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and abroad. hose great promises were made to Also read from Sixth Lecture on Faith, Doctrine and Covenauts, showing what is necessary to be done in order to obtain blessings like unto those that Abraham has received. Yet all we do and suffer is upon the principle of usury. The duty of building Temples wherein to attend to the ordinances for the

& North-Western redemption of the living and the dead rests upon us. Elder C. W. Penrose expressed his is the Oldesti Best Constructed, Best Hauni' pedl and hence the

pleasure in witnessing the spirit of improvement among the Baluts. Spoke at some length upon the great amount of labor to be performgreat amount of labor to be perform-ed in the building of Temples and administering therein, in order to bring about the salvation of the lu-man family. Cited the prosperity of the people in Sanpete while per-forming so much public labor, as an evidence of the blessing of the Lord upon them. upon them. Faid that no doubt there would be some noise made by

our enemies, but exhorted the Saints to go quietly along attending faith fully to their duties, and God would take care of His own work and peo

Singing and benediction. Willia bate takes

6.30 p.m. After the usual opening exercises, Apostle J. H. Smith read the 28th chapter of Denteronomy; made very interesting and instructive :e-marks upon the keeping of the commandments of God as witness ed by ancient Israel and His judg-ments upon them when they dis-olseyed them.

Apostle F. M. Lyman said, owing to the many influences at work among the people it requires a great amount of teaching to instruct them in the principles of the gost el; thought there was too much atten-tion paid to money making and not enough to the instructing of the children; said it was necessary that enough to the instructing of the children; said it was necessary that all should have the spirit of inspira-tion resting upon them. When men commit sins they may repent and we may forgive them, but when will the memory thereof be effaced? It is a sorrowful thing to iay our children in the grave, but it is far better to do that then that they should run into sin and be lost they should run into sin and be lost. Exhorted parents to te diligent in instructing them, and do it in kind-ness, so that they could make confi-dents of their childr n. Elder C. W. Fenrose said, God is

about to build up Zion, and it is ne-PAID UP CAPITAL, cessary for each one to cultivate the spirit of Zion and hav it in our homes. Spoke apon family government and upon the essentials to that Zion of high the prophets have spoken. Adjourned to 10 a. m. Dec. 1. FRANCIS LITTLE, Y

'8388/M Obe. 1, 30 s.m. L & HILLS Container After singing and rayer Coun-selor J. B. Maiben read the financial report of the Manti Temple. Prest. Peterson gave a brief explanation of the amount of labor done the past reason, also of the amount of lum-York, San Fre

reasion, also of the amount of Jum-ber and rock it was desired to get in readiness the present winter. A postle W. Weodruff said Our Fallier knows we have need of the Holy Spirit. No reople ever did build up Zion without the aid of the Ho y Spirit, and one great differ-ence between us and the world is that that Spirit is given to the Saints and withheld from the world. One principle he wished to

HE 'LITTLE DETECTIVE'FOR FAMILY OR OFFICE \$2 John W. Snell, Agent, Salt Lake City. I have listened to President Tay lor in London, in St. Louis and in Salt Lake City, but never with more pleasure than when among us, in Richfield, on education and C.I.O.

WILLIAMS chastity; a recapitulation by me is GHTNING

Impossible. A priesthood meeting was held on the Saturday evening, and a meeting of the Y. M. and Y. L. and P imary Associations on the Sunday evening, as previously annouticed by President Woodruff. These, in ad-dition to the four regular conference meetings, were favored with the president F. Spencer, of this Stake, and most of the Bishops. Every Bottle warranted to meeting was crowded to excess.

With much esteem for Zion, het chusen ones and institutions, anore I remain your brother in The gos

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