

it right for a man to have more regulations, say more than they are to be baptized if they do not belleve in baptism.

their code of principles," the doctrines of auriouiar confession, tranone is compelled to Join the Romish to many, objectionable doctrines are verily true.

principles."

face of popular dissent, clamor, ridicule and threatened violence, to Church, pretty good evidence is thus given that they have beprinciples, plural marriage among stitution."

the rest.

ceptance of anybody, but, on the contrary, will refuse to receive into its fellowship any but those who BY repent of their sins, having faith in God and his son Jeans Christ, and will promise to forsake evil and cleave to good; no matter hew much they may believe in the righteousnees of plural matrimony. Make a note of it, and alwap in peace.

"EMBRY" POWDER.

SHVERAL castory papets have noticed the recommendations on Utah. affairs, said to have been made by to much in effect in any direction. In fortnight. he makes out his point that, "As is made as a reason for recommending a change in the manner of se-

lecting jurors.

the suggestion is unjust. Neither, however, is original. Both are the and whom he has failed to concil-

bly conferred in the Organic Act. duties.

of some of this "peculiar legisla- 1579

tion by Congress," But wherein is this Congressional Poland Bill, and there is nothing

