## EVENING NEWS Published Daily, Sundays Ecorpied, AT FOUR O'CLOCE. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY. CHARLES W. PENROSE, EDITOR. Nov. 20, 1886 Saturday

## AN EPISTLE.

To the Saints Scattered Abroad, Greeting:

DEAR BRETHREN-I feel desirous to express myself upon the present conlition of Zion and its inhabitants. The history which we are making as Latthrough the mouths of Prophets and inspired men to the inhabitants of the dren upon it, gave unto them a law things are governed by law throughout the whole universe. Whatever law anyone keeps he is preserved by that that law guarantees unto him. It is in his iniqu the will of God that all His children thy soul." agency, to choose what law they will

These two principles do exist, good and evil, God and the Devil. Whatever not improve our time and lift the leads to good and to do good is of God. warning voice, as far as we have op-Whatever leads to evil and to do cvil is portunity, and warn this generation of of the Devil. God has labored from the judgments of God which await the creation of man to lead him to keep the celestial law, that he may inherit a celestial glory and partake of eternal life, the greatest of all the gifts of God to man: while the Devil, with the world before it is prepared for that all the fallen angels, has labored from the creation to lead man astray, to Man is nigh, and he will come as a lead him down to the perdition of ungodly men, that he may have dominion

These two-principles have governed and controlled the acts of all the chil- in which he is called to act, that his dren of mer, and laid the foundation for all the history of the whole world of all men. for the last six thousand years, or from the creation of man. This power of the Devil, and of all the fallen angels, who are represented to have been one- were practising greater abominations, third part of all the hosts of heaven, who were cast down from heaven to earth, has been at war against God and greater flood of judgments proclaimed His Christ, and against every Prophet | against them by the word of the Lord, and Apostle and Inspired man whom God has raised up, from the creation of the world to the present day. The first mas, Adam, under the influence of the Devil, transgressed a law by ch death came into the world, God the Etcinal Father gave His only be-His blood to redeem man from death. For as in Adam all dic, even so in Christ shall all be made alive.

and hon have tabernacles, and they and the Son. This Holy Guest

claimed against the Gentiles and all the The breaking of the Sabbath day, and inhabitants of the earth in the last days who commit sin, and it will as assur-edly be fulfilled as in ancient days. The Lord has a controversy with this gen-eration, and he will judge the inhabit-Bishops and their Counselors, the ants according to the deeds done in the body, and none can stay His hand. I want to say to the Saints of God who dwell in the flesh to-day, that the fifty six years which have passed away since the organization of the Church of Jesus Christ of Latter-day Saints, bave taken into the spirit world all our sponsible fields of labor in Zion is that Prophets, Apostles, Elders and Saints committed to the care of those who who have finished their testimony in the fiesh. Their voice is hushed in death and their testimony is closed. They are mingling with the spirits of

the righteous and waiting fer the great day of the coming of the Son of Man, when Jesus Christ will come in the clouds of heaven to reward every

man according to the deeds done in the body. But though they have passed away, is the work of God finished on the earth? Verily no. Has the warn- nations of the earth to preach the Gosing voice ceased to be heard by the inhabitants of the earth? It has not. All ter-day Saints is strictly in fulfilment of us who remain in the flesh are under of the revelations of God, as given as much obligation to lift the warning voice and reap while the day lasts as were those who have passed away. earth in every dispensation when God has had an acknowledged people on the earth. The God of heaven, who where the Lord said to Ezekiel, "I have made thee a watchman unto the House of Israel." "When I say unto the filled with the children of the Latter created this earth and placed His chil- wicked, Thou shalt surely die; and day Saints, have an army of immortal thou givest him not warning, nor souls before them to guide and teach, whereby they might be exalted and speakest to warn the wicked from his and to direct their minds, that the saved in a kingdom of glory. For there wicked way, to save his life; the same is a law given unto all kingdoms, and all wicked man shall die in his iniquity; may be qualified to step forth and taks hold of the Church and kingdom of God but his blood will 1 require at thine and build it up and bear it off trihand. Yet if then warn the wicked, and he turn not from his wickedness, umphantly, after their fathers and el-ders are laid in the tomb. O what a law, and Le receives whatever reward nor from his wicked way, he shall die mission is given to the sons of Ephraim. in his iniquity; but thou hast delivered thy soul." This is precisely our conthe Eiders of Israel, the Latter-day Saints! To warn the whole world of should obey the highest law, that they dition to-day. As Apostles, Seventies, the judgments which are to come may receive the highest glory that is High Priests and Elders, we and all preach the Gospel to all people, gather ordained for all immorial beings. But men who bear any portion of the Holy the saints from all nations, build God has given all His children an Priesthood, are watchmen upon the up Zion, and prepare for the coming of walls of Zion and messengers to all the Son of Man, standing in holy places, the inhabitants of the earth, and all of while judgments waste the wicked ... There is one admonition of our Savior that all the Saints of God

