Sorpin AND PUBLISHER

tatily tay. . . June 7. 1973

the power of man to controvert. What know concerning God, concerning earth, concerning government, I have ceived from the heavens not alone throu my natural ability, said I give God glory and the traiss. Men talk about w has been accomplished under my direct set at naught the counsel of God, revelation ed to receive the spirit of revelation for themselves, but with the most bring them together, read to them the precepts of Jesus, the principle son and explain. A really pure person is very source, but when the heart is truly pure, the Lord can write upon it, and the truth is re-ceived without argument, or doubt, or disputation. If we talk with the Latter-day Scients we have to really pure the precepts of Jesus, the principles of the everlasting gospel, and see if there is one principle that would injure them or the world of mankind in the least. Will they borhood? All would join, if they apoke the tructule is an eighthe human family we have to rea has been accomplished under my dir and attr bute it to my wisdom and a hat it is all by the power of God and telligence received from him. I say whole workl, receive the truth, no whole world, receive the truth, no matter the presents at to year. Take up the libble, compare the religion of the Latter-day Saints with it, and see if twill stand the test. We preach the Gospel, gather the people of God from all nations, tongues and peo-he, and build up the Kingdom of God on e carth, and this calls for manual labor, he affections of the heart and the devotion of all our powers. God bless year. Amen-lyden Janction, May 28. Latter-day Saints we have to rea-son with them, particularly on tem-poral matters. Now 1 could show by sound argument and logic the increasity for the people to live and labor for the good of all. 'Aryhody ought to be able to see that when one member of a family is polling away from the others, and living for self alone, it injures himself or herself as well as the whole family. The necessity and beauty of union cannot be better illustrated than day Saints we have to rea-th them, particularly on temof God. hen Joseph Smith first learned God the principle of baptism the remission of sins, he un-bedly bloorght that he had ned something great and won-ul; so also when he received ordination to the Aaronic atheory under the based ory engaged in investigating of James A. Coe, the alathood under the hands of a the **Baptist** Bat he did not if at a tangent and think he it all, but was willing and anx-to be taught further. After re-ng this authority he baptized KRENE, N. H.-The Hon. John Prantice, the oldest printer and newspaper publisher in New Eng-and and perhaps in the United States, died this p.m. in the 5th , which gave him auth them went to I De les autors autor

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