that's very good, encore.' The Elders then beseeched the audience to be quiet while they engaged in prayer. Elder Lay was called upon to engage in prayer, and when he came forward some cried out, 'Pray that you may be forgiven for the sin of polygamy, and that you may be converted.' After prayer, Elder Thomas Quayle, a Manxman, was called upon to address the meeting, and was received with hisses. He said that about 30 years ago he joined the Latter-day Saints, went to Utah, and had found the people there a very civil and moral people. (Laughter and hisses.) He stated that he had come to his native Isle as a missionary from Utah to see his fellow-countrymen, tell them about his religion, and if they had any better to offer him, to embrace it. He was surprised at the treatment they had received, and said this was not the way any sect were treated when he lived on the Isle, but every man was allowed 'to worship under his own vine and fig tree.' Elder Lay next came forward, and was met by various inquiries, such as, 'How many wives have you got?' 'How are the ladies in Utah?' &c. He was allowed to proceed, but only spoke of the necessity of repentance, faith, and baptism to obtain salvation. The curiosity of some individuals not being satisfied, they cried out, 'We know all that; tell us about Brigham; how are his wives?' After the Elders had addressed the meeting, they attempted to close it by prayer, whereupon about half a dozen persons rose at once to speak, the Elders cried out, 'We have paid for the room; others shouting, 'We have a right to reply.' The confusion which here took place, was indescribable, some sympathizing with the Saints and crying out to their opponents to sit down, while others screamed out, 'Go on.' The Saints were allowed to close the proceedings with prayer, after which they left the room, most of the audience remaining and holding what we suppose would be called an anti-Mormon meeting. A meeting was also published to be held in the evening at half past 7. At that hour a large concourse of people assembled at the door of the hall, but they were disappointed, the hall-keeper refused the use of the room. One of the Elders, amidst hooting and uproar, said that as they were deprived the privilege of addressing them in the hall, they would adjourn to the Market-place. During their passage thither they were followed by an immense crowd, and on attempting to speak they were besieged by a shower of coals and stones. The Saints were determined, in face of all the opposition and persecution they encountered, to propagate their doctrines, and proceeded to the Shore, where they were even more roughly handled, one of them, we are informed, being severely cut by a missile that was thrown at him. We understand that they took their departure from the Island on Monday morning."

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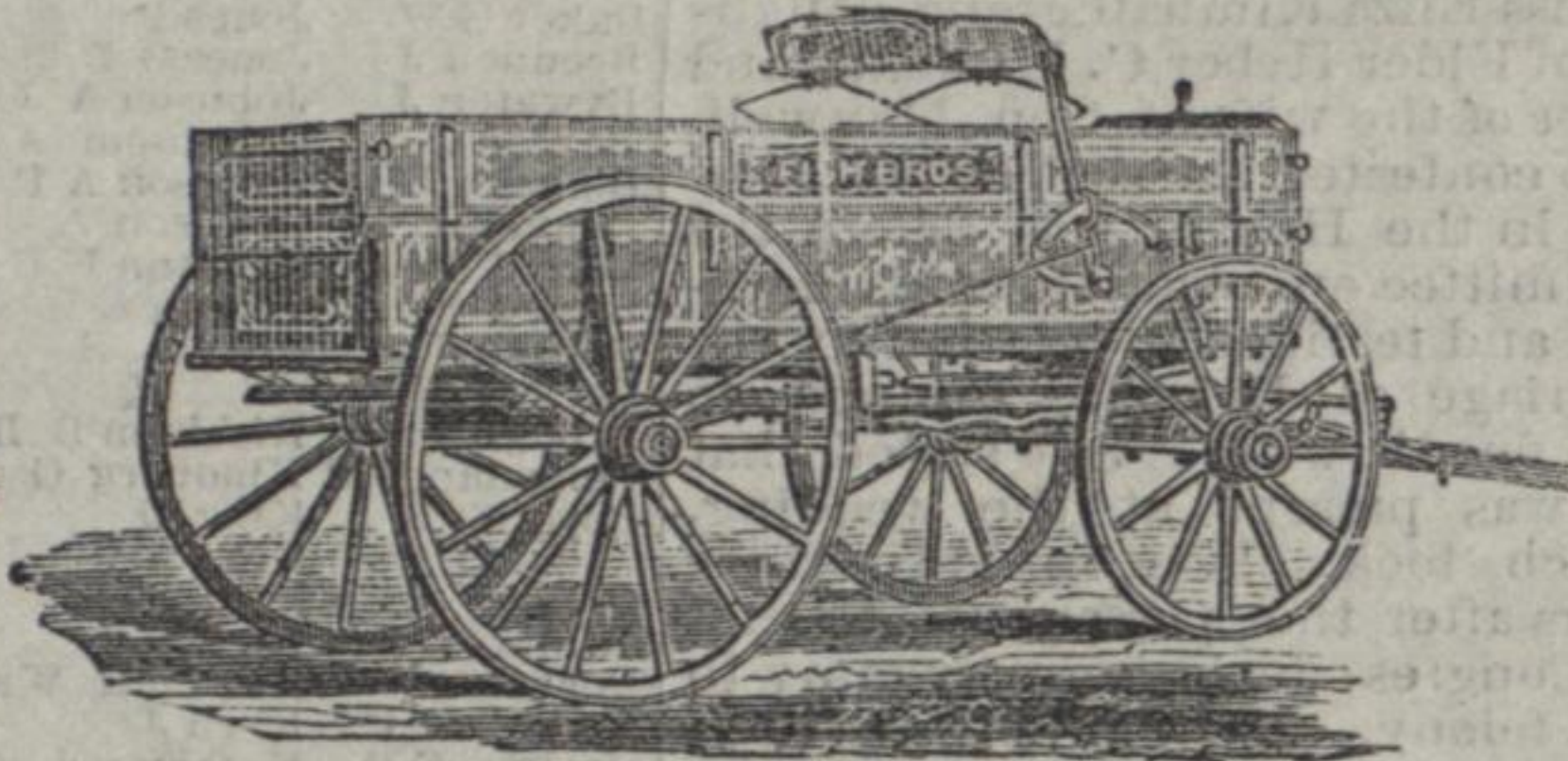
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NOTICE

IS HEREBY GIVEN, that I, William Morrison, Probate Judge of Sevier County, U. T., have, on the 17th day of February, A. D. 1874, at the U. S. Land Office in Salt Lake City, U. T., made cash entry No. 1303 of the following described lands in trust, for the use and benefit of the inhabitants of Richfield, Sevier Co., U. T., to wit: E 1/2 of N E 1/4 of Section 35, E 1/2 of S E 1/4 of Section 28, S W 1/4 and W 1/2 of S E 1/4 and N E 1/4 and S 1/2 of N W 1/4 of Section No. 25, in Township No. 23, South of Range No. 3 West, containing 640 acres.

All persons claiming to be entitled to any portion of the above described land are hereby notified to file their statements with the clerk of the Probate Court of Sevier County, as required by an Act of the Legislative Assembly of the Territory of Utah, prescribing rules and regulations for the execution of the trust arising under an Act of Congress, entitled, "An Act for the relief of the inhabitants of cities and towns upon public lands," approved March 2nd, 1867, approved February 17, 1869.

WILLIAM MORRISON, Probate Judge of Sevier Co. Feb. 20, 1874. w4 3m