Latter-day Saints.

should observe, but which, I fear, we do not as we should, and that is, to pray always and faint not. I tear, as a people, we do not pray enough, in faith. We should call upon the Lord them. I know the judgments of God are very nigh unto the door of this nation, and in mighty prayer, and make all our this generation, and they will overtake wants known unto Him. For if He does not protect and deliver us and save us, no other power will. There-

abide the day of His comine? into the ears of our heavenly Father lt is our duly to labor and resp. Then every man should be diligent in that sphere day and night. Then every I want to say a few words to our orethren who are in prison, or under garments may be clean from the blood bonds, or driven into exile for our reigion, or for keeping the command-I do not believe there was ever a ments of God. You should not think

that any strange thing has happened unto you. Persecution is a legacy that has been bauded down from father Adam to our day. It was said of old or who were sinning against greater light and knowledge, or who had a Jesus should suffer persecution. If we meet with no persecution in our day, we shall bardly feel at home when we han the generation in which we live. go into the spirit world and meet with the ancient prophets and with Christ Therefore, as Saints of the living God, who bear the Holy Priesthood, we shall be under condemnation if we do and the Apostles, who passed through net ailt up the warning voice against much persecution and tribulation. the colls and abominations which ex-Many of them were crucified or other ist, so far as we have opportunity. gotten Son, as a great sacrifice, to shed How many woes the Prophets and testimony with their own blood, as was Apostles have preclaimed against those the case with Joseph and Hyrum and who fight against Zion. "Woe unto all

Christ shall all be made alive. The God of heaven, whom we wor-ship, is represented as the Father, the Son and the Holy Ghost. The Father and Son rave tabernacles, and they ercated man after their own image. mine eyes see and know all their works, But the Holy Ghost is a spirit and a and I have in reserve a swift judzment, witness and a testimony of the Father in the season thereof, for them all. Son of God, when nailed to the cross, for there is a time appointed for ever man, according as his work shall be. I will say to the Apostles, our re pousibility is very great. The rophets organized church and laid the foundation of this last dispensation, with a whole quorum of Apostles, have finished their testimony and gone into the spirit world. We have been called sto take their places. What manner of men ought we to be? The whole carth is ripening in iniquity, and the Zion of God should be prepared for the coming of the bridegroom. We should hum ble ourselves before the Lord and b in a position to be filled with the spiri of our calling, with the Holy Ghost, and with the revelations of Jesus Christ, that we may know the mind and will of God concerning us, and be preof God, they have been chastised, and pared to magnify our calling and bring to pass righteousness, and be vallant in the testimony of Jesus Christ to the end of our pligrimage, here in the flesh. The Prophets, Apostles, and all and "as it was in the days of Noe, so shall it be also in the days of the Sen of Man." The righteous were saved us. There never was a time when the work of God required a more faithful testimony and labor from the Apostles and Elders than to-day. I would say to the Seventies, who stand connected with the quorum of the Twelve Apostles, as messengers to the nations of the earth, it has fallen to your lot to go forth and assist to prupe the vineyard once more, and for the last time, before the coming of the His hand to prune the vineyard once more, and for the last time. The Elders were commanded at that day to thrust in their stckle and reap while it was called to-day, for soon night would come, when no man could reap. The Savior said at that day, that the angels were crying day and night for the privilege to go forth and reap down the carth. He informed them they must wait a little season until the harvest was fully ripe. The nations must be warned, Zion must be estab-lished, and the wheat, or the samts,

PARENTAL RESPONSIBILITY. pleasure excursions upon that day should not be indulged in by the Lat-ter-day Saints. The Presidents of Stakes and their Counselors, the WE often hear the remark made by public speakers and sometimes see it in print, that "parents are responsible for the acts of their children." The immediate duty it is to watch over the stakes and wards, have a great re-sponsibility and duty to perform. Insaying is uttered, no doubt, in a spirit of praiseworthy desire for a proper iquity must be sought out. Zion can-not prosper when sin and iniquity are discharge of parental duty. But thless qualified by explanation is is open permitted to dwell in her midst. One of the most important and reto very grave objection. It is not altogether true. The responsibilities of parents in regard to their children are great. It is their duty to give them proper instruction and set them a teachir g private day schools among the Latter-day Saints. Who can compreworthy example. If they fall to de this, a pertion of the responsihend the result of the labor performed by the Elders of Israel in these branches? No man, unless filled with the revelations of heaven and the inpersons, will be held responsible for spiration of Almighty God. We send out hundreds of Eiders, who go to the their own acts atter they arrive at the years of accountability. That period pel of Christ. After spending two or is when they come to an understandthree years, as missionaries, if they have converted a dozen souls and ing of good and evil, of right and brought them into the church, they wrong. The blame that will be atthink they have done a good work, tached to negligent parents in referwhich they certainly have. But here, the Elders who are presiding over and teaching in these institutions in Zion,

the word of the Lord:

"And again, inasmuch as there are parents having children in Zlon, or in doctrine of repentance, faith in Christ the Sou of the living God, and of bap-tism and the gift of the Holy Ghost by the parents; "For this shall be a law unto the

habitants of Zion, or in any of her Stakes which are organized: "And their children shall be baptized for the remission of their sins when eight years old, and receive the laying on of the hands, "And they shall also teach their

children to pray and to walk uprightly before the Lord."-Doc. & Cov., p. 251.

This being given by commandment to the Church, all Latter-day Saints who neglect or disobey the divine injunction are under condemnation. They are liable to direct punishment from heaven, and are certain to suffer the fore our trust is entirely in Him. Therefore our prayers should ascend indirect consequences that ensue from the evil acts of their own offspring. The sins of the children are reflected upon their parents. The shame of shared by all. Parents are required to teach their children what is right, to correct them when wrong, and to practice what they inculcate. They are in duty bound to educate and train that all men who lived godly in Christ them, so that they may be able to discern good from evil and have an opportunity to become estimable citizens and worthy subjects of Divine favor. But when parents have been diligent ia these duties and their children will not follow their precepts nor emulate their good example, the responsibility wise put to death. They sealed their spoken of does not attach. Each child entitled to free agency as well as the parent, according to Ha age and

several of the Apostles, Elders and Saints in our day. As Eiders of Israel, while we are passing through these afflictions, let developement. If the parents are us not cherish revenge or hatred in our responsible for the evils of the chilhearts towards our persecutors. "Vengeance is mine; I will repay, saith the Lord." Jesus Christ, the dren, then they are entitled to the nd while in the agony of death, cried for righteousness or punishment for 'Father, forgive them; for they know not what they do." Why did He say wickedness, and, carried out to its this to His Father in heaven? Because logical conclusion, would make the the Son of God knew full well what would be the result of his death upon the heads of His murderers. He know first parents responsible for air the acts of the race, and do away with the docwhat awaited the whole Jewish nation trine of retribution. Log # Adam and when that people said, "Let His blood be on us, and on our children." Eve are responsible for the doings of He fully comprehended the great the human family, then the Creator is suffering that awaited the Jews responsible for all, because they were and their posterity, for the next eighteen hundred years. He knew that all that Moses and the Prophets, as the offspring of Deity. It is cruei to charge upon a good well as what He had spoken Himself father and devoted mother the wilagainst the Jewish nation, would comful wanderings from virtue and to pass; for God had spoken it through truth of a disobedient son or daughhem, and Ilis words never fail. ter. It is painfully enjust. When the No infidel on earth can deny the fac hat Jerusalem was overthrown, the wrong acts performed are in direct oundation of the Temple dug up and conflict with hoving counsel and in Th not one stone left upon another. spite of parental correction and proper lews fell by famine, by pestilence, and by the sword, until twelve nundred thousand dead bodies were carried example, how can the sorrowing parents be held responsible? It is grief through the gates outside of the walls of Jerusalem during the disencagh for them that the erring one tress of the siege under Titus, has gone astray, without being crushed and a remnant was taken captive with bu dens which they are not entiand scattered throughout the world tled to bear. among the Gentile nations, and the Jews have been a hiss and a by-word, and have been trampled under the feet "Train up a child in the way he should go, and when he is old he will of the Gentiles until the present day not depart therefrom." is tree as a and the end is not yet, the yoke is not yet broken from off their seeks. general rule. But there are many ex-All this has come to pass in fulfil ceptions to it. They are to be met with ment of the word of God to the Jewish every day, and in a great many famination. So I say to all my brethren lies. Often a son and daughter will who are in exile, or in prison, for the be relacious while all the rest Gospel's sake, or for keeping the com-mandments of God, do not harbor any are tractable, and one vicious vengeance or hatred against this na-tion, or against those who have aided or abetted in your suffer-ings, but rather go before the Lord and while the others are virtuous. Common sense as well as revelation will say, that the wilfully disobedient pray that fle will soften the hearts of the should be punished, and that the derulers of the nation, that they will give onto the Latter-day Saints the same gree of punishment should be in proportion to the offense and capabilities rights and privileges in the worshiping of God according to the dictates o of the calprit to comprehend the evil their own consciences as are guaran-teed by the Constitution of our gov-ernment, which was given by the in-spiration of the God of heaven for a of his ways. And the responsibility of the parents only extends to precept, influence and exaropie, all exerted in ise purpose in Himself. wisdom pend justice tempered with If I am asked why I make this remercy. quest of my brethren, I answer, for the Chastisement is sometimes necessary same reason that Jesus sald, "l'ather forgive them; for they know not what they do." For as the God of 'heaven to bring the wayw ard child to obedience. In its discreet use the parent

AN UNAUTHORIZED PUBLInight. We hope it will be adopted and CATION. then rigidly carried, out. If it is not

duly enforced it will be worse than useless. To make it efficient, help will be needed in every ward in the city. The regular police cannot possibly execute it alone. General co-operation will be essential, and if this is gained our streets can be cleared of the boys and girls who make themselves a nuisance in some places and ought not to be abroad at night at all. Family government is at the basis of

all government. Because God is the Father of the human race and is wisdom, love and goodness personified, bility for children's evil works will rest all people owe Him implicit obedience. upon the negligent parents. But all The true patriarchal order is the heavenly order. " Honor thy father and thy mother" is a commandment that springs from an eternal law. It is essential to the welfare of society in this world and will be in the world to come. Many parents who have proven themselves unworthy of families in ence to the Gospel is thus set forth in earthly life, because of their failure to govern them by good precept and example, will find themselves stripped of

eternal parental powers, wherein are any of her Stakes which are organized. glory and dominion, in the endless futhat teach them not to understand the ure. And the disobedient and rebellions children will also be counted anworthy of being made "rulers over many the laying on of hands, when eight things." For he who would reigh years old, the sin be upon the heads of must serve, and he only who is humble must serve, and he only who is humble shall be exalted.

Let every parent assume his proper responsibilities, and let the children stand in their place and be held responsible for their own acts, for

which they are accountable when at Continuation of Ald. MeQuade's the age of understanding, both to their parents and to their God.

PERSECUTION AS AN EDUCA-TIONAL FACTOR. It may safely be set down by the Lat-

ter-day Saints as a fact that if their present and prospective afflictions were not necessary for their development and the progress of the work they are engaged in, they would not each member of a family is measurably have to endure them. Their severity will be commensurate with the extent to which they have failed to fulfil the obligations which have been upon them Divinely enjoined, and the degree debris inside the building. to which they have failed to grasp the nature of the Kingdom of the Father. Obedience, purification, and advancement in understanding are evidently the objective points sought to be established, through the medium of persecution and other methods, by the heavens. Those the fire was well under control, a are, however, the antipodes of the amos of those who are the instruments is an entity, a being with a will and demnation. The ultimatum of all these things is, so far as Divine Providence is concerned, beneficent so far as they relate to the victims.

Marcus, Freeheimer & Co., on goods is total and will amount to between It should not be a subject for won-\$250,000 and \$300,000 each. The loss on der that those who are unable to look the buildings is placed at \$50,000 each. credit of the good they do. This would at the situation through the eye of Both buildings and stock are amply in- Change of Programme Each Evening. "Sa faith should falter and fall. It takes a

however, during the present crusade,

present and impending storm?

will be drawn.

are

tionately increase.

place themselves, as near as possible.

in every thought and act, in harmony

with the truth, which is the Word of

God, that they imay have the Spirit of

them into the presence of the Father

It is also always necessary to consider

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witness are promised unto all mer who will obey the law of the Gospel which God has revealed to the human family. This Holy Ghost rested upon Adam when he blessed his posterity in Adam-ondi-Ahman, three years previous to his death

The Lord gave unto Adam and many of his sons the Holy Priesthood, whereby they could administer in the ordinatices of the Gospel of life and salvation. The Lord has raised up men in every dispensation, when He has had a people on earth, unto whom He has given the Priesthood, and all people have been blessed when they have hearkened to the voice of the Lord. On the other hand, when the inhabitants of the earth 'have become wicked, and have transgressed the law when they have become ripened in iniquity they have been cut off from the earth, as in the case of Noah and Lot, The righteous were saved while the wicked were destroyed.

The whole history of the dealings of the Lord with man has shown the benefits and blessings of obeying the Lord and keeping His commandments. The history of the dealings of the Lord with ancient Israel shows that He blessed the righteous and cursed the wicked and brought His judgments' upon them. Whenever Israel hearkened to the teachings of Moses and the Son of Man. The Lord said, fiftyprophets, they prospered, and their seven years ago, that the field was enemies were a prey unto them. But white for the harvest, and He had set departed from the when they set up altars to Baal; and committed sin, the Lord forsook them, as in the case of Judah and Jerusalem, in the days of Zedekiah the King. He forsook the Lord, and led the people astray. They were full of blood and murder and whoredom and that it was the state of the all manner of abominations, and the Lord warned them through His Prophets, Isaiah, Jeremiah and Ezekiel, These Prophets told the king and the people what judgments would come upon them, and the Lord said by Ezekiel unto the king and to the peo-ple, "What I have spoken shall be Now all that these Prophets. said came to pass. Not one jot nor angels might go forth and reap the tittle foil unfulfilled. The Jews put to tares, gather them in bundles and death the Savior and the Apostles and prepare them for the burning. rejected the Lord and the Gospel; and Since that day wany thousands of the all that Moses, Jesus, the Apostles and saints have been gathered to Zion from the Frophets spoke concerning Israel, the pations of the earth. But you are Judah and Jerusalem came to pass to called upon at this late day to still the very letter.

All the Prophets and Apostles who have written since man was placed upon the earth baye seen our day, and have prophesied of the events which were to take place on the earth in the last dispensation and fullness of times. They have seen the Church of God, the Zion of God, and the Kingdom of God established on the earth, and the gathering of the people from all na-tions to build them up, and the judg-ments of God which were to rest, in the last days, upon all nations who should fight against Mount Zion and should fight against Mount Zion and the people of God. Now I wish to ask the Latter-day Saints If they can for a moment think that the Lord will fail in these dars in fulfilling His promises any more than He has in other dis-

pensations? No. He will not. In fulfillment of His sayings through the mouths of those ancient Apostles and Prophets, the Lord has set His hand once more, for the last time, to prune His vineyard and to establish His Church and kingdom upon the earth, to be thrown down no more forever. He has raised up His Prophets and Aposties and revealed unto them the fulness of the everlasting Gospel, and given unto them the everlasting Priesthoods of Aaron and of Melchisedek. Joseph Smith was raised up by the power of God, and the administration of angels, and he brought forth the Book of Mormon, the record and stick of Joseph in the hands of Ephraim, as with Apostles and Prophets, Evangelists, Bishops, Pastors and Teachers,

be gathered into the garper, then the

go forth and warn the Gentiles with the proclamation of the Gospel. Therefore, brethren, you who are called to go into the vineyard, whether Apostles, High Priests, Seventies, or Elders, do not be weary in well doing. Remember, you are messengers of salvation. Keep yourselves pure and spotless before God and all men. Seek to bring to pass righteousness, and save the souls of men. Labor faithfully that your garments may be clean from the blood of all men, and that the nations may be left without excuse the nations may be left without excuse in the day of God's judgments upon the wicked, which is nigh at hand, and those judgments will be poured out will come the testimony of thundering

without measure. Ail the messengers in the vineyard should be righteous and holy men, and call upon the Lord in mighty prayer, in order to prevail. It is the privilege of in the vineyard, if he will live up to his privileges, to have dreams, visions, and revelutions, and the Holy Ghoast that is in the Holy Ghoast the Holy Ghoast that is is in the Holy Ghoast the is in the Holy Ghoast the Holy Gho revelations, and the Holy Ghost as a shail fall upon Idumea, or the world; constant companion, that he may be able thoroughly to gather out the blood of Israel and the meek of the earth and bring them into the fold of Christ. It is true that the Elders who are

called to bear record of the Gosper of Christ to the unitons of the eath are many times called to pass through per-secution for the Gospel's sake, and in some instances to lay down their lives, and if the ancient saints, and quite a of Joseph in the hands of Ephraim, as spoken of by the Prophet Ezekiel in the 37th chapter. This Prophet of God, Joseph Smith, had power to or-ganize the Church of Jesus Christ of Latter-day Ssints, according to the sncient order of the Church of Christ, with Apostles and Prophets, Evangebrethren, let us be diligent in our la-

fulfilled all His words which He spoke will He fulfil all that He has spoken is presumption for one father or must be left to individual indement. It concerning the GentMes and all the na-tions of the earth in the last days. mother to determine how another shall act with a disobedient boy or I will here say, as truly as the God girl. Each disposition must be of heaven lives, and has established His throne on high, just so truly will separate study, and what would be lle bring to pass the fulfilment of His proper and commenciable in one inwords. He will pour out that flood of stance might be the reverse in another. judgments upon our nation and upon stance might be the reverse in another. all the nations of the carth, which has Corporal punishment wight to be

since the world began. The seals will rarely resorted to. It is sometimes absolutely necessary.; Then it should not be inflicted in anger nor in a spirit ofvengeance, but as the stern penalty last fifty years by inspired, and right cons men, and after their testimony of violated parental rule. And the chastised child should be given to

understand that it is not a gratification but rather a source of sorrow to the parent.

If the responsibility of parents is to be maintained, the education of children must be under the direction of the parents rather than of the State. and who is able to stand?" This brings into question the whole

No power on earth can stay the hand system of schooling adopted in this of God in this work. The God of heaven will teach this nation and all country. If the State is to educate other nations on earth, that He is the children, then that part of the pa-stronger than man. He pays no regard rental responsibility censes, so far as to nations or numbers in the fulfill ment of His purposes, for he holds in school learning is conc irned, and school attendance should be made compulsory. If every parent has the right to decide what kind of education, what kind of teacher, and what kind of studies, religious or scenlar, his children shall be trained by, then the State is out of place as a provider and direc -

initessimal when compared with those tor of scholastic education. It is a carth, and in which Jesus of Nazareth will establish his throne and sit therequestion that is by no means decided, as the near future will determine, for the effects of godler a schools and non-

A Total Wreck. greater power than the natural fore-

sight of man to see a glorious CHICAGO, 20 .- It was reported last night that the steamer Manistione outcome beyond the present gloom. onsorts the schooners Marine! It can only be discerned spiritand Menekaunee were wrecked near ually, through faith. Naturally Frankfort, had made a safe harbor at the Manitou Islands, but a later dis speaking the people are encompassed patch from Manistee, Mich., asserts about on every side by insurmountable that soon after losing her consorts the barriers. A noble struggle is being Manistique became disabled and drifted made, and this is proper, for the Saints helplessly up the lake until she reached Burnham's pler, 20 miles north of Manistee, where she struck and sunk with all hands. The Manistique was cannot be justified in submitting tamoly-without an effort in favor of rightto wrongs whose parallel can only be commanded by Captain Walter Ashley and carried a crew of 15 men. found in the history of the dark ages, If this report is true, the number of when people were trodden under the lives lost by the sinking of the Manisfeet of tyrants for opinion and tique and consorts, will be swelled to conscience' sake. In most instances,

THE "MANISCIQUE" SAFE

efforts to stem the flood of oppression MANISTEE, Mich., 20 .- The steam barge Manislique arrived at Frankfor this morning in search of her consorts have been like straws thrown into the stream of popular fury and have been which were lost off that port on Thursday night. As far as known, no carried down with the current. How then cau a faithless man, who, for some steam barge was wrecked in the vicinreaton, is unable to anticipate ultiity of Frankfort. mate Divine interposition, weather the

Woolen Mills Destroyed

SACRAMENTO, Cal., 20.—The Capital Woolen Mills were totally destroyed by fire at a late hour last night. Loss, \$75,000. The purification of the people being an object for the attainment of which trials are permitted, a consummation

McQuade's Trial,

which will cause a separation of the NEW YORK, 20.-Another large crowd unfaithful from those who stand firm of people filled the general sessions of in their integrity for the truth may be the court room this morning to het. reasonably anticipated. It is not unthe evidence in the trial of ex-Alder safe to look for it to come in the nature | man McQuade, for accepting a bribe of a crisis in which each will be reto vote for the Broadway Railway man

quired to stand on sharply defined Ex-Alderman Duffy took the stand after the court had opened, and lawyer Newcombe continued his cross-examground upon which a clear cut line instion. The lawyer asked the witness If this byposesis be correct, the Dia score or more of questions regarding vine object in graduating the affliclife at home, in business as a public man. Duffy been a builder for twenty his tions of the Saints is made markedly had apparent. Crises which fall upon the years. Yes, he had been unfortunate. people without previous pre-paration he guessed about twice: he was no sure, he thought twice. The last that are natural creators of panics. In case he failed was in 1879; he also fulled eight years before that. He owed some of a sudden and unexpected culminas tion of the present controversy, many debts in 1854, but did not think he had applied any of the \$10,000 "boodle" good and well-meaning people would money to pay these debts; acknowl edged violating his oath of office when be liable to be thrown off their balance and in the consequent flurry they ne took the "boodle." Newcombe had might elect to stand upon disastrous ground. When people go forward step by step, faith and comprehension in-creasing with bitter experience, they are educated in a stern but efmight elect to stand upon disastrous educated in a stern but ef- gan again his story. fective school, which enables them

More Fire.

maintain a continuous stand CAPR MAY, N. J., 20.-Fire was disfor God, liberty and truth. Those overed about 1:30 this morning ou who falter and fall before the advanced the third floor of the Hotel Bellevue, stage of the process is reached, may at Cape May Point. Assistance was sent from this city, but the entire not be expected to take a proper posistructure was completely burned. About ten cottages mar by, a few tion further along in the controversy; for as the lowering clouds thicken the stores and a lumber yard were also inducements to do otherwise propor- destroyed. Of the collages about hall inducements to do otherwise proporwere occupied, the others were occupied only if the manner season. Th It may be imagined that the separatamount of the less has not been esti ing process is in progress now, but mated. The tre is supposed to be in-this is true in a merely limited sense. cendiary, as gellevue has not been octhis is true in a merely limited sense, cupied for several months. its operations being necessarily inter-

The Pall Bearers.

nal, the various elements still remaia-NEW YORK, 20.-Messrs. Gresham, ing, to a large extent, within the body. Lincoln, Cotton and Chandler, mem-bers of Arthur's Cabinet, were amongs It is therefore reasonable to hold that the present phase of things constitutes the callers at the deceased 'ex. Presivery largely a mere preparation for deat's residence this afternoon and acented the invitation to act as pall bearers. What is required of the Saints is to

FOREIGN.

Trath, who is capable of conducting WHY KAULBARS WAS CALLED BACK. 12 #

present or earthly consequences as in-Her Name LONDON, 20 .- The name of the ship In relation to the cause and object o trials and afflictions, a quotation from a revelation given through Joseph the Sees at Visition from the set of the



Birdle Cummings, Florence Whitney, Ivy Clawson, and Mesars. Crouch, Owen, Washington Young, Feveryear, Felt, Shill, Higgs, Ardie and Manitie Cummings will make up the remainder of the cast.

GEOFFREY WARE.

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MR. TAYLOR



**NOVEMBER**, 1886. TEASDEL'S EVERY DAY ARRIVALS

